

5/5/2023

## Monthly Water Report

9:52 AM

|                 |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
|-----------------|--|-----------------|---------|-----------------------|-------------------------|------------|---------|--------------|------------|---|----|-----|---|---|----|-----|---|---|----|-----|
| Date            | Apr-23   |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Water Plant     |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Total Gal.>     | 4,174,700  | Max             | 436,800 | Min                   | 61,600                  | Avg        | 139,157 | Gpm          | 258        |   |    |     |   |   |    |     |   |   |    |     |
| Total Hrs.>     | 266  | Max             | 12.5    | Min                   | 5                       | Avg        | 8.9     |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Last Month.>    | 3,555,900  | Max             | 217,500 | Min                   | 32,400                  | Avg        | 114,706 | Gpm          | 240        |   |    |     |   |   |    |     |   |   |    |     |
| Last Year.>     | 4,205,500  | Max             | 317,700 | Min                   | 96,000                  | Avg        | 140,200 | Gpm          | 265        |   |    |     |   |   |    |     |   |   |    |     |
| Lbs.of Chlorine | 742  | Lbs of Fluoride | 42      | Gallons of salt brine | 3,051                   |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Chlorine.Mg/l   | 1.23   | Fluoride.Mg/l   | 0.8     | Hardness. Mg/l        | 90                      | Iron. Mg/l | 0.03    | Nitrate.Mg/l |            |   |    |     |   |   |    |     |   |   |    |     |
|                 | Well   |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Date            | 4/25/2023  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
|                 | S  | R               | DD      | Gpm                   | S                       | R          | DD      | Gpm          | S          | R | DD | Gpm | S | R | DD | Gpm | S | R | DD | Gpm |
| Well # 7        | 26   | 14              | 12      | 120                   |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Well # 9        | 24   | 12              | 12      | 100                   |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Well # 10       | 24   | 8               | 16      | 120                   |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Well # 11       | 30   | 14              | 16      | 240                   |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
|                 |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Water Meters    | New Installs   |                 |         |                       | Read In                 |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
|                 | Replace Meter  |                 |         |                       | Read Out                |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
|                 | Replace Radio Read   |                 |         |                       | Shut off For nonpayment |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
|                 | Repair   |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Fire Hydrants   | New Install  |                 |         |                       | Flush Hyd               |            |         |              | Repair Hyd |   |    |     |   |   |    |     |   |   |    |     |
| Water Plant     |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Water Tower     |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Reservoir       |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Dist. System    |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Wells           | 4/4/2023 - Northway well cleaned Well #11<br>4/25/2023 - Tested Wells 7-9-10-11 no issues. |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |
| Other           |  |                 |         |                       |                         |            |         |              |            |   |    |     |   |   |    |     |   |   |    |     |