NOTICE OF A PUBLIC MEETING

Dallas Center City Council

Tentative Agenda

February 8, 2022 – 7:00 pm – Memorial Hall 1502 Wainut Street, Dallas Center

The Council meeting will be held in person in Memorial Hall. The meeting also may be accessed by the public electronically by Zoom at the following Internet link:

https://us02web.zoom.us/j/85822342977. If a Zoom user has the Zoom app, just enter the meeting ID 858 2234 2977 and the passcode is 647326.

Or a member of the public may connect to the meeting by telephone using any of the following numbers (the Meeting ID is $858\ 2234\ 2977\#$, the passcode is 647326: Dial by your location +1 $646\ 558\ 8656\ +1\ 301\ 715\ 8592\ +1\ 312\ 626\ 6799\ +1\ 669\ 900\ 9128$

Depending on the caller's long-distance calling plan, long distance charges may apply.

PUBLIC HEARING - on Fiscal Year 2022-2023 City Budget maximum property tax dollars to certify for levy. Each person will have up to five minutes to comment on the City Budget maximum property tax dollars to certify for levy.

- 1. Pledge of Allegiance
- 2. Roll call
- 3. Action to approve agenda
- 4. Public Comments [Anyone wanting to address the Council should raise your hand and the Mayor will acknowledge you. Please stand, state your name, address and topic. You will have two minutes to address the Mayor and Council]
- 5. Vacancy in the office of council member
 - a. Presentations by persons interested in appointment as council member (Robert Haxton, Angie Beaudet)
 - b. Appointment of person to fill vacancy in office of council member due to Danny Beyer's resignation upon his becoming Mayor
 - c. Administration of Oath of Office to new council member
- 6. Action to approve consent agenda
 - a. Approve minutes of January 11th regular meeting
 - b. January Treasurer's Report, Balance Sheet and Budget Report
 - c. January Law Enforcement, Fire/Rescue, Compliance and Water Reports
 - d. Action to approve hiring fire department volunteer Dan Case, pending background check
 - e. Action to approve Casey's General Store Class E liquor license with Class B wine permit, Class C beer permit (carryout permit), Class E liquor license and Sunday sales effective 04/01/2022
 - f. Action to approve Casey's General Store ownership update
 - g. Action to approve street closing request from K&E Distributing for an event on March 31, 2022
 - h. Approve invoices for payment (review committee Kluss and Coon)
- 7. Planning and Zoning Commission
 - a. Matt Ostanik Report to Council
 - b. Review proposed Ordinance No. 566 establishing multiple districts within the R-1 Single-Family Residential District
 - c. Action to set public hearing on Ordinance No. 566 for 7 p.m. on March 8, 2022
- 8. Parks and Recreation Board
 - a. Action to approve hiring Alexa Riesselman as Summer Pool Manager at \$17.00/hour effective February 9, 2022, pending background check
 - b. Action to approve recommendations on pay rates and employee reimbursements

- c. Action to approve Resolution 2022-12 agreement with A King's Throne
- d. Bob King action to authorize filing of application for Wellmark Large Match Grant for basketball court and teen playground both located in Mound Park
- 9. **HEARING APPEAL** of Shayleen Hickle and Dakota Meadows on Notice of Non-Compliance (unlicensed and/or inoperable or wrecked vehicles) at 1607 Laurel Street, and action thereon.
- 10. Action on Resolution 2022-10 modifying the Council's December 14, 2021, Findings of Fact and Order of Council with respect to the Notice to Abate a Nuisance directed to Allan and Jill Wheeler, by removing the authority to rock a portion of their property in lieu of being paved
- 11. Skye View Estates
 - a. Concept Plan presentation by Charles Goodall
 - Action to set public hearing on Application for Annexation filed by Skye View Estates, LLC, of 82.81 acres, more or less, parcel near the intersection of Highway 44 and R Avenue for 7 p.m. on March 8, 2022
- 12. Walnut Street Streetscape Phase 1
 - a. Action on Resolution 2022-7 ordering construction of the Walnut Street Streetscape Phase 1 Construction Project and fixing a date for hearing thereon (7 p.m. on April 12, 2022) and the taking of bids therefor (2 p.m. on April 7, 2022)
- 13. Minburn Communications
 - a. Update on location for structure to house the broadband and fiber electronics
 - b. Review draft of lease agreement with Minburn Telephone Company d/b/a Minburn Communications
 - c. Action on Resolution 2022-8 proposing to lease to Minburn Telephone Company d/b/a Minburn Communications a parcel of land at the city-owned public works facilities for construction of a communications structure and to grant an easement for the extension of fiber from that structure to the public right-of-way on Fair View Drive, and setting a public hearing thereon for 7 p.m. on March 8, 2022
- 14. Public Works
 - a. Director's Report
- 15. Municipal Water System
 - a. Engineer's Report
 - b. Action to approve Partial Payment Estimate No. 5 (Final) Krudico, Inc. \$30,440.00
 - c. Action on Resolution 2022-11 accepting the Water Treatment Plant Filter Replacement Project
- 16. City Engineer other matters
- 17. Hazard Mitigation Project (warning sirens)
 - a. Consideration of competitive proposals
 - b. Action to authorize City Administrator to finalize proposal with the firm submitting the lowest proposal compatible with the Dallas County Weather Warn System
- 18. Action on Ordinance No. 567 amending Chapter 96 of the Code of Ordinances (Building Sewers and Connections) by adding a section relating to the property owner's failure to maintain the sewer service pipe, service line check valve, and sewer line valve, first reading
- 19. Annexation Discussion Update
- 20. \$2,900,000 General Obligation Local Option Sales and Services Tax Capital Loan Notes, Series 2022
 - a. Action on Resolution 2022-9 authorizing the issuance and levying a tax for the payment thereof
- 21. Action to approve tax abatement applications 7 applications 1401 Fair View Drive, 1403 Fair View Drive, 600 Oak Court, 605 Oak Court, 606 Oak Court, 122 Lake Shore Drive, 702 Evelyn Avenue
- 22. Fiscal Year 2023 Budget
 - a. City Administrator's report on the preliminary budget
 - b. Action on Resolution 2022-5 approving the maximum property tax dollars for Fiscal Year 2022-2023 for the affected levy total
 - c. Action setting Public Hearing on Fiscal Year 2022-2023 City Budget for 7 pm on March 8, 2022
- 23. Action on Resolution 2022-6 Dallas County Emergency Medical Services Affiliation Agreement with Dallas Center Emergency Rescue

- 24. Action to allow review committee to approve Wells Fargo credit card statements when received and to allow City Administrator's office to pay statements, once approved by the review committee
- 25. Council reports
- 26. Mayor's report
- 27. Adjournment

Cindy Riesselman, City Clerk

Claims

| A King's Throne, Llc | Feb Serv | \$292.50 |
|-----------------------------|--------------|-------------|
| Access Systems Leasing | Copier | \$355.36 |
| Access Systems | Copier | \$40.97 |
| Agsource Cooperative Svcs | Tests | \$1,735.50 |
| Baker & Taylor Co. | Books | \$635.69 |
| Baldon Hardware | Repairs | \$28.89 |
| Bay Bridge Administrators | Insurance | \$100.42 |
| Blackstrap, Inc. | Road Salt | \$1,766.02 |
| Bomgaars | Supplies | \$299.50 |
| Brown, Fagen & Rouse | Feb Serv | \$2,612.00 |
| Capital City Equipment Co | Repairs | \$96.75 |
| Centurylink | Jan Serv | \$756.86 |
| Contractor Solutions, Llc | Repairs | \$2,723.42 |
| Culligan Water System | Feb Serv | \$35.96 |
| Dallas County Treasurer | Jan Serv | \$18,165.06 |
| Delta Dental | Insurance | \$26.64 |
| Delta Dental | Insurance | \$467.00 |
| Digital Stew Services | Jan Serv | \$218.51 |
| Eftps | Taxes | \$3,297.75 |
| Eftps | Taxes | \$3,322.12 |
| Galls, Lic | Uniforms | \$169.17 |
| Gatehouse- Db Iowa Holdings | Publications | \$662.28 |
| Gis Benefits | Insurance | \$39.88 |
| Gis Benefits | Insurance | \$24.92 |
| Git Insurance | Insurance | \$2,073.00 |
| Hawkeye Truck Equipment | Repairs | \$57.00 |
| Heartland Co-Op | Jan Serv | \$1,943.11 |
| Hotsy Cleaning Systems | Supplies | \$502.90 |
| Hsa Cory, Rochelle | Hsa | \$100.00 |
| Hsa Hofland, Joel | Hsa | \$50.00 |
| Hsa Riesselman, Cindy | Hsa | \$290.00 |
| Hsa Scrivner, April | Hsa | \$50.00 |
| Hsa Slaughter, Brian | Hsa | \$200.00 |
| Iowa One Call | Dec Serv | \$12.60 |
| lowa Prison Industries | Signs | \$259.66 |
| lpers | lpers | \$4,826.28 |
| Iron Mountain | Jan Serv | \$87.18 |
| Karen McCleeary | Jan Serv | \$675.00 |
| | | |

| Kimball Midwest | Supplies | \$780.20 |
|-------------------------------|---------------------------------------|--------------|
| Robert King | Supplies | \$96.90 |
| Koch Office Group | Copier | \$508.34 |
| Krudico Inc | Water Plant | \$30,440.00 |
| Eddie Leedom | Jan Serv | \$327.65 |
| Library Ideas Llc | Books | \$186.35 |
| Linde Gas & Equipment Inc. | Jan Serv | \$78.18 |
| Logan Contractors Supply Inc | Repairs | \$147.50 |
| Mahon Trucking Llc | Rock | \$3,672.81 |
| Menards | Supplies | \$123.62 |
| Midamerican Energy | Jan Serv | \$6,094.68 |
| Midamerican Energy | Jan Serv | \$612.23 |
| Minburn Communications | Feb Serv | \$54.99 |
| Mosquito Control of Iowa | Spraying | \$7,250.00 |
| Moss Bros, Inc | Snow Blower | \$1,182.08 |
| Municipal Supply Inc | Repairs | \$300.10 |
| Napa Auto Parts | Supplies | \$292.12 |
| Nationwide Retirement Sol | Deferred Comp | \$450.00 |
| Office Depot | Supplies | \$156.09 |
| Rhinehart Excavating, Inc | Jan Serv | \$1,380.00 |
| Treasurer - State of Iowa | Taxes | \$1,010.84 |
| Treasurer - State of Iowa | Taxes | \$2,035.41 |
| April Scrivner | Mileage | \$22.96 |
| Sprayer Specialties, Inc | Supplies | \$104.44 |
| State Hygienic Laboratory | Tests | \$124.00 |
| Storey Kenworthy/Matt Parrott | Supplies | \$2,332.25 |
| Uhs Premium Billing | Insurance | \$362.62 |
| Uhs Premium Billing | Insurance | \$7,704.48 |
| Usa Blue Book | Repairs | \$1,958.79 |
| Veenstra & Kimm | Jan Serv | \$10,500.48 |
| Verizon Wireless | Jan Serv | \$280.07 |
| Treasurer - State of Iowa | Taxes | \$1,081.00 |
| Waste Management | Dec Serv | \$14,093.74 |
| Waste Management | Jan Serv | \$20,018.61 |
| | Total Paid | \$164,763.43 |
| | General | \$82,860.93 |
| | Rut | \$7,710.40 |
| | T&A(Eb) | \$12,997.17 |
| | Water | \$17,384.98 |
| | Water Cap Impr | \$34,757.00 |
| | Sewer | \$8,914.59 |
| | Storm District | \$138.36 |
| | Total By Fund | \$164,763.43 |
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|------------------------|--------------|--|
| T&A (Pd) Benevolent | \$0.17 | |
| T&A(Ft) Total | \$3.11 | |
| T&A(Sc) Total | \$0.60 | |
| Capital Improvement | \$42.91 | |
| T&A(SI) Total | \$3.32 | |
| Rut Total | \$21,573.10 | |
| T&A(Eb) Total | \$1,617.64 | |
| Local Option Sales Tax | \$38,508.21 | |
| Tif Total | \$2,578.84 | |
| Burnett Project Total | \$117.58 | |
| T&A(Burnett Cap Imp | \$46.06 | |
| Debt Service Total | \$13,976.06 | |
| Cap Imprv-Arpa | \$28.30 | |
| T&A(B) Total | \$0.77 | |
| T&A(Y) Total | \$0.76 | |
| Water Total | \$39,780.15 | |
| Sewer Total | \$32,639.58 | |
| Storm District Total | \$4,761.28 | |
| Total Revenue by Fund | \$187,876.55 | |
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NOTICE OF PUBLIC HEARING - CITY OF DALLAS CENTER - PROPOSED PROPERTY TAX LEVY Fiscal Year July 1, 2022 - June 30, 2023

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:

Meeting Date: 2/8/2022 Meeting Time: 07:00 PM Meeting Location: Memorial Hall 1502 Walnut Street Dallas Center, IA 50063 At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After adoption of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available) www.dallascenter.com

City Telephone Number (515) 992-3725

| | Current Year Certified Property Tax 2021 - 2022 | Budget Year Effective Property Tax 2022 - 2023 | Budget Year Proposed Maximum Property Tax 2022 - 2023 | Annual % CHG |
|--|--|---|--|-----------------|
| Regular Taxable Valuation | 92,282,210 | 94,810,109 | 94,810,109 | |
| Tax Levies: | | | | |
| Regular General | 747,486 | 747,486 | 767,962 | |
| Contract for Use of Bridge | | | 0 | |
| Opr & Maint Publicly Owned Transit | | | 0 | |
| Rent, Ins. Maint. Of Non-Owned Civ. Ctr. | | | 0 | |
| Opr & Maint of City-Owned Civic Center | | | .0 | |
| Planning a Sanitary Disposal Project | | | 0 | |
| Liability, Property & Self-Insurance Costs | 38,000 | 38,000 | 56,000 | |
| Support of Local Emer, Mgmt. Commission | | 112 | 0 | |
| Emergency | | | 0 | |
| Police & Fire Retirement | | | 0 | |
| FICA & IPERS | 78,664 | 78,664 | 81,603 | |
| Other Employee Benefits | 75,192 | 75,192 | 73,557 | |
| Total Tax Levy | 939,342 | 939,342 | 979,122 | 4.23 |
| Tax Rate | 10.17902 | 9.90761 | 10.32718 | |

Explanation of significant increases in the budget:
Increases in building permits, liability insurance, garbage fees, utility costs, parks upgrades, Walnut Street upgrades, Memorial Hall upgrades and personnel services including increases to salary and benefits renewals.

If applicable, the above notice also available online at:

Website: www.dallascenter.com; Facebook: https://www.facebook.com/City-of-Dallas-Center; https://www.facebook.com/RoyREstle/; https://www.facebook.com/DallasCenterParksandRecreation/

*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy.

**Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

The Dallas Center City Council met in regular session on January 11, 2022 at 7:00 pm. Mayor Beyer called the meeting to order and led the Pledge of Allegiance. Council members present were Amy Strutt, Ryan Kluss, Ryan Coon and Daniel Willrich.

Motion by Kluss, 2nd by Willrich to approve the agenda. Motion passed 4-0.

Public Comments

Mayor Beyer gave guidelines regarding public comments and reminded the audience members to be civil and to address the elected officials and to refrain from turning around and addressing the audience. He stated name calling, insults or disrespect addressed to city staff, elected officials or other audience members will be not be tolerated.

Bob Haxton stated his concerns regarding growth.

Julie Becker stated her concerns regarding growth.

Meg Dickinson thanked council, staff and volunteers.

Bob King announced that Dallas Center is an Iowa Healthiest Hometown Award finalist.

Riesselman thanked Bob King for his work on the Iowa Healthiest Hometown Award application and on the recently awarded storm siren grant.

Beyer thanked April Scrivner, Brett Kaszinski and Joel Hofland for their service to the City.

Motion by Coon, 2nd by Strutt to approve the consent agenda [approve minutes of December 14th regular meeting and January 3rd and 4th budget workshops; December Treasurer's Report; December Law Enforcement, Fire/Rescue, Compliance and Water Reports; approve Dollar General liquor license (Class C beer permit with Class B wine permit and Sunday sales); approve Sugar Grove Goods Special Class C beer and wine liquor license; approve Mayor's reappointment of Dave Steinick to the Property Maintenance Appeal Board (term expires December 31, 2024); action to authorize linking of an Instagram account to the Parks and Recreation Board's Facebook page; designation of Official Newspaper (Dallas County News); approve pay increases for April Scrivner to \$16.42/hour; for Brett Kaszinski to \$26.15/hour; and for Joel Hofland to \$23.18/hour – all effective January 8th for payroll dated January 26, 2022; approve invoices for payment (review committee Willrich and Strutt)]. Willrich stated the city received 479 hours of law enforcement coverage, more than we pay for in the contract and stated we receive approximately a free half an hour for every hour we pay for. Motion passed 4-0.

2022-2023 Appointments

Kluss was appointed as Mayor Pro Tempore.

Motion by Kluss, 2nd by Coon to appoint Cindy Riesselman as City Clerk. Motion passed 4-0.

Motion by Kluss, 2nd by Coon to appoint Cindy Riesselman as Treasurer. Motion passed 4-0.

Motion by Kluss, 2nd by Coon to appoint Cindy Riesselman as City Administrator/Finance Director. Motion passed 4-0.

Motion by Kluss, 2nd by Coon accepting Mayor's appointment of Ralph Brown as City Attorney. Motion passed 4-0.

Motion by Kluss, 2nd by Coon to appoint Bob Veenstra with Veenstra and Kimm as the City Engineer. Motion passed 4-0.

Motion by Kluss, 2nd by Coon to appoint Jason Van Ausdall with Veentra and Kimm as the Zoning Administrator. Motion passed 4-0.

Motion by Kluss, 2nd by Coon to appoint Jason Van Ausdall with Veentra and Kimm as the Building Official. Motion passed 4-0.

Motion by Kluss, 2nd by Coon accepting the Mayor's appointment of Brian Slaughter as the Public Works Director. Motion passed 4-0.

The Mayor stated council members have been appointed to various City committees and this list is available at City Hall.

Motion by Kluss, 2nd by Coon to approve Resolution 2022-1 – recognizing Mike Kidd's service as Council Member since 2010 and Mayor since 2015. Roll call all ayes, motion passed.

Motion by Strutt, 2nd by Willrich to approve Resolution 2022-2 – recognizing Curtis Pion's service as Council Member since 2015. Roll call all ayes, motion passed.

Planning and Zoning Commission

Matt Ostanik reported the Commission has had several discussion items the last few months including an updated Skye View Estates concept plan and he stated they are supportive of the direction of that development.

Bob Veenstra stated Skye View Estates development is moving forward and will be back to P&Z in two weeks. He anticipates an application for annexation being received in March with a public hearing in April and a preliminary plat being submitted in that timeframe also.

Engineer Veenstra discussed his correspondence regarding the comprehensive plan policy statements on economic development. Council feels it would be appropriate to include a moderate level of economic development action language in the new plan.

Walnut Street Streetscape Phase 1

ISG Landscape Architect Nathan Gruver gave a brief overview of the bids that had been received in the fall and provided some updated numbers on some site furnishings. He stated amended soil options were also reviewed. Council discussed possible timing to rebid and possibility of dividing the project into smaller projects. There will be an item on the February agenda to set the public hearing in April.

<u>Minburn Communications</u> – Slaughter discussed the location at the current public works facility property for the structure to house the electronics for serving fiber. Veenstra will get a topographical survey for elevations, prepare a legal description and an agreement.

Public Works

Brian Slaughter stated work continues on the water plant project, snow fence has been installed, they've had a few weather events, more road salt has been ordered and Christmas lights have been taken down.

Slaughter discussed the purchase of a generator for Well #11 in an amount not to exceed \$23,000 for the FY23 budget. He stated the generator is a year out but in order to lock in the price, they need to order it now. Motion by Kluss, 2nd by Coon authorizing the purchase of a generator in an amount not to exceed \$23,000. Motion passed 4-0.

Slaughter discussed the Gravely mower to be purchased in FY23 in an amount of approximately \$6,500 and stated that there is only one left and he would like to give Moss Brothers authorization for the order. Motion by Kluss, 2nd by Strutt authorizing Slaughter to have Moss Brothers place the order additional formal action to be taken at a later date. Motion passed 4-0.

Cross Country Estates Private Sanitary Sewer

Engineer Veenstra gave an overview of his letter and stated the project would be in the range of \$75,000 and the City can receive competitive quotes for the project. He stated the exact location can be decided later, a DNR permit is required but a public hearing is not required. Veenstra stated pipe delivery is an issue right now and suggested Council consider getting the bid information out to bidders in March or April.

Motion by Coon, 2nd by Strutt directing Veenstra to proceed with project preparation. Motion passed 4-0.

Cross Country Estates and Country Livings Estates roads

Engineer Veenstra gave an overview of his letter and stated the City doesn't want to own the ROW before we are ready to make the improvements. He suggested we get the deeds in stages so when we are ready to proceed with a project we can file the necessary documents. He also stated work would begin first on the west side of Hwy 169.

Motion by Kluss, 2nd by Willrich authorizing City Attorney Brown to draft a proposed agreement with the current owners of the roads. Motion passed 4-0.

Motion by Kluss, 2nd by Coon authorizing Veenstra and Kimm to prepare plats of survey to divide four existing street lots to create two parcels in each of these four lots. Motion passed 4-0.

Municipal Water System

Engineer Veenstra reported work is progressing on the water plant upgrade project.

Veenstra stated the engineering portion of the Highway 44 Water Distribution Project is completed but due to material shortages and pricing issues it would be better to wait to bid the project. He also suggested we put the project out to bid with flexibility to adjust the project to fit the budget. Attorney Brown will continue to work on the easements.

Annexation Discussion/Update

It has been brought to our attention that the cities of Grimes and Urbandale updated planning boundaries are within our future planning boundaries and both cities are sending out annexation letters and asking for signatures. Veenstra reviewed the annexation procedures and scenarios and Council discussed a need to research this further. Beyer and Coon volunteered to research and bring more information back to the Council.

Motion by Kluss, 2nd by Willrich to approve Resolution 2022-03 – changing the address of 111 Lake Shore Drive to 2400 230th Street. Roll call all ayes, motion passed.

Council Vacancy due to resignation of former Council Member Beyer

Motion by Coon, 2nd by Strutt to fill the vacancy by appointment at the February meeting and to order the required newspaper publication. Appointment applications will be due Thursday, February 3rd before the February 8th meeting. Motion passed 4-0.

Motion by Strutt, 2nd by Kluss to approve Ordinance No. 565 – increasing the fees for the commercial solid waste removal rate to a minimum of \$23.48 each month effective February 16, 2022, first reading. Roll call all ayes, motion passed.

Motion by Willrich, 2nd by Kluss to waive the 2nd and 3rd readings of Ordinance 565 making it effective on February 16, 2022. Roll call all ayes, motion passed.

Community Swimming Pool Project Update

The engineers have a tentative engineering timeline of December-April, with the project going out for bid in mid to late May with bids due back in early June and acted on in June 2022.

Fiscal Year 2023 Budget

Riesselman gave a brief update on the preliminary budget worksheets and stated work will continue on entering the budget into the State online form.

Motion by Kluss, 2nd by Coon to approve Resolution 2022-04 – allocating 75% of the Fiscal Year 2022-2023 Local Option State Sales Tax Receipts. Roll call all ayes, motion passed.

Motion by Coon, 2nd by Strutt setting the public hearing on the FY 2022-2023 City budget maximum property tax dollars to certify for levy for 7:00 pm on February 8, 2022. Motion passed 4-0.

Council reports-Willrich stated the City of Waukee is interested in renewing our annexation moratorium.

The meeting adjourned at 8:08 pm.

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| Clairing | | |
|---------------------------|-------------------|-------------|
| A King's Throne, Llc | Jan Serv | \$240.00 |
| Access Systems Leasing | Copier | \$355.36 |
| Access Systems | Copier | \$40.97 |
| Acco | Supplies | \$601.50 |
| Aetna Behavioral Health, | 2022 1st Qtr Serv | \$26.28 |
| Agsource Cooperative Svcs | Tests | \$1,181.00 |
| Ascap | Annual Fee | \$390.00 |
| Baker & Taylor Co. | Books | \$373.64 |
| Baldon Hardware | Supplies | \$8.58 |
| Bay Bridge Administrators | Insurance | \$150.63 |
| Blackstrap, Inc. | Supplies | \$1,800.36 |
| Boland Recreation | Playground Equip | \$12,429.75 |
| Bomgaars | Snow Fence | \$499.90 |
| Brown, Fagen & Rouse | Jan Serv | \$2,622.00 |
| Capital City Equipment Co | Repairs | \$581.35 |
| Center Point Large Print | Books | \$674.38 |
| Centurylink | Dec Serv | \$759.79 |
| Civicplus, Inc | Annual Fee | \$2,100.00 |
| Cj Cooper & Associates | Annual Fee | \$50.00 |
| Crossroads Ag, Llc | Supplies | \$135.00 |
| Culligan Water System | Jan Serv | \$12.56 |
| Dallas County Auditor | Election | \$1,092.67 |
| Dallas County Treasurer | Dec Serv | \$18,165.06 |
| Delta Dental | Insurance | \$43.03 |
| Delta Dental | Insurance | \$324.01 |
| Digital Stew Services | Dec Serv | \$1,459.76 |
| Eftps | Taxes | \$3,188.14 |
| Electronic Engineering | Repairs | \$167.52 |
| Elite Electric & Utility | Repairs | \$173.88 |
| Gis Benefits | Insurance | \$59.82 |
| Gis Benefits | Insurance | \$1.38 |
| Grainger | Repairs | \$656.25 |
| Heartland Co-Op | Dec Serv | \$1,872.14 |
| Iowa Dot | Posts | \$604.50 |
| Iowa One Call | Nov Serv | \$75.60 |
| lpers | lpers | \$7,633.30 |
| Iron Mountain | Dec Serv | \$87.49 |
| Karen Mccleeary | Dec Serv | \$675.00 |
| Leaf | Copier | \$102.08 |
| Eddie Leedom | Dec Serv | \$447.60 |
| Library Ideas Llc | Books | \$145.06 |
| Linde Gas & Equipment Inc | Dec Serv | \$39.42 |
| | | |

| Mercy College Health Sciences | Training | \$10.00 |
|-------------------------------|------------------------|--------------|
| Menards | Supplies | \$598.19 |
| Midamerican Energy | Dec Serv | \$5,998.81 |
| Midamerican Energy | Dec Serv | \$494.07 |
| Minburn Communications | Jan Serv | \$54.99 |
| Moss Bros, Inc | Supplies | \$45.70 |
| Municipal Supply Inc | Supplies | \$1,401.25 |
| Napa Auto Parts | Supplies | \$245.49 |
| Nationwide Retirement Sol | Deferred Comp | \$675.00 |
| O'halloran International, | Repairs | \$24.05 |
| Office Depot | Supplies | \$225.06 |
| Omnisite | Annual Fee | \$144.00 |
| Quill.Com | Supplies | \$139.93 |
| Treasurer - State of Iowa | Taxes | \$1,144.35 |
| Treasurer - State of Iowa | Taxes | \$2,120.93 |
| State Hygienic Laboratory | Tests | \$155.00 |
| Storey Kenworthy/Matt Parrott | Supplies | \$1,191.20 |
| Strauss Security Solutions | Repairs | \$263.85 |
| Umb Bank Na | Bond Fees | \$250.00 |
| Uhs Premium Billing | Insurance | \$550.95 |
| Uhs Premium Billing | Insurance | \$5,418.46 |
| Usa Blue Book | Repairs | \$2,602.69 |
| Veenstra & Kimm | Nov Serv | \$8,928.86 |
| Verizon Wireless | Dec Serv | \$280.07 |
| Treasurer - State of Iowa | Taxes | \$1,592.00 |
| Waste Management | Dec Serv | \$5,952.19 |
| Wells Fargo | Postage/Supplies | \$579.65 |
| Ziegler Inc | Repairs | \$293.05 |
| | Accounts Payable Total | \$103,426.55 |
| | General | \$65,002.68 |
| | Rut | \$4,939.52 |
| | T&A(Eb) | \$9,668.63 |
| | Debt Service | \$250.00 |
| | Water | \$12,823.93 |
| | Water Capital Outlay | \$3,242.40 |
| | Sewer | \$7,361.03 |
| | Storm District | \$138.36 |
| | Total Funds | \$103,426.55 |
| | i otali i anao | ÷ 103,420,33 |

Revenues

| General Total | \$72,044.47 |
|---------------------|-------------|
| T&A (Pd) Benevolent | \$0.15 |
| T&A(Ft) Total | \$635.31 |
| T&A(Sc) Total | \$0.54 |

| Capital Improvement | \$785.09 |
|----------------------|--------------|
| T&A(SI) Total | \$330.58 |
| Rut Total | \$18,954.31 |
| T&A(Eb) Total | \$4,446.59 |
| Local Option Sales | \$39,097.08 |
| Tif Total | \$5,772.21 |
| Burnett Project Tot | \$2,993.83 |
| T&A(Bc) Total | \$0.00 |
| T&A(Burnett Cap Imp | \$718.15 |
| Debt Service Total | \$18,525.61 |
| Cap Imprv-American | \$25.59 |
| T&A(B) Total | \$66.69 |
| T&A(Y) Total | \$55.69 |
| Water Total | \$40,480.71 |
| Water Capital Outlaw | \$0.00 |
| Sewer Total | \$38,140.43 |
| Storm District Total | \$4,787.99 |
| Total Revenues | \$247,861.02 |

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TREASURER'S REPORT CALENDAR 1/2022, FISCAL 7/2022

| FUND | | LAST REPORT ON HAND | REVENUES | EXPENSES | CHANGE IN LIABILITY | ENDING BALANCE |
|------|--|-----------------------------------|------------|------------|------------------------|-------------------|
| 001 | GENERAL | 681.079.45 | 32,198.11 | 89.776.83 | .00 | 623,500.73 |
| 011 | T&A (PD) BENEVOLENT | 786.83 369,606.13 12,807.29 | .17 | .00 | .00 .00 .00 | 787.00 |
| 015 | T&A(FT) | 369,606.13 | 3.11 | .00 | .00 | 369.609.24 |
| 021 | T&A (PD) BENEVOLENT T&A(FT) T&A(SC) CAPITAL IMPROVEMENT T&A(SL) RUT T&A(EB) EMERGENCY LEVY FUND LOCAL OPTION SALES TAX TIF T&A(REC PROGRAM) REV BURNETT PROJECT T&A(BC) T&A(BURNETT CAP IMPROVE) T&A(PD) | 12,807.29 | .60 | .00 | .00 | 12,807,89 |
| 029 | CAPITAL IMPROVEMENT | 201,531.47 | 42.91 | .00 | .00 | 201,574.38 |
| 041 | T&A(SL) | 6,911.98 | 3.32 | .00 | .00 | 6,915.30 |
| 110 | RUT | 126,235.30 | 21,573.10 | 4,926.14 | .00 | 142,882.26 |
| 112 | T&A(EB) | 53,859.93 | 1,617.64 | 23,931.63 | .00 | 31,545.94 |
| 119 | EMERGENCY LEVY FUND | .00 | .00 | .00 | .00 | .00 |
| 121 | LOCAL OPTION SALES TAX | 902,318.06 | 38,508.21 | 4,689.00 | .00 | 936,137.27 |
| 125 | TIF | 11,558.33 | 2,578.84 | 6,567.92 | .00 | 7,569.25 |
| 166 | T&A(REC PROGRAM) REV | .00 | .00 | .00 | .00 | .00 |
| 167 | BURNETT PROJECT | 627,185.63 | 117.58 | .00 | .00 | 627,303.21 |
| 168 | T&A(BC) | .00 | .00 | .00 | .00 | .00 |
| 169 | T&A(BURNETT CAP IMPROVE) | 316,303.19 | 46.06 | .00 | .00 | 316,349.25 |
| 177 | T&A(PD) | .00 | .00 | .00 | .00 | .00 |
| 180 | REC TRAIL | .00 | .00 | .00 | .00 | .00 |
| 200 | DEBT SERVICE | 208,311.25 | 13,976.06 | .00 | .00 | 222,287.31 |
| 301 | CAP IMPROVE WASTEWATER | .00 | .00 | .00 | .00 | .00 |
| 308 | CAP IMPROVE - LIBRARY | .00 | .00 | .00 | .00 | .00 |
| 309 | CAP IMPROVE POOL | .00 | .00 | .00 | .00 | .00 |
| 310 | CAP IMPRV-AMERICAN RESCUE | 132,922.85 | 28.30 | .00 | .00 | 132,951.15 |
| 501 | T&A(B) | 15,594.58 | .77 | .00 | .00 | 15,595.35 |
| 502 | T&A(Y) | 13,564.25 | .76 | .00 | .00 | 13,565.01 |
| 600 | WATER | 457,222.90 | 39,780.15 | 21,389.62 | .00 | 475,613.43 |
| 602 | WATER CAPITAL OUTLAY | 293,341.19 | .00 | 3,242.40 | .00 | 290,098.79 |
| 610 | SEWER | 626,017.11 | 32,639.58 | 15,979.78 | .00 | 642,676.91 |
| 740 | STORM DISTRICT | 52,069.53 | 4,761.28 | 138.36 | .00 | 56,692.45 |
| | T&A(BC) T&A(BURNETT CAP IMPROVE) T&A(PD) REC TRAIL DEBT SERVICE CAP IMPROVE WASTEWATER CAP IMPROVE - LIBRARY CAP IMPROVE POOL CAP IMPROVE POOL CAP IMPRV-AMERICAN RESCUE T&A(B) T&A(Y) WATER WATER WATER CAPITAL OUTLAY SEWER STORM DISTRICT | 5,109,227.25 | 187,876.55 | 170,641.68 | .00 | 5,126,462.12 |

BALANCE SHEET CALENDAR 1/2022, FISCAL 7/2022

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD Balance | YTD Balance |
|----------------|--|----------------|----------------|
| 001-000-1110 | CHECKING-GENERAL | 22 656 65 | 7 242 06 |
| 011-000-1110 | | 22,656.65- | 7,343.96 |
| | CHECKING-T&A (PD) BENEVOLENT | .00 | .00 |
| 015-000-1110 | CHECKING-T&A(FT) | .00 | .00 |
| 021-000-1110 | CHECKING-T&A(SC) | .00 | .00 |
| 029-000-1110 | CHECKING-DEPR POLICE | .00 | .00 |
| 029-000-1111 | CHECKING-DEPR NON RUT EQUIP | .00 | .00 |
| 029-000-1112 | CHECKING-DEPR PARK | .00 | .00 |
| 029-000-1113 | CHECKING-DEPR SWIM POOL | .00 | .00 |
| 029-000-1114 | CHECKING-DEPR P/W BLDG | .00 | .00 |
| 029-000-1115 | CHECKING-DEPR FD EQUIP | .00 | .00 |
| 041-000-1110 | CHECKING-T&A(SL) | 1.85 | 1.85 |
| 110-000-1110 | CHECKING-RUT | 21,560.32 | 20,002.59 |
| 110-000-1111 | CHECKING-DEPR RUT EQUIP | .00 | .00 |
| 110-000-1112 | CHECKING-SIDEWALK PROJ | .00 | .00. |
| 112-000-1110 | CHECKING-T&A(EB) | 2,679.50 | 966.17 |
| 119-000-1110 | CHECKING-EMERG LEVY | .00 | .00 |
| 121-000-1110 | CHECKING-EMERG LEVY CHECKING-LOST | .00 | |
| 121-000-1110 | CHECKING-LOST PROP TAX RELIEF | | 38,407.57 |
| | | .00 | .00 |
| 121-000-1112 | CHECKING-LOST SWIM POOL | .00 | .00 |
| 125-000-1110 | CHECKING-TIF | 2,577.78 | 2,577.78 |
| 166-000-1110 | CHECKING-T&A (REC PROGRAM) | .00 | .00 |
| 167-000-1110 | CHECKING-T&A(BURNETT REC) | .00 | .00 |
| 167-000-1111 | CHECKING-T&A(BURNETT REC/POOL) | .00 | .00 |
| 168-000-1110 | CHECKING-T&A(BURNETT LIBRARY) | .00 | .00 |
| 169-000-1110 | CHECKING-T&A(BURNETT CAP IMP) | .00 | .00 |
| 177-000-1110 | CHECKING-T&A(PD) FORFEITURE | .00 | .00 |
| 180-000-1110 | CHECKING-REC TRAIL | .00 | .00 |
| 200-000-1110 | CHECKING-DEBT SERVICE | 2,672.39 | 2,672.39 |
| 305-000-1110 | CHECKING-PLAYGROUND EQUIP | .00 | .00 |
| 307-000-1110 | CHECKING-2012 HWY 44 TURN LANE | .00 | .00 |
| 301-000-1110 | CHECKING-CAP IMPROVE SEWER | .00 | .00 |
| 308-000-1110 | CHECKING-CAP IMPROVE SEWER CHECKING-CAP IMPROVE - LIBRARY | | |
| 309-000-1110 | | .00 | .00 |
| | CHECKING | .00 | .00 |
| 310-000-1110 | CHECKING-CAP IMPRV ARPA | .00 | .00 |
| 501-000-1110 | CHECKING-T&A(B) | .00 | .00 |
| 502-000-1110 | CHECKING-T&A(Y) | .00 | .00. |
| 600-000-1110 | CHECKING-WATER | 18,233.88 | 29,855.66 |
| 600-000-1111 | CHECKING-WATER SINKING | .00 | .00 |
| 600-000-1112 | CHECKING-T&A(M) | .00 | .00 |
| 600-000-1113 | CHECKING-WATER IMPROVEMENT | .00 | .00 |
| 600-000-1114 | CHECKING-WATER RESERVE | .00 | .00 |
| 602-000-1110 | CHECKING-WATER CAP OUTLAY | .00 | .00 |
| 610-000-1110 | CHECKING-SEWER | 16,529.41 | 30,081.06 |
| 610-000-1111 | CHECKING-SEWER SINKING | .00 | .00 |
| 610-000-1111 | CHECKING-SEWER RESERVE | | |
| | | .00 | .00 |
| 610-000-1113 | CHECKING-SEWER IMPROVEMENT | .00 | .00 |
| 740-000-1110 | CHECKING-STORM DISTRICT | 4,612.97 | 9,973.70 |
| | CHECKING TOTAL | 46,211.45 | 141,882.73 |

BALANCE SHEET CALENDAR 1/2022, FISCAL 7/2022

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD Balance | YTD Balance | |
|----------------|-------------------------------|----------------|----------------|--|
| 001-000-1120 | PETTY CASH | .00 | 100.00 | |
| | PETTY CASH TOTAL | .00 | 100.00 | |
| 001-000-1160 | SAVINGS-GENERAL | 34,922.07- | 366,056.77 | |
| 011-000-1160 | SAVINGS-T&A(PD) BENEVOLENT | .17 | 787.00 | |
| 015-000-1160 | SAVINGS-T&A(FT) | 3.11 | 14,609.24 | |
| 021-000-1160 | SAVINGS-T&A(SC) | .60 | 2,807.89 | |
| 029-000-1160 | SAVINGS-DEPR POLICE | .00 | .00 | |
| 029-000-1161 | SAVINGS-DEPR NON RUT EQUIP | 7.35 | 34,542.27 | |
| 029-000-1162 | SAVINGS-DEPR PARK | 1.38 | 6,493.05 | |
| 029-000-1163 | SAVINGS-DEPR SWIM POOL | 15.45 | 72,558.41 | |
| 029-000-1164 | SAVINGS-DEPR P/W BLDG | 17.29 | 81,228.44 | |
| 029-000-1165 | SAVINGS-DEPR FIRE | 1.44 | 6,752.21 | |
| 041-000-1160 | SAVINGS-T&A(SL) | 1.47 | 6,913.45 | |
| 110-000-1160 | SAVINGS-RUT | 4,921.61- | 84,121.85 | |
| 110-000-1161 | SAVINGS-DEPR RUT EQUIP | 8.25 | 38,757.82 | |
| 110-000-1162 | SAVINGS-SIDEWALK PROJ | .00 | .00 | |
| 112-000-1160 | SAVINGS-T&A(EB) | 24,993.49- | 30,579.77 | |
| 119-000-1160 | SAVINGS-EMERG LEVY | .00 | .00 | |
| 121-000-1160 | SAVINGS-LOST | 33,780.60 | 291,370.74 | |
| 121-000-1161 | SAVINGS-LOST PROP TAX RELIEF | .00 | .00 | |
| 121-000-1162 | SAVINGS-LOST SWIM POOL | 38.61 | 181,358.96 | |
| 125-000-1160 | SAVINGS-TIF | 6,566.86- | 4,991.47 | |
| 166-000-1160 | SAVINGS-T&A(REC PROGRAM) | .00 | .00 | |
| 167-000-1160 | SAVINGS-T&A(BURNETT REC) | 44.73 | 210,102.04 | |
| 167-000-1161 | SAVINGS-T&A(BURNETT REC/POOL) | 72.85 | 342,201.17 | |
| 168-000-1160 | SAVINGS-T&A(BURNETT LIBRARY) | .00 | .00 | |
| 169-000-1160 | SAVINGS-T&A(BURNETT CAP IMP) | 46.06 | 216,349.25 | |
| 177-000-1160 | SAVINGS-T&A(PD)FORFEITURE | .00 | .00 | |
| 180-000-1160 | SAVINGS-REC TRAIL | .00 | .00 | |
| 200-000-1160 | SAVINGS-DEBT SERV | 11,303.67 | 219,614.92 | |
| 305-000-1160 | SAVINGS-PLAYGROUND EQUIP | .00 | .00 | |
| 307-000-1160 | SAVINGS-2012 HWY 44 TURN LANE | .00 | .00 | |
| 301-000-1160 | SAVINGS-CAP IMPROVE SEWER | .00 | .00 | |
| 308-000-1160 | SAVINGS-CAP IMPROVE - LIBRARY | .00 | .00 | |
| 309-000-1160 | SAVINGS | .00 | .00 | |
| 310-000-1160 | SAVINGS-CAP IMPRV ARPA | 28.30 | 132,951.15 | |
| 501-000-1160 | SAVINGS-T&A(B) | .77 | 3,595.35 | |
| 502-000-1160 | SAVINGS-T&A(Y) | .76 | 3,565.01 | |
| 600-000-1160 | SAVINGS-WATER | 9,835.22- | 357,745.71 | |
| 600-000-1161 | SAVINGS-WATER SINKING | 9,991.87 | 73,470.50 | |
| 600-000-1162 | SAVINGS-T&A(M) | .00 | 4,053.88 | |
| 600-000-1163 | SAVINGS-WATER IMPROVEMENT | .00 | 10,487.68 | |
| 600-000-1164 | SAVINGS-WATER RESERVE | .00 | .00 | |
| 602-000-1160 | SAVINGS-WATER CAP OUTLAY | 3,242.40- | 290,098.79 | |
| 610-000-1160 | SAVINGS-SEWER | 10,984.61- | 535,654.52 | |
| 610-000-1161 | SAVINGS-SEWER SINKING | 11,115.00 | 63,598.67 | |
| 610-000-1162 | SAVINGS-SEWER RESERVE | .00 | .00 | |
| 610-000-1163 | SAVINGS-SEWER IMPROVEMENT | .00 | 13,342.66 | |

BALANCE SHEET CALENDAR 1/2022, FISCAL 7/2022

| 740-000-1160 SAVINGS-STORM DISTRICT 9.95 46,718.75 SAVINGS TOTAL 28,976.58- 3,747,479.39 001-000-1170 CD#47719-GENERAL .00 250,000.00 001-000-1171 CD-GENERAL .00 .00 015-000-1170 CD#47614-T&A (FT) .00 200,000.00 015-000-1171 CD#47719-T&A (FT) .00 155,000.00 021-000-1170 CD#47614-T&A (SC) .00 10,000.00 029-000-1170 CD-DEPR POLICE .00 .00 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
|--|
| 001-000-1170 CD#47719-GENERAL .00 250,000.00 001-000-1171 CD-GENERAL .00 .00 015-000-1170 CD#47614-T&A (FT) .00 200,000.00 015-000-1171 CD#47719-T&A (FT) .00 155,000.00 021-000-1170 CD#47614-T&A (SC) .00 10,000.00 029-000-1170 CD-DEPR POLICE .00 .00 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 001-000-1171 CD-GENERAL .00 .00 015-000-1170 CD#47614-T&A (FT) .00 200,000.00 015-000-1171 CD#47719-T&A (FT) .00 155,000.00 021-000-1170 CD#47614-T&A (SC) .00 10,000.00 029-000-1170 CD-DEPR POLICE .00 .00 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 015-000-1170 CD#47614-T&A (FT) .00 200,000.00 015-000-1171 CD#47719-T&A (FT) .00 155,000.00 021-000-1170 CD#47614-T&A (SC) .00 10,000.00 029-000-1170 CD-DEPR POLICE .00 .00 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 015-000-1171 CD#47719-T&A (FT) .00 155,000.00 021-000-1170 CD#47614-T&A (SC) .00 10,000.00 029-000-1170 CD-DEPR POLICE .00 .00 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 021-000-1170 CD#47614-T&A (SC) .00 10,000.00 029-000-1170 CD-DEPR POLICE .00 .00 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 029-000-1170 CD-DEPR POLICE .00 .00 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 029-000-1171 CD-DEPR NON RUT EQUIP .00 .00 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 029-000-1172 CD-DEPR PARK .00 .00 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| 029-000-1173 CD-DEPR SWIM POOL .00 .00 |
| The state of the s |
| A3A AAA 4474 |
| 029-000-1174 CD-DEPR P/W BLDG .00 .00 |
| 029-000-1175 |
| 029-000-1176 CD-DEPR FIRE .00 .00 |
| 110-000-1170 CD-RUT .00 .00 |
| 110-000-1171 CD-DEPR RUT EQUIP .00 .00 |
| 121-000-1172 CD#47614-LOST SWIM POOL .00 425,000.00 |
| 121-000-1173 |
| 167-000-1170 CD#47719-T&A(BURNETT REC) .00 75,000.00 |
| 167-000-1171 CD-T&A(BURNETT REC/POOL) .00 .00 |
| 167-000-1172 CD-T&A(BURNETT REC) .00 .00 |
| 168-000-1170 CD-T&A(BURNETT LIBRARY) .00 .00 |
| 169-000-1170 CD-T&A(BURNETT CAP IMPR) .00 .00 |
| 169-000-1171 CD#47614-T&A(BURNETT CAP IMPR) .00 100,000.00 |
| 308-000-1170 CD-CAP IMPROVE LIBRARY .00 .00 |
| 310-000-1170 CD-CAP IMPRV ARPA .00 .00 |
| 501-000-1170 CD#47719-T&A(B) .00 12,000.00 |
| 502-000-1170 CD#47719-T&A(Y) .00 10,000.00 |
| 600-000-1170 CD-WATER .00 .00 |
| 600-000-1171 CD-WATER .00 .00 |
| 610-000-1170 CD-SEWER .00 .00 |
| CD'S TOTAL .00 1,237,000.00 |
| TOTAL CASH 17,234.87 5,126,462.12 |

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL Budget | MTD Balance | YTD Balance | PERCENT Expended |
|-------------------|----------------------------|-----------------|----------------|----------------|---------------------|
| | 14166 | DODGET | | DALANCE | LAI LITULU |
| 001-110-6010 | POLICE-WAGES | .00 | .00 | .00 | .00 |
| 001-110-6181 | POLICE-CLOTHING | .00 | .00 | .00 | .00 |
| 001-110-6210 | POLICE-DUES, M'SHIPS, SPE | .00 | .00 | .00 | .00 |
| 001-110-6230 | POLICE-TRAINING | .00 | .00 | .00 | .00 |
| 001-110-6310 | POLICE-OFFICE RENTAL/MAI | .00 | .00 | .00 | .00 |
| 001-110-6331 | POLICE-VEHICLE OPERATION | .00 | .00 | .00 | .00 |
| 001-110-6332 | POLICE-VEHICLE/EQUIP REP | .00 | .00 | .00 | .00 |
| 001-110-6371 | POLICE-UTILITIES | .00 | .00 | .00 | .00 |
| 001-110-6373 | POLICE-TELEPHONE | .00 | .00 | .00 | .00 |
| 001-110-6413 | PAYMENTS - OTHER AGENCIE | 157,564.00 | 13,130.33 | 91,364.06 | 57.99 |
| 001-110-6419 | POLICE-TECHNOLOGY SERVIC | .00 | .00 | .00 | .00 |
| 001-110-6499 | POLICE-RESERVE OFFICERS | .00 | .00 | .00 | .00 |
| 001-110-6505 | POLICE-PIONEER GRANT | .00 | .00 | .00 | |
| 001-110-6506 | POLICE-OFFICE SUPPLIES | .00 | | | .00 |
| 001-110-6507 | POLICE-OPERATING SUPPLIE | | .00 | .00 | .00 |
| 001-110-6599 | POLICE-PUBLIC RELATIONS | .00 | .00 | .00 | .00 |
| 011-110-6599 | | .00 | .00 | .00 | .00 |
| | T&A(PD) BENEVOLENT | 787.00 | .00 | .00 | .00 |
| 029-110-6799 | DEPR-POLICE EXPENSE | .00 | .00 | .00 | .00. |
| 112-110-6110 | POLICE-FICA | 9,770.00 | 814.16 | 5,653.62 | 57.87 |
| 112-110-6130 | POLICE-IPERS | 11,890.00 | 985.51 | 6,861.28 | 57.71 |
| 112-110-6150 | POLICE-GROUP INSURANCE | 36,953.00 | 3,079.44 | 21,537.13 | 58.28 |
| 112-110-6155 | POLICE-CITY SHARE HSA | .00 | .00 | .00 | .00 |
| 112-110-6160 | POLICE-WORKER'S COMP | 1,078.00 | 89.82 | 628.74 | 58.32 |
| 112-110-6170 | POLICE-UNEMPLOYMENT | 190.00 | 15.80 | 108.20 | 56.95 |
| 112-110-6181 | POLICE-UNIFORM ALLOWANCE | 600.00 | 50.00 | 300.00 | 50.00 |
| 177-110-6505 | T&A(PD) FORFEITURES EXPE | .00 | .00 | .00 | .00 |
| 004 4 50 0040 | POLICE TOTAL | 218,832.00 | 18,165.06 | 126,453.03 | 57.79 |
| 001-150-6010 | FIRE DEPT-SALARIES | 15,000.00 | 580.00 | 2,180.00 | 14.53 |
| 001-150-6150 | FIRE DEPT-GROUP INSURANC | 750.00 | .00 | .00 | .00 |
| 001-150-6210 | FIRE DEPT-DUES | 300.00 | .00 | 391.00 | 130.33 |
| 001-150-6230 | FIRE DEPT-TRAINING | 3,000.00 | 10.00 | 10.00 | .33 |
| 001-150-6310 | FIRE DEPT-BUILDING MAINT | 2,500.00 | .00 | .00 | .00 |
| 001-150-6331 | FIRE DEPT-VEHICLE OPERAT | 3,000.00 | 30.45 | 649.93 | 21.66 |
| 001-150-6332 | FIRE DEPT-VEHICLE MAINT/ | 11,000.00 | 12.49 | 2,190.24 | 19.91 |
| 001-150-6373 | FIRE DEPT-TELEPHONE | 1,600.00 | 136.60 | 961.38 | 60.09 |
| 001-150-6412 | FIRE DEPT-HEALTH/FITNESS | 1,000.00 | .00 | .00 | .00 |
| 001-150-6415 | FIRE DEPT-HYDRANT RENT | .00 | .00 | .00 | .00 |
| 001-150-6419 | FIRE DEPT-TECHNOLOGY SER | 4,000.00 | 137.97 | 1,637.20 | 40.93 |
| 001-150-6505 | FIRE DEPT-PAGERS/REPAIRS | 5,000.00 | 167.52 | 167.52 | 3.35 |
| 001-150-6507 | FIRE DEPT-OPERATING SUPP | 3,000.00 | 54.42 | 394.51 | 13.15 |
| 001-150-6599 | FIRE DEPT-REPAIRS/SUPP N | 58,000.00 | 79.95 | 4,177.41 | 7.20 |
| 015-150-6505 | T&A(FT)-EXPENSES | .00 | .00 | .00 | .00 |
| 029-150-6504 | DEPR-FD MINOR EQUIPMENT | 55,000.00 | .00 | 53,639.00 | 97.53 |
| 112-150-6110 | FIRE-FICA | 1,148.00 | 44.41 | 166.88 | 14.54 |
| 112-150-6130 | FIRE-IPERS | 559.00 | .00 | 12.08 | 2.16 |
| 112-150-6150 | FIRE-GROUP INSURANCE | .00 | .00 | .00 | .00 |
| 112-150-6155 | FIRE-CITY SHARE HSA | .00 | .00 | 1.08 | .00 |
| 112-150-6160 | FIRE-WORKER'S COMP | 6,500.00 | .00 | .00 | .00 |
| | FIRE TOTAL | 171,357.00 | 1,253.81 | 66,578.23 | 38.85 |
| 001-170-6407 | BUILDING INSPECTION FEES | 50,000.00 | 2,495.00 | 14,956.00 | 29.91 |
| 30- 270 0101 | BUILDING INSPECTIONS TOT | 50,000.00 | 2,495.00 | 14,956.00 | 29.91 |
| | POYEDYING YURI ECLIMIN IAI | 30,000.00 | F123100 | TT 230 100 | 43.31 |

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| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL Budget | MTD Balance | YTD Balance | PERCENT Expended |
|-------------------|--------------------------|-----------------|----------------|----------------|---------------------|
| 001-190-6499 | ANIMAL IMPOUNDMENT | 500.00 | .00 | .00 | .00 |
| 001 100 0100 | ANIMAL CONTROL TOTAL | 500.00 | .00 | .00 | .00 |
| | DUDITE CACCTY TOTAL | 440 690 00 | 21 012 07 | 202 500 500 | 47.20 |
| | PUBLIC SAFETY TOTAL | 440,689.00 | 21,913.87 | 207,987.26 | 47.20 |
| 001-210-6010 | STREETS-WAGES | 47,376.00 | 2,355.19 | 12,659.65 | 26.72 |
| 001-210-6210 | PARKS-DUES | .00 | ,00 | .00 | .00 |
| 001-210-6230 | STREETS-EDUCATION/TRAINI | 700.00 | .00 | 118.00 | 16.86 |
| 001-210-6332 | STREETS-VEHICLE MAINT | .00 | .00 | .00 | .00 |
| 001-210-6417 | STREETS-PROJECTS | 115,670.00 | .00 | 115,670.00 | 100.00 |
| 001-210-6419 | STREETS-TECHNOLOGY SERV | 1,800.00 | 30.01 | 810.07 | 45.00 |
| 001-210-6499 | STREETS-CONTRACT LABOR | 1,000.00 | 50.00 | 406.00 | 40.60 |
| 001-210-6507 | STREETS-SUPPLIES R16 | .00 | .00 | .00 | .00 |
| 001-210-6599 | STREETS-MISC SUPPLIES | 1,500.00 | .00 | 438.49 | 29.23 |
| 021-210-6417 | T&A(SC)-REFUNDS | 1,000.00 | .00 | .00 | .00 |
| 029-210-6710 | DEPR-NON RUT EQUIP | 35,000.00 | .00 | 34,033.17 | 97.24 |
| 110-210-6331 | RUT-VEHICLE OPERATIONS | 3,000.00 | 342.03 | 1,823.56 | 60.79 |
| 110-210-6407 | RUT-ENGINEERING | .00 | .00 | .00 | .00 |
| 110-210-6408 | RUT-LIABILITY INSURANCE | .00 | .00 | .00 | .00 |
| 110-210-6417 | RUT-STREET REPAIRS/MAINT | 104,400.00 | .00 | 98,026.63 | 93.90 |
| 110-210-6425 | RUT-SIDEWALK IMPROVEMENT | 2,000.00 | .00 | 376.00 | 18.80 |
| 110-210-6490 | RUT-FAIR VIEW DR SIDEWAL | 13,000.00 | .00 | 8,293.40 | 63.80 |
| 110-210-6504 | RUT-STREET EQUIP | .00 | .00 | .00 | .00 |
| 110-210-6710 | RUT-DEPR EQUIP EXPENSES | 35,000.00 | .00 | 34,033.18 | 97.24 |
| 112-210-6110 | STREETS-FICA - STREETS | 3,624.00 | 180.15 | 999.09 | 27.57 |
| 112-210-6130 | STREETS-IPERS | 4,472.00 | 211.78 | 1,198.97 | 26.81 |
| 112-210-6150 | STREETS-GROUP INSURANCE | 11,926.00 | 956.79 | 6,221.32 | 52.17 |
| 112-210-6155 | CITY SHARE- HSA | 2,325.00 | 1,131.01 | 1,226.06 | 52.73 |
| 112-210-6160 | STREETS-WORKER'S COMP | 5,000.00 | .00 | .00 | .00 |
| 112-210-6170 | STREETS-UNEMPLOYMENT | .00 | .00 | .00 | .00 |
| 112-210-6181 | STREETS-UNIFORM ALLOWANC | 400.00 | .00 | 400.00 | 100.00 |
| 110 220 6271 | ROADS, BRIDGES, SIDEWALK | 389,193.00 | 5,256.96 | 316,733.59 | 81.38 |
| 110-230-6371 | RUT-STREET LIGHTS | 22,000.00 | 1,544.35 | 11,379.08 | 51.72 |
| 110-230-6509 | RUT-STREET SIGNS | 2,500.00 | 604.50 | 709.80 | 28.39 |
| 110 250 6221 | STREET LIGHTING TOTAL | 24,500.00 | 2,148.85 | 12,088.88 | 49.34 |
| 110-250-6331 | RUT-SNOW REM VEHICLE OPE | 3,500.00 | .00 | .00 | .00 |
| 110-250-6332 | RUT-SNOW REM VEHICLE REP | 4,000.00 | .00 | .00 | .00 |
| 110-250-6499 | RUT-SNOW REM CONTRACT LA | 4,000.00 | .00 | .00. | .00 |
| 110-250-6599 | RUT-SNOW REM SUPPLIES | 10,000.00 | 2,435.26 | 2,835.26 | 28.35 |
| 001 300 0010 | SNOW REMOVAL TOTAL | 21,500.00 | 2,435.26 | 2,835.26 | 13.19 |
| 001-290-6010 | GARBAGE-WAGES | 16,098.00 | 1,160.58 | 7,901.30 | 49.08 |
| 001-290-6411 | GARBAGE-COURT CLAIMS | 2,195.00 | .00 | 2,195.00 | 100.00 |
| 001-290-6418 | GARBAGE-SALES TAX | 5,000.00 | 477.96 | 3,746.77 | 74.94 |
| 001-290-6499 | CARBAGE-FEES | 231,846.00 | 20,045.93 | 139,016.64 | 59.96 |
| 001-290-6506 | GARBAGE-OFFICE SUPPLIES | 1,200.00 | 397.03 | 520.14 | 43.35 |
| 001-290-6508 | GARBAGE-POSTAGE | 1,500.00 | .00 | 1,400.00 | 93.33 |
| 112-290-6110 | GARBAGE-FICA | 1,231.00 | 88.77 | 604.35 | 49.09 |
| 112-290-6130 | GARBAGE-IPERS | 1,520.00 | 109.56 | 742.47 | 48.85 |
| 112-290-6150 | GARBAGE-GROUP INSURANCE | 10,552.00 | 440.56 | 4,227.77 | 40.07 |
| 112-290-6155 | GARBAGE-CITY SHARE HSA | 1,850.00 | 727.35 | 896.70 | 48.47 |

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| ACCOUNT Number | ACCOUNT TITLE | TOTAL Budget | MTD Balance | YTD Balance | PERCENT EXPENDED | |
|-------------------|-----------------------------|-----------------|----------------|----------------|---------------------|---|
| | | 200421 | B/ID/INCE | JAN 100 | LAI ENDED | _ |
| | GARBAGE TOTAL | 272,992.00 | 23,447.74 | 161,251.14 | 59.07 | |
| 001-299-6010 | GARAGE-WAGES | 29,458.00 | 2,206.03 | 16,448.57 | 55.84 | |
| 001-299-6310 | GARAGE-BUILDING REPAIRS | 10,000.00 | 422.58 | 8,242.58 | 82.43 | |
| 001-299-6331 | GARAGE-VEHICLE OPERATION | 3,500.00 | 342.03 | 1,840.23 | 52.58 | |
| 001-299-6332 | GARAGE-VEHICLE REPAIRS | 26,000.00 | 345.63 | 18,590.83 | 71.50 | |
| 001-299-6371 | GARAGE-UTILITIES | 3,500.00 | 707.67 | 1,816.01 | 51.89 | |
| 001-299-6373 | GARAGE-TELEPHONE | .00 | .00 | .00 | .00 | |
| 001-299-6399 | GARAGE-MINOR REPAIRS/MAI | 4,500.00 | 1,650.30 | 3,074.65 | 68.33 | |
| 001-299-6490 | STREET TREES | 28,000.00 | .00 | 12,153.00 | 43.40 | |
| 001-299-6507 | GARAGE-OPERATING SUPPLIE | 5,000.00 | 422.36 | 1,607.97 | 32.16 | |
| 029-299-6799 | DEPR-P/W BLDG EXPENSE | 15,000.00 | .00 | 4,605.67 | 30.70 | |
| 112-299-6110 | GARAGE-FICA | 2,254.00 | 168.77 | 1,258.38 | 55.83 | |
| 112-299-6130 | GARAGE-IPERS | 2,781.00 | 206.87 | 1,530.02 | 55.02 | |
| 112-299-6150 | GARAGE-GROUP INSURANCE | 7,884.00 | 597.22 | 3,896.32 | 49.42 | |
| 112-299-6155 | CARACE-CITY SHARE HSA | 1,463.00 | 1,131.01 | 1,301.46 | 88.96 | |
| 112-299-6160 | GARAGE-WORKER'S COMP | 1,600.00 | .00 | .00 | .00 | |
| 112 233 0100 | OTHER PUBLIC WORKS TOTAL | 140,940.00 | 8,200.47 | 76,365.69 | 54.18 | |
| | OTHER TODLEC WORKS TOTAL | 140,940.00 | 0,200.47 | 70,303.03 | 34.10 | |
| | PUBLIC WORKS TOTAL | 849,125.00 | 41,489.28 | 569,274.56 | 67.04 | |
| 001-350-6501 | MOSQUITO SPRAYING | 8,000.00 | .00 | .00 | .00 | |
| 001 030 0301 | WATER, AIR, MOSQUITO CONTR | 8,000.00 | .00 | .00 | .00 | |
| 001-399-6590 | COVID-19 EXPENSES | .00 | .00 | .00 | .00 | |
| 001 333 0330 | OTHER HEALTH/SOCIAL SERV | .00 | .00 | .00 | .00 | |
| | THE THE THE OCCUPATE OF THE | | | | | |
| | HEALTH & SOCIAL SERVICES | 8,000.00 | .00 | .00 | .00 | |
| 001-410-6010 | LIBRARY-WAGES | 89,269.00 | 6,055.82 | 45,083.54 | 50.50 | |
| 001-410-6230 | LIBRARY-TRAINING/EDUCATI | 250.00 | .00 | .00 | .00 | |
| 001-410-6310 | LIBRARY-BLDG REPAIR/MAIN | 8,000.00 | 415.00 | 4,454.33 | 55.68 | |
| 001-410-6320 | LIBRARY-GROUNDS MAINT | 500.00 | .00 | .00 | .00 | |
| 001-410-6340 | LIBRARY-COMPUTER MAINT | 6,000.00 | .00 | .00 | .00 | |
| 001-410-6340 | LIBRARY-UTILITIES | 16,000.00 | .00 494.07 | | | |
| 001-410-6371 | LIBRARY-TELEPHONE | | | 5,564.64 | 34.78 | |
| 001-410-6373 | LIBRARY-DALLAS CO FOUND | 2,500.00 | 308.17 | 2,276.67 | 91.07 | |
| 001-410-6390 | LIBRARY-TECHNOLOGY SERV | .00 1,400.00 | .00 | .00 | .00 | |
| | | • | 102.08 | 714.56 | 51.04 | |
| 001-410-6502 | LIBRARY-BOOKS | 16,000.00 | 1,192.06 | 7,456.00 | 46.60 | |
| 001-410-6505 | LIBRARY-OFFICE FURNITURE | 2,000.00 | .00 | 94.25 | 4.71 | |
| 001-410-6507 | LIBRARY-SUPPLIES/PROG/DU | 6,500.00 | 294.69 | 1,872.97 | 28.81 | |
| 001-410-6508 | LIBRARY-POSTAGE | 1,000.00 | .00 | 88.75 | 8.88 | |
| 001-410-6599 | LIBRARY-EQUIPMENT | .00 | .00 | .00 | .00 | |
| 041-410-6502 | T&A(SL)-EXPENSES | .00 | .00 | .00 | .00 | |
| 112-410-6110 | LIBRARY-FICA | 6,829.00 | 463.28 | 3,448.94 | 50.50 | |
| 112-410-6130 | LIBRARY-IPERS | 8,427.00 | 571.66 | 4,255.79 | 50.50 | |
| 112-410-6150 | LIBRARY-GROUP INSURANCE | 20,688.00 | 1,967.59 | 12,914.09 | 62.42 | |
| 112-410-6155 | LIBRARY-CITY SHARE HSA | 5,000.00 | 3,900.00 | 4,500.00 | 90.00 | |
| 112-410-6160 | LIBRARY-WORKER'S COMP | 250.00 | .00 | .00 | .00 | |
| 121-410-6770 | LOST-CAP OUTLAY LIBRARY | .00 | .00 | .00 | .00 | |
| 168-410-6721 | T&A(BURNETT LIBRARY)-EXP | .00 | .00 | .00 | .00 | |
| _70 INV VIET | (Solution Library) L/II | 100 | 100 | 100 | 100 | |

| 501-410-6502 T&A BOOKS-EXPENSE .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | |
|--|--|
| LIBRARY TOTAL 190,613.00 15,764.42 92,724.53 48.65 001-430-6010 PARKS-WAGES 45,721.00 2,719.81 29,867.88 65.33 | |
| 001-430-6010 PARKS-WAGES 45,721.00 2,719.81 29,867.88 65.33 | |
| *************************************** | |
| 001-430-6210 PARKS-DUES ,00 ,00 ,00 ,00 | |
| 001-430-6230 PARKS-EDUCATION/TRAINING 200.00 .00 .00 .00 | |
| 001-430-6310 PARKS-BLDG MAINT/REPAIR 12,000.00 .00 337.13 2.81 | |
| 001-430-6320 PARKS-GROUND MAINT/REPAI 12,000.00 240.00 8,377.38 69.81 | |
| 001-430-6331 PARKS-VEHICLE OPERATION 2,000.00 .00 1,555.02 77.75 | |
| 001-430-6350 PARKS-EQUIP REPAIRS 1,000.00 .00 950.20 95.02 | |
| 001-430-6371 PARKS-UTILITIES 2,500.00 108.07 1,246.74 49.87 | |
| 001-430-6385 PARKS-PRAIRIE MEADOW GRA .00 .00 .00 .00 | |
| 001-430-6390 PARKS-DALLAS COUNTY FOUN 5,000.00 .00 .00 .00 | |
| 001-430-6399 PARKS-PARK EQUIP/MAINT 20,000.00 12,429.75 14,192.11 70.96 | |
| 001-430-6450 PARKS-TREE MAINT 8,500.00 .00 8,540.00 100.47 | |
| 001-430-6460 TREES PLEASE GRANT EXPEN 2,000.00 .00 .00 .00 | |
| 001-430-6461 TREES FOREVER GRANT EXPE 1,500.00 .00 1,265.50 84.37 | |
| 001-430-6495 PARKS-ACTIVITIES 200.00 .00 .00 | |
| 001-430-6505 PARKS-WELLMARK GRANT 25,000.00 .00 .00 .00 | |
| 001-430-6507 PARKS-MISC OPERATING SUP 2,000.00 114.29 191.85 9.59 | |
| 029-430-6720 DEPR-PARK EXPENSES .00 .00 .00 .00 | |
| 112-430-6110 PARKS-FICA 3,498.00 208.04 2,284.87 65.32 | |
| 112-430-6130 PARKS-IPERS 3,523.00 255.93 2,573.67 73.05 | |
| 112-430-6150 PARKS-GROUP INSURANCE 2,078.00 166.68 1,066.67 51.33 | |
| 112-430-6155 PARKS-CITY SHARE HSA 413.00 780.01 983.88 238.23 | |
| 112-430-6160 PARKS-WORKER'S COMP 675.00 .00 .00 .00 | |
| 112-430-6181 PARKS-UNIFORM ALLOWANCE 400.00 .00 .00 .00 | |
| 167-430-6320 T&A(BURNETT REC)-PARK IM 80,000.00 .00 .00 .00 | |
| 305-430-6505 PLAYGROUND-EXPENSES .00 .00 .00 .00 | |
| PARKS TOTAL 230,208.00 17,022.58 73,432.90 31.90 | |
| 001-440-6010 SWIM POOL-WAGES 52,650.00 626.46 21,751.72 41.31 | |
| 001-440-6230 SWIM POOL-TRAINING 500.00 .00 175.00 35.00 | |
| 001-440-6310 SWIM POOL-EQUIP/BLDG REP 10,000.00 .00 156.45 1.56 | |
| 001-440-6350 SWIM POOL-OPER EQUIP REP 1,000.00 .00 .00 .00 | |
| 001-440-6371 SWIM POOL-UTILITIES 3,500.00 .00 2,755.80 78.74 | |
| 001-440-6373 SWIM POOL-TELEPHONE 500.00 28.73 202.16 40.43 | |
| 001-440-6418 SWIM POOL-SALES TAX 2,500.00 .00 735.21 29.41 | |
| 001-440-6501 SWIM POOL-CHEM/INSPEC 6,000.00 .00 811.05 13.52 | |
| 001-440-6507 SWIM POOL-OPERATING SUPP 3,000.00 55.91 648.46 21.62 | |
| 029-440-6599 DEPR-POOL DONATION EXPEN .00 .00 .00 .00 | |
| 029-440-6710 DEPR-SWIM POOL EXPENSES .00 .00 .00 .00 | |
| 112-440-6110 SWIM POOL-FICA 4,028.00 47.92 1,664.02 41.31 | |
| 112-440-6130 SWIM POOL-IPERS 722.00 58.59 457.33 63.34 | |
| 112-440-6150 SWIM POOL-GROUP INS 4,015.00 62.31 1,091.02 27.17 | |
| 112-440-6155 SWIM POOL-CITY SHARE HSA 663.00 156.01 229.65 34.64 | |
| 112-440-6160 SWIM POOL-WORKER'S COMP 2,000.00 .00 .00 .00 | |
| 166-440-6599 T&A(REC PROGRAM) EXPENSE .00 .00 .00 .00 | |
| 167-440-6801 T&A(BURNETT REC) PRINCIP .00 .00 .00 .00 | |
| 169-440-6750 T&A(BURNETT CAP IMPR)-PA 55,000.00 .00 .00 .00 | |
| 180-440-6320 REC TRAIL-EXPENSES .00 .00 .00 .00 | |
| 180-440-6380 REC TRAIL-PROJ MAIN ST G .00 .00 .00 .00 | |
| 180-440-6407 ENGINEERING .00 .00 .00 | |

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BUDGET REPORT CALENDAR 1/2022, FISCAL 7/2022

| PCT | OF | FISC/ | AL Y | TD | 58.3% |
|-----|----|-------|------|----|-------|
| | | | | | |

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL Budget | MTD Balance | YTD Balance | PERCENT EXPENDED |
|------------------------------|--|-------------------|-----------------|------------------|---------------------|
| 180-440-6499 | REC TRAIL-TRAILHEAD ARTW | .00 | .00 | .00 | .00 |
| 1 80-440-6801 | REC TRAIL-BURNETT PRINC | .00 | .00 | .00 | .00 |
| 180-440-6851 | REC TRAIL-BURNETT INT | .00 | .00 | .00 | .00 |
| 502-440-6505 | T&A YOUTH-EXPENSES RECREATION TOTAL | .00 146,078.00 | .00 1,035.93 | .00 30,677.87 | .00 21.00 |
| | RECREATION TOTAL | 140,070.00 | 1,033.93 | 30,017.01 | 21.00 |
| | CULTURE & RECREATION TOT | 566,899.00 | 33,822.93 | 196,835.30 | 34.72 |
| 001-520-6210 | ECON DEV-DUES | 4,500.00 | .00 | 4,057.50 | 90.17 |
| 001-520-6371 | ECON DEV-UTILITIES | 150.00 | .00 | 162.05 | 108.03 |
| 001-520-6402 | ECON DEV-ADVERTISING/SIG | 1,000.00 | .00 | .00 | .00 |
| 001-520-6407 | ECON DEV-ENGINEERING | 8,000.00 | .00 | 6,314.00 | 78.93 |
| 001-520-6413 | ECON DEV-PAYMENT OTHER A | 7,500.00 | .00 | 1,734.00 | 23.12 |
| 001-520-6470 | ECON DEV-COMPLIANCE | 10,000.00 | 477.85 | 2,793.46 | 27.93 |
| 001-520-6490 | ECON DEV-MISC EXPENSE | 3,000.00 | .00 | .00 | .00 |
| 001-520-6495 | ECON DEV-ACTIVITIES | .00 | .00 | 7,248.00 | .00 |
| 001-520-6499 001-520-6761 | ECON DEV-OTHER PROF SERV ECON DEV-WALNUT ST INTER | 5,000.00 .00 | .00 .00 | 2,407.00 .00 | 48.14 |
| 125-520-6411 | TIF-LEGAL EXPENSES | .00 | .00 | .00 | .00 |
| 125-520-6499 | TIF-PIONEER REBATE AGREE | .00 | .00 | .00 | .00 |
| 125-520-6799 | TIF-STREETSCAPE | .00 | .00 | .00 | .00 |
| 169-520-6499 | T&A(BURNETT CAP IMP)-WAL | 25,000.00 | .00 | .00 | .00 |
| | ECONOMIC DEVELOPMENT TOT | 64,150.00 | 477.85 | 24,716.01 | 38.53 |
| 001-540-6371 | P&Z-UTILITIES | .00 | .00 | .00 | .00 |
| 001-540-6407 | P&Z ENGINEERING | 15,000.00 | 3,191.46 | 18,773.58 | 125.16 |
| 001-540-6414 | P&Z-PUBLICATIONS | 100.00 | .00 | .00 | .00 |
| 001-540-6490 | P&Z-MISC | .00 | .00 | .00 | .00 |
| | PLANNING & ZONING TOTAL | 15,100.00 | 3,191.46 | 18,773.58 | 124.33 |
| | COMMUNITY & ECONOMIC DEV | 79,250.00 | 3,669.31 | 43,489.59 | 54.88 |
| 001-610-6010 | MAYOR/COUNCIL-WAGES | 9,600.00 | 400.00 | 7,600.00 | 79.17 |
| 001-610-6210 | MAYOR/COUNCIL-DUES | 1,500.00 | .00 | 1,169.00 | 77.93 |
| 001-610-6230 | MAYOR/COUNCIL-TRAINING | .00 | .00 | 220.00 | .00 |
| 001-610-6401 | MAYOR/COUNCIL-AUDITS | 10,000.00 | .00 | .00 | .00 |
| 001-610-6414 | MAYOR/COUNCIL-PUBLICATIO | 6,000.00 | .00 | 3,135.02 | 52.25 |
| 001-610-6419 | MAYOR/COUNCIL-TECHNOLOGY | 1,500.00 | 59.94 | 2,577.12 | 171.81 |
| 001-610-6490 | MAYOR/COUNCIL-BONDS/DUES | 15,000.00 | .00 | .00 | .00 |
| 001-610-6599 | MAYOR/COUNCIL-MISC EXPEN | 14,000.00 | 179.89 | 3,114.98 | 22.25 |
| 112-610-6110 112-610-6130 | MAYOR/COUNCIL-FICA MAYOR/COUNCIL-IPERS | 734.00 725.00 | 30.60 .00 | 313.56 407.80 | 42.72 56.25 |
| 112-610-6160 | MAYOR/COUNCIL-WORKER'S C | .00 | .00 | .00 | .00 |
| TT5 -0T0-0T00 | MAYOR/COUNCIL/CITY MGR T | 59,059.00 | 670.43 | 18,537.48 | 31.39 |
| 001-620-6010 | CLERK-WAGES | 63,957.00 | 3,086.50 | 35,968.49 | 56.24 |
| 001-620-6210 | CLERK-DUES | 150.00 | .00 | .00 | .00 |
| 001-620-6230 | CLERK-EDUCATION/TRAINING | 2,000.00 | .00 | 1,556.11 | 77.81 |
| 001-620-6350 | CLERK-EQUIPMENT REPAIRS | 500.00 | .00 | .00 | .00 |
| 001-620-6373 | CLERK-TELEPHONE/RADIOS | 3,100.00 | 286.29 | 1,715.21 | 55.33 |
| 001-620-6419 | CLERK-TECHNOLOGY SERVICE | 15,000.00 | 2,562.35 | 7,563.43 | 50.42 |

PCT OF FISCAL YTD 58.3%

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| ACCOUNT ACCOUNT TOTAL MTD YTD PERCENT |
|---|
| NUMBER TITLE BUDGET BALANCE EXPENDED |
| 001-620-6490 CLERK-CONTRACT LABOR 1,000.00 452.50 546.25 54.63 |
| · · · · · · · · · · · · · · · · · · · |
| |
| 001-620-6507 CLERK-MISC OPERATING SUP 4,300.00 172.18 1,793.45 41.71 |
| 001-620-6508 CLERK-POSTAGE/BOX RENT 1,500.00 20.12 1,217.08 81.14 |
| 112-620-6110 CLERK-FICA 4,893.00 236.11 2,751.54 56.23 |
| 112-620-6130 CLERK-IPERS 6,038.00 291.35 3,388.72 56.12 |
| 112-620-6150 CLERK-GROUP INSURANCE 26,329.00 1,715.81 13,171.21 50.03 |
| 112-620-6155 CLERK-CITY SHARE HSA 5,174.00 1,990.76 2,653.36 51.28 |
| 112-620-6160 CLERK-WORKER'S COMP 375.00 .00 .00 .00 |
| CLERK/TREASURER/ADM TOTA 138,316.00 11,588.97 73,099.85 52.85 |
| 001-630-6403 ELECTIONS-EXPENSES .00 1,092.67 1,092.67 .00 |
| ELECTIONS TOTAL .00 1,092.67 1,092.67 .00 |
| 001-640-6405 ATTORNEY-MISC EXP 3,000.00 22.00 2,255.35 75.18 |
| 001-640-6411 ATTORNEY-RETAINER 31,200.00 2,600.00 18,200.00 58.33 |
| LEGAL SERVICES/ATTORNEY 34,200.00 2,622.00 20,455.35 59.81 |
| |
| , · · · · · · · · · · · · · · · · · · · |
| 001-650-6320 MEMORIAL HALL-MISC EXPEN 1,300.00 276.41 1,042.93 80.23 |
| 001-650-6371 MEMORIAL HALL-UTILITIES 6,500.00 730.57 3,728.03 57.35 |
| 001-650-6373 MEMORIAL HALL-TELEPHONE 600.00 .00 300.00 50.00 |
| 001-650-6399 MEMORIAL HALL-CAPITAL OU .00 .00 .00 .00 |
| 001-650-6409 MEMORIAL HALL-JANITOR SE 4,300.00 260.00 1,820.00 42.33 |
| 001-650-6499 MEMORIAL HALL-ELEV MAINT 1,200.00 .00 1,147.24 95.60 |
| CITY HALL/GENERAL BLDGS 18,900.00 1,358.14 8,149.12 43.12 |
| 001-660-6408 GENERAL-LIABILITY INSURA 53,000.00 .00 234.00 .44 |
| TORT LIABILITY TOTAL 53,000.00 .00 234.00 .44 |
| 001-699-6490 MISC UNALLOCATED REIMB 5,000.00 407.00 522.08 10.44 |
| OTHER GENERAL GOVERNMENT 5,000.00 407.00 522.08 10.44 |
| OTHER GENERAL GOVERNMENT 5,000.00 407.00 522.00 10.44 |
| GENERAL GOVERNMENT TOTAL 308,475.00 17,739.21 122,090.55 39.58 |
| 307-210-6407 ENGINEERING .00 .00 .00 .00 |
| |
| |
| |
| 200-210-6802 DS PRINC-TIF FAIRVIEW .00 .00 .00 .00 |
| 200-210-6803 DS PRINC-2011 STREETS 62,000.00 .00 .00 .00 |
| 200-210-6851 DS INT-2005 STREETS .00 .00 .00 .00 |
| 200-210-6852 DS INT-TIF FAIRVIEW .00 .00 .00 .00 |
| 200-210-6853 DS INT-2011 STREETS 14,592.00 .00 7,296.00 50.00 |
| 200-210-6899 DS BOND REGISTRATION FEE 1,100.00 .00 600.00 54.55 |
| ROADS, BRIDGES, SIDEWALK 77,692.00 .00 7,896.00 10.16 |
| 305-430-6385 PLAYGROUND-PRAIRE MDWS G .00 .00 .00 .00 |
| 305-430-6390 PLAYGROUND-DALLAS CNTY G .00 .00 .00 .00 |
| |
| |
| 200-440-6804 DS PRINC 2022 POOL .00 .00 .00 .00 |
| RECREATION TOTAL .00 .00 .00 .00 |
| 200-815-6801 DS PRINC-2001 EDS .00 .00 .00 .00 |
| 200-815-6802 DS PRINC-2001 SRF .00 .00 .00 .00 |
| 200-815-6803 DS PRINC-2020 SRF 48,000.00 .00 .00 .00 |
| 200-815-6851 DS INT-2001 EDS .00 .00 .00 .00 |
| 200-815-6852 DS INT-2001 SRF .00 .00 .00 .00 |

| ACCOUNT Number | ACCOUNT TITLE | TOTAL Budget | MTD Balance | YTD Balance | PERCENT Expended | |
|-------------------|---------------------------|-----------------|----------------|----------------|---------------------|--|
| 200 045 0052 | DC THE SASA CRE | 10 120 00 | | 0 102 17 | 44.00 | |
| 200-815-6853 | DS INT-2020 SRF | 19,128.00 | .00 | 8,422.17 | 44.03 | |
| 200-815-6899 | DS BOND REGISTRATIONS FE | 2,732.00 | .00 | 1,203.17 | 44.04 | |
| | SEWER/SEWAGE DISPOSAL TO | 69,860.00 | .00 | 9,625.34 | 13.78 | |
| 200-865-6801 | DS PRINC-2016 SW STORM | 145,000.00 | .00 | .00 | .00 | |
| 200-865-6851 | DS INT-2016 SW STORM | 70,795.00 | .00 | 35,397.50 | 50.00 | |
| 200-865-6899 | DS BOND REGISTRATION | 600.00 | .00 | 250.00 | 41.67 | |
| | STORM DISTRICT TOTAL | 216,395.00 | .00 | 35,647.50 | 16.47 | |
| | DEBT SERVICE TOTAL | 363,947.00 | .00 | 53,168.84 | 14.61 | |
| 200 440 6770 | CAD THOROUGHERT LITTO ADV | 00 | 20 | • | | |
| 308-410-6770 | CAP IMPROVEMENT-LIBRARY | .00 | .00 | .00 | .00 | |
| | LIBRARY TOTAL | .00 | .00 | .00 | .00 | |
| 309-440-6799 | OTHER CAPITAL OUTLAY | .00 | .00 | .00 | .00 | |
| | RECREATION TOTAL | .00 | .00 | .00 | .00 | |
| 310-750-6374 | CAP IMPRV ARPA-EXPENSES | 132,333.00 | .00 | .00 | .00 | |
| | CAPITAL PROJECTS TOTAL | 132,333.00 | .00 | .00 | .00 | |
| | CAPITAL PROJECTS TOTAL | 132,333.00 | .00 | .00 | .00 | |
| 600-810-6010 | WATER-WAGES | 80,856.00 | 6,454.38 | 45,777.61 | 56.62 | |
| 600-810-6110 | WATER-FICA | | 493.77 | | | |
| | | 6,185.00 | | 3,532.61 | 57.12 | |
| 600-810-6130 | WATER-IPERS | 7,633.00 | 606.20 | 4,299.68 | 56.33 | |
| 600-810-6150 | WATER-GROUP INSURANCE | 20,368.00 | 1,077.92 | 9,068.74 | 44,52 | |
| 600-810-6155 | WATER-CITY SHARE HSA | 3,763.00 | 2,384.86 | 2,829.11 | 75.18 | |
| 600-810-6160 | WATER-WORKER'S COMP | 2,500.00 | .00 | .00 | .00 | |
| 600-810-6181 | WATER-UNIFORM ALLOWANCE | 400.00 | .00 | 400.00 | 100.00 | |
| 600-810-6210 | WATER-DUES | 1,500.00 | .00 | 554.95 | 37.00 | |
| 600-810-6230 | WATER-TRAINING | 1,500.00 | .00 | 120.00 | 8.00 | |
| 600-810-6310 | WATER-EQUIP/REPAIRS/MAIN | 25,000.00 | 4,671.54 | 22,255.01 | 89.02 | |
| 600-810-6320 | WATER-WELL MAINTENANCE | 25,000.00 | .00 | .00 | .00 | |
| 600-810-6331 | WATER-VEHICLE OPERATIONS | 2,000.00 | 146.58 | 781.53 | 39.08 | |
| 600-810-6332 | WATER-VEHICLE REPAIRS | 500.00 | .00 | .00 | .00 | |
| 600-810-6340 | WATER-OFFICE EQUIP | .00 | .00 | .00 | .00 | |
| 600-810-6350 | WATER-CAPITAL PROJECTS | .00 | .00 | .00 | .00 | |
| | WATER-UTILITIES | | | | | |
| 600-810-6371 | | 22,000.00 | 1,251.38 | 13,600.37 | 61.82 | |
| 600-810-6373 | WATER-TELEPHONE | 1,000.00 | .00 | 357.13 | 35.71 | |
| 600-810-6374 | T&A(M)DEPOSIT REFUND | 13,000.00 | 801.65 | 9,052.70 | 69.64 | |
| 600-810-6401 | WATER-AUDIT | .00 | .00 | .00 | .00 | |
| 600-810-6407 | WATER-ENGINEERING | 59,000.00 | .00 | .00 | .00 | |
| 600-810-6408 | WATER-INSURANCE | 8,200.00 | .00 | .00 | .00 | |
| 600-810-6411 | WATER-LEGAL | 20,000.00 | .00 | 9,807.91 | 49.04 | |
| 600-810-6418 | WATER-SALES TAX EXPENSE | 26,000.00 | 2,035.41 | 18,193.34 | 69.97 | |
| 600-810-6419 | WATER-TECHNOLOGY SERVICE | 7,000.00 | 192.60 | 3,233.89 | 46.20 | |
| 600-810-6499 | WATER-TESTS | 5,000.00 | 220.00 | 2,822.38 | 56.45 | |
| 600-810-6501 | WATER-SALT/CHEMICALS | 33,000.00 | 601.50 | 9,411.66 | 28.52 | |
| 600-810-6506 | WATER-OFFICE SUPPLIES | 1,700.00 | 434.83 | 685.29 | 40.31 | |
| 600-810-6507 | WATER-OPERATING SUPPLIES | 3,000.00 | .00 | 161.67 | 5.39 | |
| | | | | | | |
| 600-810-6508 | WATER-POSTAGE | 1,500.00 | .00 | 1,400.00 | 93.33 | |
| 600-810-6599 | WATER-MISC EXP | 2,500.00 | 17.00 | 132.08 | 5.28 | |

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL Budget | MTD Balance | YTD Balance | PERCENT Expended | | |
|-------------------|--------------------------|----------------------|----------------|----------------------|---------------------|---|--|
| 600-810-6780 | WATER-CAPITAL IMPROVEMEN | 510,000.00 | .00 | .00 | .00 | | |
| 600-810-6801 | WATER DEBT-PRINC 1996 | .00 | .00 | .00 | .00 | | |
| 600-810-6802 | WATER DEBT PRINC 1999 | .00 | .00 | .00 | .00 | | |
| 600-810-6803 | WATER DEBT-PRINC 2008 WT | .00 | .00 | .00 | .00 | | |
| 600-810-6854 | WATER DEPT-INT 2008 WTR | .00 | .00 | 4,243.73 | .00 | | |
| 600-810-6805 | WATER DEBT-PRINC 2021 | 110,000.00 | .00 | .00 | .00 | | |
| 600-810-6855 | WATER DEBT-INT 2021 | 9,438.00 | .00 | .00 | .00 | | |
| 600-810-6851 | WATER DEBT-INT 1996 | .00 | .00 | .00 | .00 | | |
| 600-810-6852 | WATER DEBT-INT 1999 | .00 | .00 | .00 | .00 | | |
| 600-810-6899 | WATER-BOND REGISTRATION | 1,063.00 | .00 | 300.00 | 28.22 | | |
| 602-810-6407 | WATER CAP OUTLAY-ENGINEE | .00 | 3,242.40 | 20,531.58 | .00 | | |
| 602-810-6780 | WATER CAP OUTLAY-UTIL SY | .00 | .00 | 218,102.00 | .00 | | |
| 002-010-0700 | WATER TOTAL | 1,010,606.00 | 24,632.02 | 401,654.97 | 39.74 | | |
| 610-815-6010 | SEWER-WAGES | 76,516.00 | 6,222.60 | 42,930.35 | 56.11 | | |
| 610-815-6110 | SEWER-FICA | 5,853.00 | 476.07 | | 56.64 | | |
| 610-815-6130 | SEWER-IPERS | 7,223.00 | 584.42 | 3,314.91 4,033.56 | | | |
| 610-815-6150 | SEWER-GROUP INSURANCE | 21,730.00 | | | 55.84 46.45 | | |
| 610-815-6155 | SEWER-CITY SHARE HSA | | 1,237.80 | 10,093.78 | 46.45 91 40 | | |
| 610-815-6160 | SEWER-WORKER'S COMP | 4,349.00 2,500.00 | 3,398.99 | 3,978.70 | 91.49 .00 | | |
| 610-815-6181 | SEWER-UNIFORM ALLOWANCE | 400.00 | .00 | .00 | | | |
| | | | .00 | 400.00 | 100.00 | | |
| 610-815-6210 | SEWER-DUES | 350.00 | .00 | .00 | .00 | | |
| 610-815-6230 | SEWER-EDUCATION/TRAINING | 1,000.00 | .00 | 120.00 | 12.00 | | |
| 610-815-6310 | SEWER-BLDG REPAIR/MAINT | 500.00 | .00 | 34.89 | 6.98 | | |
| 610-815-6320 | SEWER-GROUND REPAIR/MAIN | 2,500.00 | .00 | .00 | .00 | | |
| 610-815-6331 | SEWER-VEHICLE OPERATIONS | 1,600.00 | 146.57 | 781.52 | 48.85 | | |
| 610-815-6332 | SEWER-VEHICLE REPAIRS | .00 | .00 | .00 | .00 | | |
| 610-815-6340 | SEWER-OFFICE EQUIP | .00 | .00 | .00 | .00 | | |
| 610-815-6350 | SEWER-OPERATION/MAINT | 10,000.00 | .00 | 1,049.76 | 10.50 | | |
| 610-815-6371 | SEWER-UTILITIES | 23,000.00 | 1,752.64 | 15,914.83 | 69.19 | | |
| 610-815-6373 | SEWER-TELEPHONE | .00 | .00 | .00 | .00 | | |
| 610-815-6374 | SEWER DEPOSITS | 2,000.00 | 64.12 | 1,200.00 | 60.00 | | |
| 610-815-6407 | SEWER-ENGINEERING | 3,800.00 | .00 | 2,619.84 | 68.94 | | |
| 610-815-6408 | SEWER-INSURANCE | 12,000.00 | .00 | .00 | .00 | | |
| 610-815-6411 | SEWER-LEGAL | .00 | .00 | .00 | .00 120 07 | | |
| 610-815-6418 | SEWER-SALES TAX EXPENSE | 3,823.00 | 424.52 | 4,590.15 | 120.07 | | |
| 610-815-6419 | SEWER-TECHNOLOGY SERVICE | 7,000.00 | 103.58 | 3,419.76 | 48.85 | | |
| 610-815-6499 | SEWER-TESTS | 10,000.00 | 1,116.00 | 6,226.50 | 62.27 | | |
| 610-815-6506 | SEWER-OFFICE SUPPLIES | 200.00 | 434.94 | 685.44 | 342.72 | | |
| 610-815-6507 | SEWER-SUPPLIES | 500.00 | .00 | 1 61.67 | 32.33 | | |
| 610-815-6508 | SEWER-POSTAGE | 1,500.00 | .00 17 52 | .00 | .00 | | |
| 610-815-6599 | SEWER-ADMIN EXPENSES | 2,000.00 | 17.53 | 136.08 | 6.80 | | |
| 610-815-6767 | SEWER-FAIR VIEW DR SAN S | .00 | .00 | .00 | .00 | | |
| 610-815-6780 | SEWER-CAPITAL OUTLAY PRO | .00 | .00 | 72,854.55 | .00 | • | |
| 610-815-6801 | SEWER DEBT-PRINC-2001 ED | .00 | .00 | .00 | .00 | • | |
| 610-815-6802 | SEWER DEBT-PRINC 1999 | .00 | .00 | .00 | .00 | | |
| 610-815-6803 | SEWER DEBT-PRINC WASS | .00 | .00 | .00 | .00 | | |
| 610-815-6804 | SEWER DEBT-PRINC 2019 SR | 74,000.00 | .00 | .00 | .00 | | |
| 610-815-6851 | SEWER DEBT-INT 2001 EDS | .00 | .00 | .00 | .00 | | |
| 610-815-6853 | SEWER DEBT-INT WASS | .00 | .00 | .00 | .00 | | |
| 610-815-6852 | SEWER DEBT-INT-1999 | .00 | .00 | .00. | .00 | | |
| 610-815-6854 | SEWER DEBT-INT 2019 SRF | 51,958.00 | .00 | 25,978.75 | 50.00 | | |

| ACCOUNT NUMBER | ACCOUNT TITLE | TOTAL Budget | MTD | YTD | PERCENT |
|-------------------|-----------------------------|---|------------|--------------|----------|
| | ITIE | DUDGET | BALANCE | BALANCE | EXPENDED |
| 610-815-6899 | SEWER DEBT-REGISTRAR FEE | 7,422.00 | .00 | 3,711.25 | 50.00 |
| | SEWER/SEWAGE DISPOSAL TO | 333,724.00 | 15,979.78 | 204,236.29 | 61.20 |
| 740-865-6379 | STORM DISTRICT-MAINT/REP | 15,000.00 | .00 | 13,312.05 | 88.75 |
| 740-865-6407 | STORM DISTRICT-ENGINEER | .00 | .00 | .00 | .00 |
| 740-865-6411 | STORM DISTRIC-LEGAL | .00 | | | |
| | | | .00 | .00 | .00 |
| 740-865-6418 | STORM DISTRICT-SALES TAX | 1,300.00 | 108.36 | 866.88 | 66.68 |
| 740-865-6419 | STORM DISTRICT-TECH SERV | 1,000.00 | 30.00 | 810.02 | 81.00 |
| 740-865-6765 | STORM DISTRICT-CAPITAL P | .00 | .00 | .00 | .00 |
| 740-865-6801 | STORM DISTRICT DEBT-PRIN | .00 | .00 | .00 | .00 |
| 740-865-6851 | STORM DISTRICT DEBT-INTE | .00 | .00 | .00 | .00 |
| 740-865-6899 | STORM DISTRICT DEBT-REGI | .00 | .00 | .00 | .00 |
| | STORM DISTRICT TOTAL | 17,300.00 | 138.36 | 14,988.95 | 86.64 |
| | ENTERPRISE FUNDS TOTAL | 1,361,630.00 | 40,750.16 | 620,880.21 | 45.60 |
| 001-910-6910 | GENERAL-TRANSFERS OUT | 104 772 00 | 00 | 114 074 01 | 100 (4 |
| | | 104,772.00 | .00 | 114,874.01 | 109.64 |
| 029-910-6910 | DEPR-TRANSFER OUT | .00 | .00 | .00 | .00 |
| 110-910-6910 | RUT-TRANSFERS OUT | .00 | .00 | .00 | .00 |
| 112-910-6910 | T&A(EB)-TRANSFER OUT | .00 | .00 | .00 | .00 |
| 119-910-6910 | EMERGENCY-TRANSFER OUT | .00 | .00 | .00 | .00 |
| 121-910-6910 | LOST-TRANSFER OUT | 189,489.00 | 4,689.00 | 32,823.00 | 17.32 |
| 125-910-6910 | TIF-TRANSFER OUT | 141,237.00 | 6,567.92 | 91,539.44 | 64.81 |
| 167-910-6910 | T&A(BURNETT REC)-TRANSFE | .00 | .00 | .00 | .00 |
| 168-910-6910 | T&A(BURNETT LIB)-TRANSFE | .00 | .00 | .00 | .00 |
| 169-910-6910 | T&A(BURNETT CAP IMP) TRA | .00 | .00 | .00 | .00 |
| 180-910-6910 | REC TRAIL-TRANSFER OUT | .00 | .00 | .00 | .00 |
| 200-910-6910 | TRANSFER OUT | .00 | .00 | .00 | .00 |
| 307-910-6911 | TRANSFER OUT - TIF | .00 | .00 | .00 | .00 |
| 301-910-6910 | CAP IMPR WASTEWTR-TRANSF | | | | |
| | | .00 | .00 | .00 | .00 |
| 308-910-6910 | CAP IMPROVE LIBRY-TRANSF | .00 | .00 | .00 | .00 |
| 309-910-6910 | TRANSFER OUT | .00 | .00 | .00 | .00 |
| 310-910-6910 | CAP IMPRV ARPA-TRANSFER | .00 | .00 | .00 | .00 |
| 600-910-6910 | WATER-TRANSFERS OUT | 6,000.00 | .00 | 6,000.00 | 100.00 |
| 602-910-6910 | WATER CAP OUTLAY-TRANSFE | .00 | .00 | .00 | .00 |
| 610-910-6910 | SEWER-TRANSFERS OUT | 6,000.00 | .00 | 6,000.00 | 100.00 |
| 740-910-6910 | STORM DISTRICT-TRANSFER | .00 | .00 | .00 | .00 |
| | TRANSFERS TOTAL | 447,498.00 | 11,256.92 | 251,236.45 | 56.14 |
| | TRANSFER OUT TOTAL | 447,498.00 | 11,256.92 | 251,236.45 | 56.14 |
| | == TOTAL CURENCES BY SUBSET | | | | ======= |
| | TOTAL EXPENSES BY FUNCTI | 4,55/,846.00 =================================== | 170,641.68 | 2,064,962.76 | 45.31 |



January 2022 Dallas Center Calls for Service

| Create Date/Time | Call Type | Location |
|------------------|--------------------------|--|
| 1/2/2022 1:42 | INFORMATION | WALNUT ST / 14 TH ST, DALLAS CENTER |
| 1/2/2022 9:04 | PUBLIC ASSIST | 305 10TH ST, DALLAS CENTER |
| 1/2/2022 15:36 | PUBLIC WORKS/CO ENGINEER | 240TH ST / QUINLAN AVE, DALLAS CENTER |
| 1/3/2022 9:40 | TRAFFIC HAZARD | 240TH ST / ORDER DR, DALLAS CENTER |
| 1/4/2022 15:28 | TRAFFIC STOP | QUINLAN AVE / 240TH ST, DALLAS CENTER |
| 1/4/2022 15:35 | TRAFFIC STOP | 27000 240TH ST, DALLAS CENTER |
| 1/4/2022 16:59 | MOTORIST ASSIST | 2553 240TH ST, DALLAS CENTER |
| 1/5/2022 11:06 | HARASSMENT/THREATS | 1400 VINE ST, DALLAS CENTER |
| 1/6/2022 9:20 | ABANDONED VEHICLE | 24500 QUINLAN AVE, DALLAS CENTER |
| 1/6/2022 17:18 | TRAFFIC STOP | QUINLAN AVE / 240TH ST, DALLAS CENTER |
| 1/9/2022 11:37 | TRAFFIC STOP | 27000 240TH ST, DALLAS CENTER |
| 1/9/2022 15:27 | TRAFFIC STOP | ORDER DR / 240TH ST, DALLAS CENTER |
| 1/9/2022 21:34 | MOTORIST ASSIST | 2500 240TH ST, DALLAS CENTER |
| 1/10/2022 1:42 | MEDICAL/AMBULANCE TRIP | 105 PERCIVAL AVE, DALLAS CENTER |
| 1/10/2022 7:03 | CIVIL PAPER | 1400 VINE ST, DALLAS CENTER |
| 1/10/2022 8:23 | MOTORIST ASSIST | SUGAR GROVE AVE / KELLOGG AVE, DALLAS CENTER |
| 1/10/2022 8:44 | RETURN PHONE CALL | 300 14TH ST, DALLAS CENTER |
| 1/10/2022 12:26 | TRAFFIC HAZARD | 2400 240TH ST, DALLAS CENTER |
| 1/10/2022 12:46 | MEDICAL/AMBULANCE TRIP | 1400 VINE ST, DALLAS CENTER |
| 1/10/2022 13:10 | ANIMAL COMPLAINT | 1417 WALNUT ST, DALLAS CENTER |
| 1/10/2022 13:12 | FOLLOW UP INVESTIGATION | 700 HICKORY CT, DALLAS CENTER |
| 1/10/2022 14:34 | TRAFFIC HAZARD | 101 KELLOGG AVE, DALLAS CENTER |
| 1/10/2022 19:42 | MEDICAL TRANSPORT | 1204 LINDEN ST, DALLAS CENTER |
| 1/10/2022 20:54 | TRAFFIC STOP | FAIRVIEW DR / 240TH ST, DALLAS CENTER |
| 1/11/2022 16:44 | RETURN PHONE CALL | 1201 WALNUT ST, DALLAS CENTER |
| 1/11/2022 17:28 | 911 MISDIAL | 240 TH ST / ORDER DR, DALLAS CENTER |
| 1/11/2022 19:29 | MEDICAL/AMBULANCE TRIP | 1404 CHERRY ST, DALLAS CENTER |
| 1/12/2022 7:43 | TRAFFIC STOP | 240TH ST / QUINLAN AVE, DALLAS CENTER |
| 1/12/2022 12:56 | MEDICAL/AMBULANCE TRIP | 1107 SUGAR GROVE AVE 10, DALLAS CENTER |
| 1/13/2022 9:05 | TRAFFIC STOP | 2700 240TH ST, DALLAS CENTER |
| 1/13/2022 10:57 | MEDICAL/AMBULANCE TRIP | 1204 LINDEN ST 2, DALLAS CENTER |
| 1/14/2022 8:57 | MEDICAL TRANSPORT | 1204 LINDEN ST, DALLAS CENTER |

| 1/14/2022 10:45 | MEDICAL/AMBULANCE TRIP | 1204 LINDEN ST 2, DALLAS CENTER |
|-----------------|------------------------|--|
| 1/14/2022 20:31 | HARASSMENT/THREATS | 17 ORCHARD LN, DALLAS CENTER |
| 1/15/2022 10:30 | WELFARE CHECK | 1806 LINDEN ST 12, DALLAS CENTER |
| 1/16/2022 2:50 | PREMISES CHECK | 304 HATTON AVE, DALLAS CENTER |
| 1/16/2022 9:13 | CONTROLLED BURN | 2430 240TH ST, DALLAS CENTER |
| 1/16/2022 11:03 | 911 MISDIAL | SUGAR GROVE AVE / QUINLAN AVE, DALLAS CENTER |
| 1/16/2022 13:11 | MEDICAL/AMBULANCE TRIP | 1204 LINDEN ST, DALLAS CENTER |
| 1/16/2022 19:56 | ALARM | 1006 VINE ST, DALLAS CENTER |
| 1/17/2022 10:55 | TRAFFIC COMPLAINT | 590 SUGAR GROVE AVE, DALLAS CENTER |
| 1/17/2022 15:38 | ANIMAL CONTROL | 103 14TH ST, DALLAS CENTER |
| 1/17/2022 16:32 | 911 MISDIAL | LAT: 41.6761; LON: -93.9596 |
| 1/17/2022 20:20 | MEDICAL/AMBULANCE TRIP | 1204 LINDEN ST 5, DALLAS CENTER |
| 1/18/2022 16:50 | TRAFFIC STOP | 2581 240TH ST, DALLAS CENTER |
| 1/19/2022 8:17 | MEDICAL/AMBULANCE TRIP | 704 14TH ST, DALLAS CENTER |
| 1/19/2022 9:30 | MEDICAL/AMBULANCE TRIP | 1006 13TH ST 204, DALLAS CENTER |
| 1/20/2022 13:38 | RETURN PHONE CALL | 1706 VINE ST, DALLAS CENTER |
| 1/21/2022 14:20 | RETURN PHONE CALL | 300 14TH ST, DALLAS CENTER |
| 1/21/2022 16:42 | 911 MISDIAL | KELLOGG AVE / LINDEN ST, DALLAS CENTER |
| 1/22/2022 19:12 | INFORMATION | 504 10TH ST, DALLAS CENTER |
| 1/24/2022 1:08 | SUSPICIOUS | 1607 SUGAR GROVE AVE, DALLAS CENTER |
| 1/24/2022 1:15 | PREMISES CHECK | 1607 SUGAR GROVE AVE, DALLAS CENTER |
| 1/25/2022 9:04 | MEDICAL/AMBULANCE TRIP | 1404 WALNUT ST, DALLAS CENTER |
| 1/25/2022 20:55 | MEDICAL/AMBULANCE TRIP | 1400 VINE ST, DALLAS CENTER |
| 1/26/2022 11:15 | MEDICAL/AMBULANCE TRIP | 1204 LINDEN ST 322, DALLAS CENTER |
| 1/26/2022 12:50 | MVC-PD | 103 14TH ST, DALLAS CENTER |
| 1/26/2022 13:00 | CIVIL PAPER | 1800 LINDEN ST 4, DALLAS CENTER |
| 1/26/2022 19:20 | TRAFFIC STOP | 2393 240TH ST, DALLAS CENTER |
| 1/26/2022 21:41 | TRAFFIC STOP | 14TH ST / WALNUT ST, DALLAS CENTER |
| 1/27/2022 7:45 | CIVIL PAPER | 1800 LINDEN ST 4, DALLAS CENTER |
| 1/27/2022 9:44 | MEDICAL/AMBULANCE TRIP | 1204 LINDEN ST, DALLAS CENTER |
| 1/27/2022 10:14 | MOTORIST ASSIST | 11TH ST / VINE ST, DALLAS CENTER |
| 1/27/2022 11:55 | TRAFFIC HAZARD | 2500 240TH ST, DALLAS CENTER |
| 1/27/2022 12:11 | DISTURBANCE | 1107 SUGAR GROVE AVE 20, DALLAS CENTER |
| 1/27/2022 13:26 | TRAFFIC HAZARD | SUGAR GROVE AVE / KELLOGG AVE, DALLAS CENTER |
| 1/27/2022 15:00 | DISTURBANCE | 1302 SUGAR GROVE AVE, DALLAS CENTER |
| 1/27/2022 20:52 | 911 HANGUP | 240 TH ST / ORDER DR, DALLAS CENTER |
| 1/28/2022 14:47 | 911 HANGUP | SUGAR GROVE AVE / QUINLAN AVE, DALLAS CENTER |
| 1/28/2022 18:40 | CIVIL PAPER | 1302 SUGAR GROVE AVE, DALLAS CENTER |
| 1/28/2022 21:13 | MEDICAL/AMBULANCE TRIP | 1204 LINDEN ST, DALLAS CENTER |
| 1/29/2022 21:03 | MEDICAL/AMBULANCE TRIP | 1006 LINDEN ST, DALLAS CENTER |
| 1/30/2022 18:51 | VEHICLE UNLOCK | 305 15TH ST, DALLAS CENTER |

| 1/30/2022 21:44 | MOTORIST ASSIST | 502 14TH ST, DALLAS CENTER |
|-----------------|---|---|
| 1/31/2022 5:53 | 911 HANGUP | 11 TH ST / ASH ST, DALLAS CENTER |
| 1/31/2022 6:09 | 911 HANGUP | 600 PERCIVAL AVE, DALLAS CENTER |
| 1/31/2022 23:38 | MEDICAL/AMBULANCE TRIP | 1503 MAPLE ST, DALLAS CENTER |
| 1/31/2022 23:56 | DEATH INVESTIGATION | 1503 MAPLE ST, DALLAS CENTER |
| Total | 510 hours patrol, 8 hours on calls, 518 hours total, 320 required | 78 |

,

FIRE & EMS REPORT

January 2022

Total calls: 20

FIRE 4 total

- 1 structure fire
- 2 Mutual aid Adel
- 1 electrical hazard with Adel

EMS 16 Total

16 calls for service (13 City/3 Rural)

JANUARY 2022 CODE ENFORCEMENT REPORT DALLAS

CENTER

| CASE # | ADDRESS | VIOLATION | DATE OF | REINSPECT | COMMENTS | COMPLIED |
|----------|--------------|----------------------|------------|-----------------|--|------------|
| | | | VIOLATION | DATE | | |
| Ь_ | | BEGIN 2017 | | | | |
| <u> </u> | 1600 Linden | Property Maintenance | 5/24/2017 | 7/26/2017 | Advisory / Will have financing in | 1/4/2022 |
| | | | | 10/11/17 | October 11/1/17 Certified | |
| | | | | 12/6/17 1/26/18 | 12/6/17 1/26/18 1/3/18 FINAL NOTICE 1-17 | |
| | | | | 5/2/18 8/8/18 | 18 New contractor will finish in | |
| | | | | 12/20/18 | spring 6/20/18 reminder | |
| | | | | | 11/6/18 REMINDER | <i>,</i> · |
| | | | | - | | |
| | | BEGIN 2019 | | | | |
| <u> </u> | 1401 Walnut | Property Maintenance | 4/24/2019 | 5/28/2019 | Advisory/ 5/20/19 Certified | |
| | | | | 6/20/19 | 7/21/21 new owner Advsory | |
| _ | 1201 Walnut | Junk & Vehicles | 5/29/2019 | 6/13/2019 | Advisory 6/19/19 sent new | |
| | | | | 8/2/19 | pictures- 7/17/19 Certified - | |
| | | | | 9/30/21 | 9/10/21 Certified | |
| | | BEGIN-2020 | | | | : |
| | 804 Fairview | Junk | 10/20/2020 | 10/27/2020 | M- 11/2/20 Advisory-12/1/20 | |
| | | | | 11/18/20 | Certified- 12/21/20 FINAL | |
| | | | | 12/18/20 | 5/26/21 new violaitions Cert | |
| | | | | 1/4/21 | 6/22/21 FINAL | |
| | | | | 6/17/21 7/8/21 | 8-2-21 Refer to city | |
| _ | ļ | | | | | |

| | * | | | 1/4/2022 | | | | | | | | | | | | | | | | 1/18/2022 | | | |
|--|-------------------|---|--------------------|---|------------|------------|-------------|-------------------------------|----------------|---------|------------------------------|--------------------------|--------------------------|------|-------------------|------------|-------------|------------|-------------|--------------------|---------|----------------------|--------|
| M- 12/17/20 Advisoy- 1/5/21 Certified- 2/2/21 FINAL- 3/1/21 FINAL ii | | M- 3/1/21 Advisory- 4/28/21 Certified- 5/26/21 FINAL | | Advisory- 5/26/21 Certified- 6/22/21 FINAL | Advisory | Advisory | Advisory | Advisory- 10/26/21 Certified- | 11/23/21 FINAL | 1 | Advisory- 10/26/21 Talked to | Brian-11/23/21 Certified | 12/14/21 Council gave 90 | days | Advisory | Σ | M | Advisory | M · | M- 1/4/22 Advisory | | M- 12/21/21 Advisory | |
| 12/15/2020 1/2/21 1/21/21 2/18/21 3/18/21 7/8/21 | | 3/4/2021 3/18/21 | 5/14/21 6/17/21 | 5/14/2021 6/17/21 7/8/21 | 7/29/2021 | 7/29/2021 | 8/11/2021 | 1702/91/6 | 11/11/21 | 12/9/21 | 10/4/2021 | 12/9/21 | 3/15/22 | | 10/29/2021 | 11/9/2021 | 11/9/2021 | 11/9/2021 | 11/9/2021 | 12/7/2021 | 1/19/22 | 12/7/2021 | 1/6/22 |
| 12/10/2020 | | 2/22/2021 | | 4/28/2021 | 7/21/2021 | 7/21/2021 | 8/3/2021 | 8/31/2021 | | | 9/16/2021 | | | | 10/12/2021 | 10/26/2021 | 10/26/2021 | 10/26/2021 | 10/26/2021 | 11/23/2021 | | 11/23/2021 | |
| Junk | BEGIN 2021 | Junk & Vehicles | | Vehicle | Grass | Grass | Grass | Vehicle & Parking | | | Parking | | | | Vehicle & Parking | Grass | JUNK R.O.W. | Grass | JUNK R.O.W. | Junk | | Junk | |
| 1506 Cherry | | 1201 Vine | | 1000 Walnut | 702 Oak Ct | 700 Oak Ct | 1205 Walnut | 1607 Laurel | | | 1406 Sugar Grove | | | | 1506 Sycamore | 307-10 | 1006 Vine | 302-14 | 1709 Laurel | 602 Vine | . : | 1005-8 | |
| 2020-166 | | 2021-021 | | 2021-046 | 2021-090 | 2021-091 | 2021-093 | 2021-113 | | | 2021-119 | | • | | 2021-121 | 2021-122 | 2021-123 | 2021-125 | 2021-126 | 2021-131 | | 2021-132 | |

| | 1/4/2022 | 1/18/2022 | | 1/4/2022 | | | | | 1/18/2022 | | | | | |
|------------------------------|-------------|----------------------|--------|------------|-----------------|-------------------|-------------|-----------|-----------|-------------|-----------|-----------|----------|--|
| Advisory- 12/21/21 Certified | M | M- 12/21/21 Advisory | | M | Advisory | | Advisory | M | M | M | M | Σ | | |
| 12/9/2021 1/6/22 | 12/21/2021 | 12/21/2021 | 1/6/22 | 12/21/2021 | 1/2/2022 | | 1/19/2022 | 1/18/2022 | 1/18/2022 | 1/18/2022 | 2/1/2022 | 2/1/2022 | | |
| 11/23/2021 | 12/7/2021 | 12/7/2021 | | 12/7/2021 | 12/21/2021 | | 1/4/2022 | 1/4/2022 | 1/4/2022 | 1/4/2022 | 1/18/2022 | 1/18/2022 | | |
| Junk | Junk | Junk | | F.Y.P. | Junk & Vehicles | BEGIN 2022 | yunf | Junk | Junk | Junk | Junk | Junk | | |
| 1229 Maple | 1101 Walnut | 306-12 | | 302-14 | 705-9 | | 1000 Walnut | 800 Vine | 903-8 | 305 Kellogg | 203-13 | 300-14 | | |
| 2021-135 | 2021-139 | 2021-140 | | 2021-141 | 2021-144 | | 2022-001 | 2022-002 | 2022-003 | 2022-004 | 2022-005 | 2022-006 | 2022-007 | |

Monthly Water Report

| | | | | | | | - | | ****** | | | | | | | | | | | | |
|----------|---|-------------------|----------------|--|-----------------|------|-------|----------|---------|---------|--------|---------|-------------------|-------|----------------|----------|--------------|-----------|---|-------------|-----|
| Date | Jan-22 | | | | | | | | | | | | | ···· | | | | | | | |
| | Water Plant | | | | | | | | | | | | | | | | | | | | |
| | Total Gal.> | 2.0 | 23,70 | 20 | Max | 3(| 07,10 | <u> </u> | Min | | 0 | | Avg | 6 | 5,30 | <u> </u> | Gpm | 110 | | | |
| | Total Hrs.> | | 79.2 | | Max | | 22 | 30 | Min | | 2.4 | | Avg | | 0645 | | Фрин | 110 | | | |
| | Last Month.> | | 92,70 | | Max | 11 | 61,60 | <u> </u> | Min | | 3,50 | n | Avg | | 25,60 | | Gpm | 252 | | | |
| | Last Year.> | | 65,50 | | Max | | 46,30 | | Min | | 52,20 | | Avg | | 23,00 57,00 | | Gpm | | | | |
| | Last Teat. | 4,00 | 00,00 | ,,, | IVIAN | ۷. | 40,00 | 50 | IVIIII | | 12,20 | U | Avg | - 11 | 37,00 | 10 | Сріп | Z01 | | | |
| | Lbs.of Chlorine | 608 | Lbs | of F | uoride | 42 | G | allon | s of sa | alt bri | ne | | 1,744 | | | | | | | | |
| | Chlorine.Mg/l | 0.89 | Flu | oride | .Mg/l | 0.7 | Н | ardne | ess. M | lg/l | 183 | lr | on. Mo | g/l | 0.01 | Nitr | ate.M | lg/l | | | |
| | | | | | | | | | | | W | 'ell | | | | | | | | | |
| | Date | | | 202 | | | | | | | | | | | | | | | | | |
| | | S | R | DD | | S | R | DD | Gpm | S | R | DD | Gpm | S | R | DD | Gpm | S | R | DD | Gpm |
| | Well #7 | 30 | 10 | 20 | 130 | | | | | | | | | | | | | | | | |
| | Well # 9 | 32 | 16 | 16 | 100 | | | | | | | | | | | | | | | | |
| <u> </u> | Well # 10 | 28 | 12 | 16 | 120 | | | | | | | | | | | l | | | | | |
| | Well # 11 | 28 | 8 | 20 | 250 | | l | | | | | ļ | | | | | | | | | |
| | 184-4 BB-4 | | | | 1 | | I | | | | 1 | ••• | | | | | | J | | | |
| | Water Meters | | / Insta | | | | | id In | .1 | | | | | | | | | | | | |
| | | Repla | ***** | | | | Kea | ad Ou | JT | | - | | | | | | | | | | |
| | | Repla | ice Ka Read | ааю | | | | hut of | | | | | | | | | | | | | |
| | | Repair nonpayment | | | | | | | | | | | | | | | | | | | |
| | Fire Hydrants | New | v Inst | all | | Flu | ısh F | lyd | | Re | pair I | lyd | | | | | | | | | |
| | Water Plant | | | | | 1/3/ | /22 - | All S | oftene | ers ta | ken | off-lir | ne for i | medi | a rep | lace | ment | | | | |
| | | | | , | TOTAL MARK WITH | | | | | | | | oftener | | | | | V | | | |
| | | | | | | | | 1/2 | 27/22 | - We | st so | ftern | er bac | k on- | line | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Water Tower | | | | | | | | | | • | | | | ***** | | | | | | , |
| | | | | | | | | | | | | | | | | | | | | | |
| | Reservoir | | | | | | | | | | | | | | | | | | | | |
| | i tesei voii | | | | | | | | | . — | | | | | | | | | | | |
| | | | | | | | 10010 | 0 41 | | | | | | | | | | | | | |
| <u> </u> | Dist. System | | | | | 1/ | | | | | | | 0 Hatto k @ 12 | | | | | - | | | |
| | | | | | | | 1124 | 1/22 | - 4 VVc | alei i | паш | niea | K (W) IA | 2013 | Land | VIII | U | | | | |
| | Political Constitution of the Constitution of | | | ······································ | | | | | | | | | | | , | | | | | | |
| | Wells | | | | | | | 1/11 | 1/22 - | Norti | าพลง | Wel | l clean | ed w | ell #7 | 7 | | | | | |
| | | | | | | | | 1/28/ | 22 - T | este | d wel | ls 7- | 9-10-1 | 1 no | issue | es | m | 7-11-1404 | | | |
| | | | | | - | | | | | | | | | | | | | | | | |
| | Other | | | | Total and a co | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 244 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |



State of Iowa Alcoholic Beverages Division

Applicant

NAME OF LEGAL ENTITY

NAME OF BUSINESS(DBA)

BUSINESS

CASEY'S MARKETING COMPANY

CASEY'S GENERAL STORE #91

(515) 992-3001

ADDRESS OF PREMISES

CITY

COUNTY

ZIP

1202 SUGAR GROVE AVE

Dallas Center

Dallas

50063

MAILING ADDRESS

CITY

STATE

ZIP

Ankeny

Iowa

50021

Contact Person

NAME

PHONE

EMAIL

MADI PAULSON, LICENSING **SPECIALIST**

License Information

LICENSE NUMBER

LICENSE/PERMIT TYPE

TERM

STATUS

LE0003012

Class E Liquor License

12 Month

Submitted to Local

Authority

TENTATIVE EFFECTIVE DATE

TENTATIVE EXPIRATION DATE

LAST DAY OF BUSINESS

Apr 1, 2022

Mar 31, 2023

SUB-PERMITS

Class E Liquor License, Class C Beer Permit, Class B Wine Permit

State of lowa Alcoholic Beverages Division

PRIVILEGES

Sunday Service

Status of Business

BUSINESS TYPE

Publicly Traded Corporation

Ownership

Individual Owners

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|---|----------|-------|-------|------------------------|-------------------|-----------------|
| BRIAN JOHNSON | JOHNSTON | lowa | 50131 | VICE PRESIDENT | 0.00 | Yes |
| DOUGLAS BEECH | ANKENY | lowa | 50021 | ASSISTANT SECRETARY | 0.00 | Yes |
| SAMUEL JAMES | ANKENY | lowa | 50021 | PRESIDENT | 0.00 | Yes |
| 42-0935283 CASEY'S GENERAL STORE, INC. | ANKENY | lowa | 50021 | OWNER | 100.00 | Yes |
| SCOTT FABER | Johnston | lowa | 50131 | SE | 0.00 | Yes |
| ERIC LARSEN | Ankeny | lowa | 50023 | TREASURER | 0.00 | Yes |

Insurance Company Information



State of lowa Alcoholic Beverages Division

INSURANCE COMPANY

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE

DATE

OUTDOOR SERVICE EXPIRATION

DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE

DATE

TEMP TRANSFER EXPIRATION

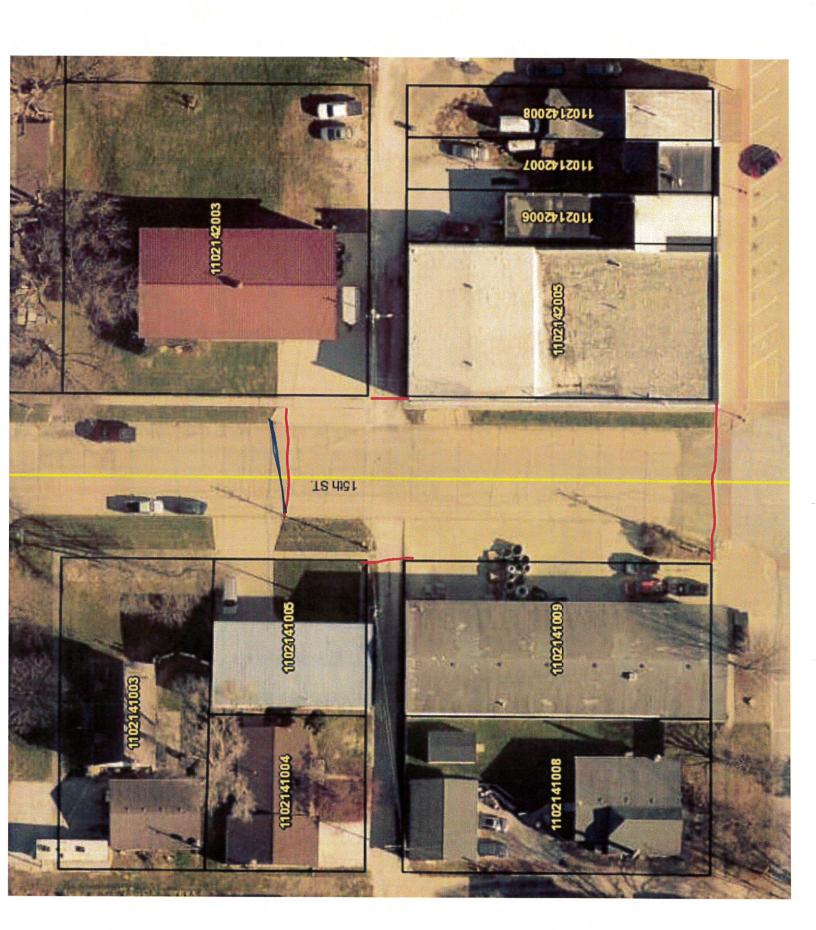
DATE



CITY OF DALLAS CENTER STREET CLOSING PERMIT REQUEST

This request must be submitted 30 days prior to the event.

| Applicant/Organization: K + E Distributing, Inc. |
|--|
| Address: 1501 Walnut St. |
| Phone: (515) 992 - 3328 |
| Contact Person: Tordan Krueger |
| Address: 1501 walnut St. |
| Phone: (SIS) 992-3328 |
| Date of Event: 3/31/22 Time: 8:00 am to 4:00 pm |
| Nature of Activities: Open House / Vendor Fair w/ Product |
| Streets/Intersections Requested to Be Blocked Off: Trailers |
| 15th St. From walnut south to driveway |
| of 400 15th St. |
| |
| Signature of Applicant Date |
| City Council Approved Denied |
| Copies to: PD |



The Honorable Danny Beyer and Members of the City Council Dallas Center, IA 50063

Dear Mr. Mayor and Members of the Council:

The Dallas Center Planning & Zoning Commission met Tuesday, January 25, 2022 at 6:30 P.M. at Memorial Hall. Commission members Perry Gruver, Linda Licht, Jim Pohl, Thomas Strutt, and Matt Ostanik were present. Abby Anderson and Kari Boscaljon were absent. City Attorney Ralph Brown and City Engineer Bob Veenstra also were present and participated.

Public Communications

Julie Becker and Bob Haxton stated concerns about proposed new developments and Dallas Center's growth. Bob King mentioned that Dallas Center is a finalist for the Healthy Hometown Award.

Vice Chair

The Commission elected a new Vice Chair because Daniel Willrich resigned to join City Council. Linda Licht moved and Thomas Strutt seconded to elect Perry Gruver as Vice Chair. The motion passed 4-0 with Perry abstaining.

Skye View Estates

Charles Goodall presented an updated preliminary plan for Skye View Estates. He was joined by Branden Stubbs with Stubbs Engineering.

The Commission had extensive discussion about the proposed development. While the general sentiment is positive, there are several significant concerns:

1. Zoning along Highway 44. Our comprehensive plan calls for commercial zoning along the highway corridors. Mr. Goodall is proposing single-family homes directly on the highway. While the Commission members' opinions are not unanimous on this, several Commission members including myself feel strongly that new single-family homes should not be placed directly

- against the highway. Neighboring communities such as Grimes and Waukee do not allow for this in their new developments. After extensive discussion, a possible compromise was proposed to place townhomes along the highway instead of single-family.
- 2. Parkland dedication. Mr. Goodall's proposals to date have continued to not show any park space other than verbally mentioning a possible park in the far north end of the development. In P&Z's joint meeting with Parks & Rec last fall, a preference was discussed to have multiple smaller parks located throughout the development. The Commission requested that the proposal be updated to reflect this.
- 3. Our parkland dedication ordinance will likely require more than 10 acres of parkland based on the estimated number of residents. An idea was floated to slightly reduce the required amount of land if the developer were to make a financial contribution to the City that could be used to develop the parks or applied towards the cost to build a sidewalk/trail connection along Fairview Drive to the development. Mr. Goodall indicated that yes, they would be open to considering this.

No formal action was taken.

Possible Changes to Residential Zoning Districts

The Commission continued discussion about revisions to our residential zoning districts including reviewing draft language from the City Attorney that would create new R-1 options with different widths and a mixed/flexible width option.

After discussion, Perry Gruver motioned and Thomas Strutt seconded to recommend to City Council the proposed ordinance that renames our existing R-1 zoning district as R-1-70 and that adds new R-1-60 Flex and R-1-55 Flex zoning districts. The motion passed 5-0.

Comprehensive Plan Update

Because of the extensive discussion about Skye View Estates, the Commission did not have time to spend on continued comprehensive plan work. Instead we briefly discussed the timeline for finishing the comprehensive plan update and the possibility of holding a special meeting, likely on March 1, to focus just on further comprehensive plan work.

Respectfully submitted, Matt Ostanik P&Z Commission Chair

ORDINANCE NO. 566

AN ORDINANCE AMENDING SECTION 165.34 OF THE CODE OF ORDINANCES OF THE CITY OF DALLAS CENTER, IOWA, AS AMENDED, (ZONING CODE) BY ESTABLISHING MULTIPLE DISTRICTS WITHIN THE R-1 SINGLE-FAMILY RESIDENTIAL ZONING DISTRICT

WHEREAS, the City Council of the City of Dallas Center conducted a public hearing at 7 p.m. on March 8, 2022, on proposed amendments to Section 165.34 of the Code of Ordinances of the City of Dallas Center, Iowa, as amended, by establishing multiple districts within the R-1 Single Family Residential Zoning District.

BE IT ENACTED by the City Council of the City of Dallas Center, Iowa, that:

Section 165.34(4-6) of the Code of Ordinances of the City of Dallas Center, Iowa, as amended, is hereby amended to read as follows:

- 165.34 "R-1" SINGLE-FAMILY RESIDENTIAL DISTRICT. The regulations set forth in this section or elsewhere in this chapter which are applicable, shall apply in the "R-1" Single-family Residential District.
- 4. Lot Area, Frontage and Yard Requirements for the R-1 District. The use of this zoning district for dwellings is limited to those areas where the zoning district was established on or before March 8, 2022.

| | For Dwellings | For Non-dwellings |
|------------------------|--------------------|-------------------|
| Lot area | 10,000 square feet | One acre |
| Lot frontage | 70 feet | 150 feet |
| Front yard depth | 30 feet | 50 feet |
| Side yard (least width | | |
| on any one side) | 8 feet | 25 feet |
| Width (minimum sum | | |
| of both side yards) | 16 feet | 50 feet |
| Rear Yard Depth | 35 feet | 50 feet |

In the event public sewer is not available for a dwelling, the minimum lot area shall be 20,000 square feet.

5. Lot area, Frontage and Yard Requirements for dwellings in the R-1-70, R-1-60 Flex, and R-1-55 Flex Districts. These zoning districts are limited to those areas where the zoning district was established after March 8, 2022.

| | R-1-70 | R-1-60 Flex | R-1-55 Flex |
|------------------------|--------------|-----------------|-----------------|
| Lot area | 10,000 sq ft | 7,250 sq ft | 6,875 sq ft |
| Lot frontage | 70 feet | 60 feet average | 55 feet average |
| Front yard depth | 30 feet | 30 feet | 30 feet |
| Side yard (least width | | | |
| on any one side) | 8 feet | 7 feet | 5 feet |
| Width (minimum sum | | | |
| of both side yards | 16 feet | 15 feet | 12 feet |
| Rear yard depth | 35 feet | 35 feet | 35 feet |

In the R-1-60 Flex District, the average lot frontage is determined by the average of all single-family lots in an approved final plat. No lot frontage can be less than 55 feet. For purposes of determining average lot frontage any lot with a frontage of more than 65 feet shall be included in the calculation based on a lot frontage of 65 feet. There shall be no more than two lots in a row that are less than 60 feet in width. In the event all of the lots in an approved final plat are 60 feet or more in width, the minimum lot area requirement for each lot shall be 7,500 square feet.

In the R-1-55 Flex District, the average lot frontage is determined by the average of all single-family lots in an approved final plat. No lot frontage can be less than 50 feet. For purposes of determining average lot frontage any lot with a frontage of more than 60 feet shall be included in the calculation based on a lot frontage of 60 feet. There shall be no more than two lots in a row that are less than 55 feet in width.

In the event public sewer is not available for a dwelling, the minimum lot area shall be 20,000 square feet.

- 6. Minimum Floor Area. Single-family dwellings shall have a minimum of 1000 square feet of living space.
- 7. Off-street Parking Regulations. There shall be two parking spaces for each dwelling unit, exclusive of private garages.
- **SECTION 2.** Repealer. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.
- SECTION 3. Severability Clause. If any section, provision or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part there of not adjudged invalid or unconstitutional.
- **SECTION 4. When Effective.** This Ordinance shall be in full force and effect from and after its passage and publication as provided by law.

| Passed by the City Council on the day of March, 2022. | e 8th day of March, 2022, and approved the 8th |
|---|--|
| ATTEST: | Daniel Beyer, Mayor |
| Cindy Riesselman, City Clerk | |

- 1. The Board recommends hiring Alexa Riesselman as pool manager for 2022 at a salary of \$17.00 per hour and to be under the direct supervision of Shelley Horak
- 2. The Board set salaries for other pool positions as follows:
 - a. Assistant manager \$14.50 hour
 - b. Guard \$12.50 hour
 - c. Admissions clerk \$10.50 per hour
 - d. Employees receive a \$.25 per hour pay increase for each additional year we have employed them
 - e. \$100 allocation for swim suits and reimbursement for training at the end of the season (for employees who stay all season)

2022 Pricing Date: 01/25/2022



www.akingsthrone.com

| Cuctomor | Information |
|----------|-------------|
| | |

Signature

| Customer Information | |
|-----------------------|--|
| Customer/Company Name | City of Dallas Center |
| Complete Address | 1502 Walnut St |
| City State Zip | Dallas Center, IA 50063 |
| Contact Name | A CONTRACTOR OF THE PROPERTY O |
| Phone | 515-992-3728 |
| Email | cityball@dallaccenter com |

| UNITITYPE | QTY | UNIT PRICE | | TOTAL | |
|--|--|---|--|----------|--|
| Seasonal Units | 3 | \$115.00 | Market annual production of the control of the cont | \$345.00 | |
| Delivery Charge | 3 | \$40.00 | | \$120.00 | |
| The signature line below represents that you | | | ONE TIME FEES | \$120.00 | |
| | authorization for A King's Throne to initiate setup and delivery of your order. In addition to, agreement to pay all amounts in full per A King's Throne's terms and conditions. All | | | | |
| changes, additions and deletions to the abo | | | RECURRING MONTHLY FEES | \$345.00 | |
| monthly charges. | | | | | |
| | | | | | |
| | | | | | |
| | | *************************************** | | | |
| Print Name - Title | | | | | |
| | | | | | |
| | | | | | |

Date:



Date of Inspection 8/31/21 & 10/26/21

Date of Notice: 01/19/2022

Shayleen Hickle & Dakota Meadows 1607 Laurel St. Dallas Center, Iowa 50063

Case: 2021-113

The purpose of this letter is to make you aware of a violation of City Code that exists at the property **1607 Laurel St. Dallas Center, Iowa.** The City is actively enforcing its nuisance code to regulate minimum requirements for property maintenance.

An inspection on 8/31/21 & 10/26/21 indicated violations including but not limited to: Unlicensed/inoperable vehicle(s); Vehicle(s) not parked on hard surface that will either need to be removed, brought into compliance with the ordinance below, or put into an enclosed building. The Dallas Center city code states the following:

51.02 JUNK, JUNK VEHICLES AND REFUSE PROHIBITED. It is unlawful for any person to store, accumulate, or allow to remain on any private property within the corporate limits of the City any junk, junk vehicle or refuse.

51.01 DEFINITIONS. For use in this chapter, the following terms are defined:

2."Junk vehicle" means any vehicle located within the corporate limits of the City and not capable of being driven from the place of its location under its own power without the addition of parts or repairs thereon, or any vehicle not equipped with four inflated tires, or any vehicle not licensed for the current year. "Junk vehicle" also includes any vehicle which has become the habitat for rats, mice, snakes, or any other vermin or insects or any vehicle which, because of its defective or obsolete condition, in any other way constitutes a threat to the public health and safety. Mere licensing of such vehicle shall not constitute a defense to the finding that the vehicle is a junk vehicle.

51.03 JUNK, JUNK VEHICLES AND REFUSE A NUISANCE. It is hereby declared that any junk, junk vehicle or refuse located upon private property, unless excepted by Section 51.04, constitutes a threat to the health and safety of the citizens and is a nuisance within the meaning of Section 657.1 of the Code of Iowa. If any junk, junk vehicle or refuse is kept upon private property in violation hereof, the owner of or person occupying the property upon which it is located shall be prima facie liable for said violation.



<u>51.04 Exceptions</u>. The provisions of this chapter do not apply to any junk, junk vehicle or refuse stored within a garage or other enclosed structure or to any junk or junk vehicle stored within an auto salvage yard or junk yard lawfully operated within the city.

Chapter 165.43: OFF-STREET PARKING AND LOADING AREAS.

5. Surfacing Requirements. All off-street parking and loading areas and access roadways shall be paved with asphaltic or Portland cement concrete pavement. Off-street parking, except in "C-1", Traditional Central Business District, of automobiles, vans, campers, trucks, trailers, tractors, recreational vehicles, boats, construction equipment, and any other motor vehicle equipped for street and highway travel shall be on an asphaltic or Portland cement concrete paved parking area that extends the entire length of the vehicle. Driveways for individual single-family detached or attached townhouse style residences on private property shall be asphaltic concrete or Portland cement concrete, and shall connect to the public (or private) street. The Council may waive or modify to a lesser requirement any provision or requirement contained in this subsection with respect to any new subdivision platted in an "E" District after review by the Planning and Zoning Commission and provided such change adequately safeguards the general public and the surrounding property.

The purpose of this letter is just to make you aware that the above is a violation and to let you know that in order to avoid further action, the City requires that the identified violation be corrected within FOURTEEN (14) days from the date of this notice or submit to the Code Enforcement Officer in writing a schedule for compliance to be reviewed. The City appreciates property owners may not be aware that there is a problem prior to receiving this notification and is confident that once you are aware, the issue can be addressed.

Under Section 50.08 of the Code of Ordinances, you have the right to request a hearing with the City Council as to whether a nuisance exists. Any request for a hearing must be made in writing and delivered to City Clerk Cindy Riesselman at Dallas Center City Hall no later than five (5) days in receipt of this letter. If a hearing is requested, you will be notified of the time and place of the hearing. If no hearing is requested, it will be conclusively presumed that a nuisance exists and it must be abated as ordered



Please contact me if you have questions or wish to discuss this matter further. I can be reached at 515-238-4485 or eleedom@dallascenter.com. I would be more than welcome to setting up a time to visit as well. The Code Enforcement Officer position is a contract position so I do not have an office at City Hall. Thank you, in advance, for your timely response to the correction of this matter.

Respectfully, Ed Seedom

Ed Leedom

Code Enforcement Officer

515-238-4485

eleedom@dallascenter.com

Pictures have been attached to help in identifying your violation(s). However the pictures may or May not include all the violations on your property at the time of the inspection. At the time of re-inspection we will include not only these violations but also any additional accumulations of illegal materials.









BEFORE THE CITY COUNCIL OF THE CITY OF DALLAS CENTER, IOWA

:

IN THE MATTER OF THE
NOTICE TO ABATE A NUISANCE UNLICENSED AND/OR INOPERABLE
VEHICLE AT 1607 LAUREL STREET

- DRAFT -FINDINGS OF FACT AND ORDER OF COUNCIL

DIRECTED TO:

Shayleen Hickle and Dakota Meadows 1607 Laurel Street Dallas Center, Iowa 50063 February 8, 2022

CASE NO. 2021-113

FACTUAL BACKGROUND

On January 19, 2022, Code Enforcement Officer Ed Leedom sent to Shayleen Hickle and Dakota Meadows a follow-up Notice of Non-Compliance to Abate a Nuisance of an unlicensed and/or inoperable vehicles in the yard at 1607 Laurel Street in Dallas Center.

The Notice referred to inspections on August 31, 2021, and October 26, 2021, which described the issues noted above and cited Sections 51.01, 51.02, 51.03, and 51.04 of the Code of Ordinances. Photographs of the property and items on the property were included with the Notice.

The Notice was given pursuant to the provisions of Chapter 50 of the Code of Ordinances of the City of Dallas Center, Iowa, as amended (Nuisance Abatement Procedure).

The Dallas Center City Code of Ordinances, as amended, provides, in part, as follows:

51.01 **DEFINITIONS.** For use in this chapter, the following terms are defined:

2. "Junk vehicle" means any vehicle located within the corporate limits of the City and not capable of being driven from the place of its location under its own power without the addition of parts or repairs thereon, or any vehicle not equipped with four inflated tires, or any vehicle not licensed for the current year. "Junk vehicle" also includes any vehicle which has become the habitat for rats, mice, snakes, or any other vermin or insects or any vehicle which, because of its

defective or obsolete condition, in any other way constitutes a threat to the public health and safety. Mere licensing of such vehicle shall not constitute a defense to the finding that the vehicle is a junk vehicle.

- 3. "Vehicle" means every device in, upon, or by which a person or property is or may be transported or drawn upon a highway or street, excepting devices moved by human power or used exclusively upon stationary rails or tracks, and includes without limitation a motor vehicle, automobile, truck, motorcycle, tractor, buggy, wagon, farm machinery, or any combination thereof.
- 51.02 JUNK, JUNK VEHICLES AND REFUSE PROHIBITED. It is unlawful for any person to store, accumulate, or allow to remain on any private property within the corporate limits of the City any junk, junk vehicle or refuse.
- 51.03 JUNK, JUNK VEHICLES AND REFUSE A NUISANCE. It is hereby declared that any junk, junk vehicle or refuse located upon private property, unless excepted by Section 51.04, constitutes a threat to the health and safety of the citizens and is a nuisance within the meaning of Section 657.1 of the Code of Iowa. If any junk, junk vehicle or refuse is kept upon private property in violation hereof, the owner of or person occupying the property upon which it is located shall be prima facie liable for said violation.
- **51.04 EXCEPTIONS.** The provisions of this chapter do not apply to any junk, junk vehicles or refuse stored within a garage or other enclosed structure or to any junk or junk stored within an auto salvage yard or junk yard lawfully operated within the city.
- Mr. Leedom's Notice also noted that the location of the motor vehicle in the yard is not in compliance with the following provision of the City's Zoning Code:
 - 165.42 OFF-STREET PARKING AND LOADING AREAS. It is the intent of this section to prevent traffic congestion and to provide for proper traffic safety by preserving the public thoroughfares for the unimpaired movement of pedestrian and vehicular traffic. The requirements of this section are minimum and in the certain uses of land, these requirements may be inadequate. Where review of the site plans and intended land use indicate through the application of proven standards or experienced statistics that the requirements herein are inadequate for the specific land use adaptation, a greater requirement for off-street parking space is justified and may be required to preserve the intent of this section.
 - 5. Surfacing Requirements. All off-street parking and loading areas and access roadways shall be paved with asphaltic or Portland cement concrete pavement. Offstreet parking, except in the "C-1" Traditional Central Business District, of automobiles, vans, campers, trucks, trailers, tractors, recreational vehicles, boats, construction equipment, and any other motor vehicle equipped for street and highway travel shall be on an asphaltic or Portland cement concrete paved parking area that extends the entire length of the vehicle. Driveways for individual single-family detached or attached townhouse style residences on private property shall be asphaltic concrete or Portland cement concrete, and shall connect to the public (or private) street. The Council may waive or modify to a lesser requirement any provision or requirement contained in this subsection with respect to any new subdivision platted in an "E" District, after review by the Planning and Zoning Commission and provided such change adequately safeguards the general public and the surrounding property.

Mr. Leedom's letter also stated:

The purpose of this letter is just to make you aware that the above is a violation and to let you know that in order to avoid further action, the City requires that the identified violation be corrected within fourteen (14) days from the date of this notice, or submit to the Code Enforcement Officer in writing a schedule for compliance to be reviewed. The city appreciates property owners may not be aware there is a problem prior to receiving this notification and is confident that once you are aware, the issue can be addressed.

On January 20, 2022, Shayleen Hickle requested a hearing before the City Council, which convened at ______ o'clock p.m. on Tuesday, February 8, 2022, in the Council Chambers in Memorial Hall in Dallas Center, Iowa. Council Members Coon, Kluss, Strutt, Willrich and ______ were present. Mayor Beyer presided.

The Council is required to hold a hearing on a nuisance complaint under the provisions of Section 50.08 of the Code of Ordinances.

Mr. Leedom was present and stated his reasons for issuing the Notice to Abate Nuisance. He described the photographs of the property he had taken, and which had been provided to the property owners and the Council.

Shayleen Hickle and Dakota Meadows were present and stated their position on the issue of whether the vehicle is a nuisance.

FINDINGS OF FACT

The Council FINDS:

- 1. Chapter 51 of the Code of Ordinances provides that any junk vehicle upon private property (unless stored within a garage or other enclosed structure, or stored within an auto salvage yard or junk yard lawfully operated within the City) constitutes a threat to the health and safety of the citizens and is a nuisance within the meaning of Section 657.1 of the Code of Iowa; and a person occupying the property upon which it is located shall be prima facie liable for the violation.
- 2. Chapter 51 of the Code of Ordinances provides that it is unlawful for any person to store, accumulate or allow to remain on any private property any junk vehicle. A junk vehicle is any vehicle that is not licensed for the current year or is not capable of being driven from its location under its own power without the addition of parts or repairs.

| | 3. | The | vehicle | located | in | the | yard | at | 1607 | Laurel | Street |
|----|--------|--------|-----------|---------|----|-----|------|----|------|--------|--------|
| is | [unlic | censec | d] [inope | rable]. | | | | | | | |

ORDER BY THE COUNCIL

| property Street under Ch | y of Sl in Dall napter | [unlicens nayleen H as Center 51 of the as amended | ickle an [does] Code of | d Dakota [does no Ordinano | Meadows ot] const ces of th | s at 160° titute a he City o | 7 Laurel nuisance f Dallas |
|--------------------------------|------------------------------|--|-------------------------------|----------------------------------|-----------------------------------|------------------------------------|----------------------------------|
| this 8th | h day | OF THE CO of Februa absent. | | | | | |
| | | | | , | Cindy Ri City Cle | esselman erk | |

SEAL

RESOLUTION NO. 2022-10

A RESOLUTION MODIFYING THE COUNCIL'S DECEMBER 14, 2021, FINDINGS OF FACT AND ORDER OF COUNCIL WITH RESPECT TO THE NOTICE TO ABATE A NUISANCE DIRECTED TO ALLAN AND JILL WHEELER BY RESCINDING THE AUTHORITY TO ROCK A PORTION OF THEIR PROPERTY IN LIEU OF IT BEING PAVED.

WHEREAS, on November 25, 2021, Code Enforcement Officer Ed Leedom issued to Allan and Jill Wheeler an Advisory Notice to Abate a Nuisance of unlicensed and/or inoperable (wrecked) vehicles, vehicles on grass, and tires and debris in the rear yard at 1406 Sugar Grove, as well as an Advisory Notice to Comply with the City Code requirements relating to off-street parking: and

WHEREAS, on December 1, 2021, the Wheelers requested a hearing before the City Council pursuant to Code of Ordinances Section 50.06(3), which hearing was held on December 14, 2021; and

WHEREAS, at the hearing the Wheelers asked that they be allowed to rock the approximately 65 foot by 65 foot area of off-street parking behind their buildings instead of having it paved with asphaltic or Portland cement pavement, and

WHEREAS, the Council's Order provided that "the Wheelers ae authorized to rock that portion of their property described as off-street parking on which vehicles and their camper are or will be parked in lieu of the Code's requirement for such off-street parking being paved with asphaltic or Portland cement pavement. Such rocking must be completed within ninety (90) days."; and

WHEREAS, on January 28, 2021, a citizen directed an inquiry to the Mayor as to whether the Council had the authority to grant to the Wheelers what the citizen described as a "variance" to use gravel rather than installing a hard surface for parking, and whether the matter should have instead been referred to the Board of Adjustment; and

WHEREAS, the off-street parking requirements of Code of Ordinances Section 165.43(5) are contained in the Zoning Code, and under Code of Ordinances Section 165.13 only the Board of Adjustment has the authority to grant a variation in the requirements of Chapter 165 of the Code of Ordinances; and

WHEREAS, the Council must rescind the prior authority to allow the use of gravel or rock instead of hard surfacing in the event any kind of motor vehicle described in Code Section 165.43(5) is to be parked on the area in question; and

WHEREAS, the Wheelers must make application to the Board of Adjustment if they wish to seek a variance to the requirements of the Zoning Code.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS CENTER, IOWA that the prior Finding contained in the December 14, 2021, Findings of Fact and Order of Council stating the Council will permit the Wheelers to rock that portion of their property described as off-street parking on which vehicles and their camper are or will be parked in lieu of the Code's requirement for such off-street parking being paved with asphaltic or Portland cement pavement, with such rocking being completed within ninety (90) days, is hereby rescinded.

IT IS FURTHER RESOLVED that the prior provision of the Order of the Council that the Wheelers are authorized to rock that portion of their property described as off-street parking on which vehicles and their camper are or will be parked in lieu of the Code's requirement for such off-street parking being paved with asphaltic or Portland cement pavement, with such rocking being completed within ninety (90) days, is hereby rescinded.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Dallas Center, Iowa, on this 8th day of February, 2022.

| ATTEST: | Daniel Beyer, Mayor |
|------------------------------|---------------------|
| Cindy Riesselman, City Clerk | |

Dallas Center City Council

City Hall

1502 Walnut Street

P.O. Box 396

Dallas Center, IA 50063

RE: Request for Annexation

The property owner, Skye View Estates LLC, is requesting annexation in to Dallas for the attached property north of IA 44 Sugar Grove Ave and east of R Ave.

Thank you

Skye View Estates, LLC - Dallas Center - Property Description:

The East One-half (E ½) of the Southwest Quarter (SW ¼) and the South One-half (S ½) of the Southwest Quarter (SW ¼) of Section Thirty-six (36) of Township Eighty (80) North, Range Twenty-seven (27) West of the 5th P.M., Dallas County, Iowa, EXCEPT Parcel A of the SE ¼ SW ¼ of Section 36, Township 80 North, Range 27 West of the 5th P.M., Dallas County, Iowa, as shown on the Plat of Survey recorded in Book 849 Page 98, and EXCEPT Parcel 19-71 of the SW ¼ Section 36, Township 80 North, Range 27 West of the 5th P.M., Dallas County, Iowa, as shown on the Plat of Survey recorded in Book 2019 Page 14376.

NOTICE OF PUBLIC HEARING BEFORE THE DALLAS CENTER CITY COUNCIL ON APPLICATION FOR ANNEXATION

The Dallas Center City Council will hold a public hearing at 7:00 o'clock p.m. on Tuesday, March 8, 2022, in the Council Chambers in Memorial Hall (above City Hall) at 1502 Walnut Street, Dallas Center, Iowa, on the Application of Skye View Estates, LLC, an Iowa limited liability company, for the annexation of the following described property into the City of Dallas Center:

The East One-half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the South One-half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-six (36) of Township Eighty (80) North, Range Twenty-seven (27) West of the 5th P.M., Dallas County, Iowa, EXCEPT Parcel A of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 80 North, Range 27 West of the 5th P.M., Dallas County, Iowa, as shown on Plat of Survey recorded in Book 849 Page 98, and EXCEPT Parcel 19-71 of the SW $\frac{1}{4}$ Section 36, Township 80 North, Range 27 West of the 5th PM, Dallas Center, Dallas County, Iowa, as shown on Plat of Survey recorded in Book 2019 Page 14376.

The above-described parcel of real estate lies east and north of the existing corporate boundary and east of R Avenue and north of Highway 44.

This notice is given by Order of the City Council pursuant to Iowa Code Section 368.7(1)(d) which requires published notice of the filing of the Application and the Public Hearing thereon.

CITY OF DALLAS CENTER Cindy Riesselman City Administrator

[Publish February 17, 2022]

RESOLUTION NO. 2022-7

A RESOLUTION ORDERING CONSTRUCTION OF THE WALNUT STREET STREETSCAPE PHASE 1 CONSTRUCTION PROJECT, AND FIXING A DATE FOR HEARING THEREON AND TAKING OF BIDS THEREFOR

WHEREAS, it is deemed advisable and necessary to construct certain public improvements described in general as the Walnut Street Streetscape Phase 1 Construction Project; and

WHEREAS, the City has caused to be prepared plans, specifications and form of contract, together with estimate of cost, which are now on file in the office of the City Clerk for public inspection, for the construction of the public improvements, and

WHEREAS, the plans, specifications and form of contract are deemed suitable for the making of the public improvements; and

WHEREAS, before the plans, specifications, form of contract and estimate of cost may be adopted, and contract for the construction of public improvements is entered into, it is necessary, pursuant to Chapter 26 of the Code of Iowa, to hold a public hearing and to advertise for bids.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS CENTER, IOWA:

Section 1. That it is hereby determined that it is necessary and advisable to construct certain public improvements described in general as the Walnut Street Streetscape Phase 1 Construction Project in the manner set forth in the plans and specifications and form of contract, above referred to, the cost thereof to be paid in accordance with the provisions as set out in the posted Notice to Bidders and published Notice of Public Hearing; the public improvements being more generally described as follows:

WALNUT STREET STREETSCAPE PHASE 1 CONSTRUCTION PROJECT:

The project includes partial sidewalk removal along Walnut Street between 15th Street and 14th Street with amended soil replacement and trees and other plantings, and all other miscellaneous work to complete the project.

Section 2. That the amount of the bid security to accompany each bid shall be in an amount which shall conform to the provisions of the Notice to Bidders approved as a part of the specifications.

BE IT FURTHER RESOLVED, that the City Clerk be and is hereby directed to post a Notice to Bidders once in a relevant contractor plan room service with statewide circulation and a relevant construction lead generating service with statewide circulation and on an Internet site sponsored by either the City or a statewide association that represents the City. Posting shall be not less than thirteen clear days nor more than forty-five days prior to April 7, 2022, which is hereby fixed as the date for receiving bids. The bids are to be filed prior to 2:00 P. M., on such date.

The City Council hereby delegates to the City Clerk or her designee the duty of receiving, opening and tabulating bids for construction of the Project. Bids shall be received and opened as provided in the public notice and the results of the bids considered at the meeting of this Council on April 12, 2022.

BE IT FURTHER RESOLVED, that the City Clerk be and is hereby directed to publish notice of hearing once in "The Dallas County News", a legal newspaper, printed wholly in the English language, published at least once weekly and having general circulation in this City. Publication shall be not less than four clear days nor more than twenty days prior to the date hereinafter fixed as the date for a public hearing on the plans, specifications, form of contract and estimate of costs for the project, the hearing to be at 7:00 P.M. on April 12, 2022.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Dallas Center, Iowa, on this 8th day of February, 2022.

| ATTEST: | | Daniel | Beyer, | Mayor |
|---------|--|--------|--------|-------|
| | | | | |

Minburn Telephone Company d/b/a Minburn Communications

- 1. Proposed Draft Lease provided by Minburn Communications, with redline changes proposed by the City Attorney, but which have not yet been fully approved by Minburn Communications
 - 2. Proposed Draft Perpetual Fiber Optic Easement Minburn Communications has confirmed the easement location is consistent with their needs
 - 3. Resolution 2022-8 proposing the City enter into the Lease Agreement and to grant the Easement to Minburn Communications, and to set public hearing
 - 4. Notice of Public Hearing

SITE LEASE AGREEMENT

| THIS SITE LEASE AGREE | MENT (hereinafter | called "Le | ase"), is made a | nd entered into | as of thi | is 8th |
|-----------------------|------------------------|---------------|------------------|-------------------|------------|------------|
| day of March, 2022 | , by and between] | THE CITY (| OF DALLAS CE | NTER, IOWA, | an lowa | municipal |
| corporation, w | hose address is 1 | 502 Walnu | ıt Street | , City, | State, Z | ip, Dallas |
| Center, lowa 50063 (" | Lessor"), and <u>N</u> | IINBURN | TELEPHONE | COMPANY | d/b/a N | INBURN |
| COMMUNICATIONS | , a (state), a | an lowa d | corporation, wh | ose address | is 416 | Chestnut |
| Street, Minburn, lo | wa 50167 City, Sta | ite, Zip ("Le | essee") hereafte | r also referred t | to as "the | Parties". |

In consideration of the covenants and agreements hereinafter set forth, the parties hereto agree as follows:

<u>Leased Premises</u>. Lessor hereby Leases to the Lessee, for the period, at the rental, and upon the terms and conditions hereinafter set forth, the following Leased "Premises" or "Property" located within the city limits of <u>Dallas Center</u>, <u>lowa</u>, <u>legally described as:</u>, (state):

That portion of the Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence North 89°42'08" West, 864.10 feet along the North line of said Parcel 19-100 extended and along said North line; thence South 00°17'52" West, 182.08 feet; thence South 89°53'37" West, 130.65 feet to the point of beginning; thence North 00°06'23" West, 60.00 feet; thence North 89°53'37" East, 40.00 feet; thence South 00°06'23" East, 60.00 feet; thence South 89°53'37" West, 40.00 feet to the point of beginning.

Containing 2,400 square feet or 0.06 acres, more or less

- a. Space at _____ ("City Lot") for equipment, shelter, and grounding zone, (60' W x 30' L) as shown in Exhibit A ("Site Plan").
- 2. <u>Access</u>. Lessor grants to Lessee access to the <u>Premisesspaces</u> described in Paragraph one (1) above, seven days a week, 24 hours a day, throughout the term of this Lease. Should Lessor enclose the above <u>Premisesspace(s)</u> with fencing, Lessor shall allow Lessee access to enter the fenced <u>Premisescompound</u> by giving Lessee a key to the lock on the <u>compoundgate</u> or allow the lock to be changed to a combination lock, which combination code will be given to Lessee.
 - a. Lessor agrees to allow Lessee a driveway affording Lessee ingress and egress to drive to its structure and equipment for any of the purposes identified in Paragraph seven (7) below.
 - b. Lessor also agrees to grant a reasonable easement as needed for Lessee to access utilities necessary for its use of the premises as identified in Paragraph seven (7), to include fiber conduit, electric, and natural gas, should said utilities be available.

- 3. <u>Initial Term and Commencement Date of Lease</u>. The "Initial Term" of this Lease shall be for a period of twenty-five (25) years. The "Commencement Date" for the Initial Term of this Lease begins on the date Lessee acquires a valid building permit for all Lessee equipment.
- 4. <u>Renewal Terms</u>. Lessor hereby grants to Lessee the right, privilege, and option to extend this Lease for <u>five (5)two (2)</u> additional "Renewal Terms" of <u>ten (10)twenty-five (25)</u> years each, from the end of the Initial Term, under the same terms, covenants, and conditions as herein contained, provided that Lessee is not in default of any of the terms, covenants, or conditions of this Lease at the conclusion of the Initial Term or any prior Renewal Term, respectively.

5. Termination.

- a. Both Lessor and Lessee shall have the right to terminate this Lease for cause, in the event the other party defaults on any material provision of this Lease, and in the event that such default is not cured within ninety (90) days after written notice thereof is provided to the other party.
- b. Either party may terminate this agreement upon the expiration date of the Initial Term or upon the expiration date of any Renewal Term herein, by giving written notice to the other party specifying the date of termination. Such notice if given by Lessor must be given not less than three hundred sixty-five (365) days prior to the date therein specified (this time is given for Lessee to find a new site, get zoning approval, construct a new site and move Lessee's shelter and equipment). Such notice if given by Lessee must be given not less than ninety (90) days prior to the date therein specified.
- c. This Lease may be terminated without further liability on ninety (90) days' written notice as follows:
 - 1) by either party upon a default of any covenant or term hereof by the other party, which default is not cured within ninety (90) days of receipt of written notice of default, provided that the grace period for any monetary default is thirty (30) days from receipt of written notice; or
 - by Lessee if <u>itthey</u> do<u>es</u> not obtain or maintain any license, permit or other approval necessary for the construction and operation of Lessee's facilities; or
 - by Lessee if Lessee determines that the site is not appropriate for its operations for economic or technological reasons.
- d. In the event of termination or expiration of this Lease, Lessee shall have a reasonable period of time (not exceeding ninety (90) days from the actual termination date) to remove all shelter, equipment, and materials from the Premises. Upon expiration of this Lease, Lessee shall restore the Premises to reasonably good condition and repair, subject to ordinary wear and tear on the Premises, which is specifically excepted.

Rent.

a. Lessee shall pay Lessor "Rent" during each year of the Term. The parties agree that the initial Rent shall be \$500.00 per year. The Rent for the initial year of 2022 will be paid by March 31, 2022.

- a.b. In addition to the cash Rent paid, Lessee agrees to provide Lessor those services, without charge to the Lessor, specified in Exhibit B attached hereto, which may be amended or added to from time to time to reflect updated services or pricing by written agreement of both parties. Said services are expressly agreed to be subject to the terms and conditions of this Agreement.

 Ownership and control of the Lessee network and appurtenances thereto shall at all times be and remain in Lessee and Lesse shall have the right to remove its service, cable, and any other equipment used in connection therewith upon termination of this Agreement.
- c. Each <u>subsequent</u> year's Rent payment shall be due to Lessor on or before January 1st of each year, <u>which will be considered the anniversary date of the Lease for rent purposes</u>.
- b.d. The annual rental shall be increased by ten percent (10%) every three (3) years on the anniversary date of the Lease beginning on January 1, 2025.
- **e.e.** Equipment or shelter power, including electricity, natural gas, or other utilities used by Lessee on the Premises will be provided by the Lessee with a separate meter for its needs.
- 7. <u>Use and Non-Interference of Premises</u>. The Premises shall be used by Lessee for the normal and customary installation, operation, and maintenance of Lessee's equipment and supplies for operation and maintenance of a broadband network (the "Lessee's Facilities"), including all necessary security measures to protect such equipment and supplies and all heating, ventilation, air conditioning, and generator systems as needed. Neither Party shall perform or permit any activities upon the Premises which would cause interference to the other Party or the other Party's principal use of the Premises. In addition, Lessor and Lessee shall not perform or permit any activities upon the Premises which would cause or permit physical, electronic, or other interference with the equipment of the other Party. Lessor retains the right to lease additional space to other lessees or allow additional easements, provided that any additional lessee equipment or use or easement access would not interfere with Lessee's equipment and/or installation, operation, maintenance, or use of the site. Additionally, Lessor may continue to use the premises for its own business or Public Works and other municipal and public Safety purposes.

8. Insurance and Indemnification.

Subject to the provisions of this paragraph, each Party shall indemnify and hold the other harmless against any claim of liability or loss from personal injury or property damage resulting from or arising out of the negligence or willful misconduct of the the indemnifying Party, its employees, contractors or agents, except to the extent such claims or damages may be due to or caused by the negligence or willful misconduct of the other Party, or its employees, contractors or agents.

The Parties hereby wiave and release any and all rights of action for negligence against the other which may hereafter arise on account of damage to the Premises or to the Property, resulting from any fire, or other casualty of the kind covered by first party property insurance, regardless of whether or not, or in what amounts, such insurance is now or hereafter carried by the Parties, or either of them. These waivers and releases shall apply between the Parties and they shall also apply to any claims under or through either Party as result of any asserted right of subrogation. All such policies of insurance obtained by either Party concerning the Premises or the Property shall waive the insurer's right of subrogation against the other Party.

Lessee and Lessor expressly agree and state that the purchase of any policy of insurance under this Lease by the Lessor does not waive any of the defenses of governmental immunity available to the Lessor under lowa Code Section 670.4 as it now exists and as it may be amended from time to time. Lessee and Lessor further agree that any policy of insurance shall cover only those claims not subject to the defense of governmental immunity under Code Section 670.4 as it now exists and as it may be amended from time to time.

At all times during the term of this Lease, Lessee shall at its expense carry and maintain for the mutual benefit of the Lessor:

- a. General public liability insurance against the claims for personal injury, death or property damage occurring in or about the Leased Premises or resulting from the installation, operation or maintenance of the Lessee's business on the Leased Premises, such insurance to be in the amount of at least \$1,000,000.00 for all personal injuries and deaths resulting from any one accident and \$1,000,000.00 for property damage in any one accident.
- b. A Standard Workmen's Compensation and Employer's Liability Insurance Policy in the amount equal to the limit of liability and in a form prescribed by the laws of the state in which the Leased Premises is located.
- c. Any contract workers contracted by Lessee shall also carry insurance as set forth in a and b above.
- 9. Taxes. Lessee will pay any personal property or real property taxes assessed directrly on, or any portion of such taxes directly attributable to, the Lessee's Facilities. Lessor is a governmental entity and exempt from the payment of real property taxes on real estate owned by it. Notwithstanding he preceding, Lessee will pay, as additional rent, any increase in real property taxes levied against the Lessor's real estate directly attributable to the Lessee's Facilities Lessor shall pay and be responsible for all taxes on the Premises, and Lessee shall pay and be responsible for all taxes due on Lessee's equipment and fixtures installed on the Premises.
- **10.** <u>Notices</u>. Any notices required or permitted to be given hereunder shall be given in writing, and shall be deemed to have been given only upon receipt after mailing by certified or registered first class mail, postage prepaid, return receipt requested, and addressed to the parties a follows:

Lessor: City of Dallas CenterName

Attn: City Clerk———

1502 Walnut Street, P.O. Box 396Address
Dallas Center, Iowa 50063City State Zip

Phone: (515) 992-3728

Email: cityhall@dallascenter.com

Lessee: Minburn Telephone Company d/b/a Minburn CommunicationsName

Attn: Debra Lucht_____

416 Chestnut Street, P.O. Box 206Address

Minburn, Iowa 50167 City State Zip

Phone: (515) 438-2200

Email: debl@minburncomm.com

- 11. Rights Upon Sale. If Lessor, at any time during the term of this Lease, sells or otherwise transfers the Premises or any property rights associated with the Premises to a third party, such sale or transfer will be subject to this Lease and the Lessee's rights hereunder.
- 12. Survival. The provisions of this Lease relating to indemnification from one Party to the other Party will survive any termination or expiration of this Lease. In addition, ay provision of this Lease which requires performance subsequent to the expiration of this Lease will survive termination or expiration.

11.13. Miscellaneous Provisions.

- a. Lessor warrants that Lessor is the free owner of the property and that Lessor has full right, power, and authority to execute this agreement. Lessor covenants that Lessee, in paying Rent and performing the covenants by Lessee herein made, shall and may peacefully and quietly have, hold, and enjoy the Leased property, subject to the provisions of this Agreement.
- b. Lessee's obligations in this Lease shall be contingent upon Lessee's ability to use the Premises for the purpose described in Paragraph seven (7) above, including but not limited to receipt of all necessary easements, permits, zoning approvals, and regulatory approvals.
- c. Lessee shall obtain all necessary governmental and regulatory approvals required for Lessee's occupation and use of the Premises, including but not limited to zoning changes, and shall be responsible for the cost of obtaining such approvals. Lessor shall cooperate with Lessee in obtaining such approvals.
- d. The provisions of this Lease shall bind and inure to the benefit of the parties hereto and their heirs, legal representatives, successors, and assigns.
- e. This Lease contains the entire agreement of the parties with respect to any matter mentioned herein and supersedes any prior oral or written agreements.
- f. This Lease may be amended in writing only, signed by the parties in interest at the time of such amendment.
- g. This Lease may be assigned by Lessee without the written consent of Lessor, provided that the assignee continues carrying on Lessee's communications business as contemplated hereunder and assumes in writing the obligations of Lessee hereunder.
- h. No waiver by either party of any provision herein shall be deemed a waiver of any other provision or of any prior or subsequent breach of any provision herein.
- If any term or provision of this Lease is held to be invalid or unenforceable, such invalidity or unenforceability shall not be construed to affect any other provision of this Lease and the remaining provisions shall be enforceable in accordance with their terms.

- This agreement shall be governed by and construed in accordance with the laws of the State of lowa.
- k. If Lessee does not promptly vacate the Premises upon valid termination of this Lease, such holding over shall be treated as creating a month to month tenancy. Upon termination of this Lease. Lessee will, within sixty (60), days remove the Lessee's Facilities and otherwise return the Property to its original condition, reasonable wear and tear excepted. Lessor understands and agrees that the Facilities will remain the personal property of the Lessee and Lessee will retain the right to remove the same, whether or not such items are considered fixtures or attachments to real property under applicatble law. Lessee will pay monthly rent on a pro rata basis until such time as removal of the Facilities is completed. Lessee shall be liable to pay the cost to Lessor for any damage caused to the Property (or any other buildings or real estate owned by the Lessee's Facilities, upon the Lessor's written verification of such cost.
- I. Lessee may make reasonable alterations, additions, or improvements to the Premises necessary for the installation, security, and maintenance of its structure and equipment, so long as the structural integrity of the Premises is not affected or Lessee has obtained written approval thereof. Lessee will bear the total cost of such alterations, additions, or improvements, including regular maintenance, and the cost of removal and returning the Premises to the condition it was at the time of entering into the Lease (subject to the terms of Paragraph 5(d) of this Lease).
- m. Lessee shall be solely responsible for maintenance of its own equipment and structure(s) on the Leased Premises identified in Paragraph one (1) of this Lease and Lessor shall be responsible for snow removal and mowing of the Premises and surrounding lot to allow Lessee access.
- n. Lessee shall indemnify and hold Lessor harmless against all expenses, liabilities, and claims of every kind, including reasonable attorney fees, made necessary by or on behalf of any person or entity arising out of:
 - 1) a failure by Lessee to perform any of the terms and conditions of this Lease,
 - 2) any injury or damage happening on or about the Leased Premises which is caused in whole or in part by Lessee's use of the Premises, any act or omission of Lessee or anyone for whose acts Lessee may be liable,
 - any injury or damage to any employee, agent, or customer of Lessee on or about the Leased Premises, or
 - 4) Failure of Lessee to comply with any applicable laws or governmental authority.

IN WITNESS WHEREOF, the parties have executed this Lease agreement effective as of the day and year first written above.

| CITY OF DALLAS CENTER | MINBURN TELEPHONE COMPANY |
|--|--|
| Lessor | d/b/a MINBURN COMMUNICATIONS Lessee |
| By Danny Beyer, Mayor | By |
| | |
| Cindy Riesselman, City Clerk | By |
| | Its |
| STATE OF IOWA : ss. COUNTY OF DALLAS : | |
| personally appeared Danny Beyer and Cindy Riesworn, did say that they are the Mayor and City seal affixed to the foregoing Agreement is the osigned and sealed on behalf of the corporation 2022- adopted on the 8th day of March, 2022 a | ne, the undersigned, a Notary Public in and for the State of loward esselman, to me personally known, and who, being by me duly of Clerk, respectively, of the City of Dallas Center, lowa; that the corporate seal of the corporation, and that the Agreement was by authority of its City Council, as contained in Resolution No and that Danny Beyer and Cindy Riesselman acknowledged the act and deed and the voluntary act and deed of the corporation |
| ay in total and a second a second and a second a second and a second a second and a second and a second and a | |
| | Ralph R. Brown, Notary Public in and for the State of Iowa |
| STATE OF IOWA : ss. COUNTY OF DALLAS : | |
| This record was acknowledged before mand as Telephone Company d/b/a Minburn Communicat | ne on theday of March, 2022, by of Minburn ations, on behalf of whom the record was executed. |

| | , Notary Pul |
|---------------|---|
| | in and for the State of Iowa |
| (Lessor) | (Lessee) |
| Signature: | Signature: |
| Printed Name: | Printed Name: |
| Title: | Title: |
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| STATE OF | |
| STATE OF | |
| STATE OF | Notary Public |
| STATE OF | Notary Public ged before me thisday of, 2022, by |

Exhibit A - Site Plans

to the Lease between the City of Dallas Center, lowa and Minburn Telephone Company d/b/a Minburn Communications

Exhibit B - Services Addendum

Pursuant to Paragraph 6(b)of the Lease Agreement (Lease Agreement) between the City of Dallas Center (Lessor) and Minburn Telephone Company d/b/a Minburn Communications (Lessee) (collectively the "Parties") dated March 8, 2022, Lessee shall provide Broadband Internet Services (Services) to Lessor pursuant to the Lease Agreement in addition to the following terms:

- 1. **Service Level.** Lessee will provide the following services for Lessor:
 - a. WiFi access point to downtown Dallas Center with service levels of a minimum of 20 Mbps download and 20 Mbps for unsecured access and public use, until such time as fiber is available;
 - b. Fiber Internet services of 100Mbps download and 100Mbps upload to the future sites of the planned Public Works/Safety/Fire facilities.
- 2. **Term.** The Services provided herein shall be provided throughout the Term of the underlying Lease Agreement, unless otherwise agreed to by the Parties in writing.
- 3. Terms and Conditions. The services provided herein shall be provisioned pursuant to all of Lessee's standard Internet use Terms and Conditions unless otherwise stated herein.
- 4. Rates. The Services at the Service Levels outlined in Section 1 above shall be provided free of charge to Lessor. Should Lessor request Services in excess of the Levels above indicated, Lessor shall be responsible for any additional costs related to the increased Services Levels, pursuant to Lessee's standard Service rates currently in effect. (Example: If the Service Levels in Section 1 are \$50/month for standard customers, and Lessor decides to purchase a higher Service Level that costs \$75/month for standard customers, Lessor will be responsible for the difference between the free Service (\$50) and the increased Service (\$75); thus, Lessor would be responsible for \$25/month payment for the increased Service Level).
- 5. **Re-Evaluation.** The Parties may re-evaluate the Services and Rates herein every five (5) years throughout the Lease Agreement Term, or any other time upon agreement of the Parties in writing.
- 6. Provision of Services. The Parties shall work together to accomplish the provisioning of Services herein, including but not limited to reasonable accommodation for Service equipment and facilities such as antennas and/or cabling.
 - a. The installation and operation of additional equipment by Lessee, including but not limited to the installation of an antenna on the City owned Water Towe structure in Mound Park, as required for the provision of the above noted Service shall not require additional compensation from Lessee to Lessor.
 - b. Lessor shall be responsible for all utility costs required for the provisioning of the Services outlined in Section 1 at the locations specified, to include electricity or other utility costs necessary to power any antennas or similar equipment necessary to provide Service at the site locations noted in Section 1.

7. Miscellaneous.

- a. As network advancements are made and/or circumstances and Service availability changes, the Parties shall have the ability to modify this Services Addendum pursuant to reasonable industry standards and Section 5 herein.
- This Agreement shall only apply to the provisioning of Broadband Internet Service. Should Lessor request additional services from Lessee outside the scope of this Agreement (e.g., Phone, Cable, etc), such services shall be offered to Lessor at Lessee's current standard rates for such services. No additional discount or special terms shall apply to such other services unless agreed to by the Parties in writing at the time of provisioning such additional services.

Prepared By And

Return To:

Ralph R. Brown, P.O. Box 250, Dallas Center, Iowa 50063

(515) 992-3728

PERPETUAL FIBER OPTIC EASEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

THE CITY OF DALLAS CENTER, IOWA, an Iowa municipal corporation, in consideration of the sum of Ten Dollars (\$10,00) in hand paid by MINBURN TELEPHONE COMPANY d/b/a MINBURN COMMUNICATIONS, of Minburn, Iowa, the receipt of which is hereby acknowledged, does hereby sell, grant and convey unto MINBURN TELEPHONE COMPANY d/b/a MINBURN COMMUNICATIONS a perpetual fiber optic easement under, through and across the following described real estate:

That portion of the Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence South 89°42'08" West, 33.00 feet to the West right-of-way line of Fairview drive, said point being point of beginning; thence South 00°22'23" West along said West right-of-way line, 5.00 feet; thence North 89°42'08" West, 646.09 feet; thence South 00°17'52" West, 187.05 feet; thence South 89°53'37" West, 135.58 feet; thence North 00°06'23" West, 10.00 feet; thence North 89°53'37" East, 130.65 feet; thence North 00°17'52" East, 182.08 feet to the North line of said parcel 19-100; thence South 89°42'08" East along said North line, 651.10 feet to the point of beginning.

Containing 5,497 square feet or 0.13 acres, more or less And as shown on the attached Easement Drawing marked as Exhibit "A" Said easement is granted unto Minburn Telephone Company d/b/a Minburn Communications (the "Grantee"), for the purpose of the construction, installation and maintenance of fiber optic.

In connection herewith it is specifically agreed that by this easement, the Grantee shall have the right to enter upon said premises as shall be necessary to construct, reconstruct, inspect, repair, operate and maintain and service any and all of said improvements and all appurtenances thereto, together with the right to use and operate said improvements as it deems necessary.

The Grantee shall restore the described real estate to a satisfactory condition after construction and/or maintenance in substantially the same condition as prior to entry.

It is further agreed that no permanent improvement shall be built or placed upon the above described perpetual easement by the City of Dallas Center (the "Grantor"), and that if such improvements are built or constructed, in violation of this easement, the Grantee shall in no way be responsible for any damages thereto resulting from the construction, reconstruction, maintenance or repair of the aforesaid improvements.

The Grantor does hereby covenant with the Grantee, and successors in interest, that the Grantor holds said real estate by title and fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever except as may be hereinabove stated; that said Grantor covenants to warrant and defend the said premises against the lawful claims of all persons whomsoever, except as may be above stated.

IN WITNESS WHEREOF the undersigned have hereunto affixed their hands and seal this 8th day of March, 2022.

CITY OF DALL AC OFFITED TOTAL

| | | CITY OF DALLAS CENTER, IOWA |
|---------------|-------------|------------------------------------|
| | | By Danny Beyer, Mayor |
| | | By Cindy Riesselman, City Clerk |
| STATE OF IOWA | : : \$\$ | |

On the 8th day of March, 2020, before me, a Notary Public in and for the State of Iowa, personally appeared Danny Beyer and Cindy Riesselman, to me personally known, and, who, being by me duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Dallas Center, Iowa, an Iowa municipal corporation; that the seal affixed to the foregoing instrument is the corporate seal of the corporation, and that the instrument was signed and sealed on behalf of the corporation, by authority of its City Council, as contained in Resolution No. 2022— adopted by the City Council on the 8th day of March, 2022, and that

COUNTY OF DALLAS

| Danny Beyer and Cindy Riesselman acknowledged the execution and deed and the voluntary act and deed of the corporation, by it v | |
|---|---|
| | Ralph R. Brown, Notary Public In and for the State of Iowa |

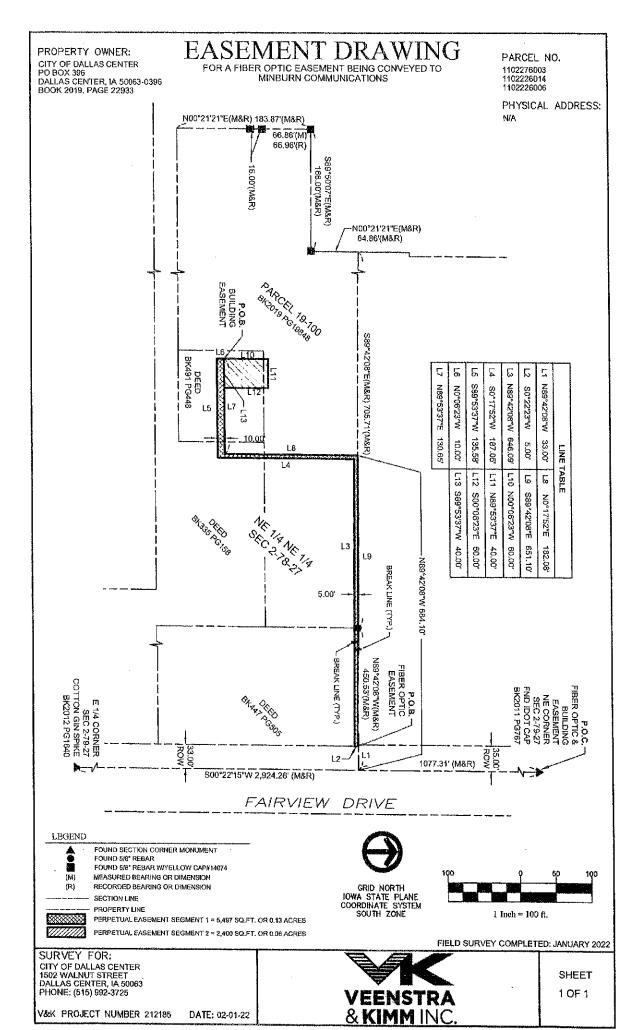


EXHIBIT "A"

RESOLUTION NO. 2022-8

A RESOLUTION PROPOSING TO LEASE TO MINBURN TELEPHONE COMPANY d/b/a MINBURN COMMUNICATIONS A PARCEL OF LAND OWNED BY THE CITY OF DALLAS CENTER, IOWA, LOCATED AT THE CITY'S PUBLIC WORKS FACILITIES FOR THE CONSTRUCTION OF A COMMUNICATIONS STRUCTURE; PROPOSING TO GRANT A PERPETUAL EASEMENT FOR THE EXTENSION OF FIBER FROM THE STRUCTURE TO THE PUBLIC RIGHT-OF-WAY ON FAIR VIEW DRIVE; AND SETTING A PUBLIC HEARING THEREON.

WHEREAS, the City of Dallas Center owns part of the Northeast Quarter of the Northeast Quarter (NE ¼ NE ⅓) of Section 2, Township 79 North, Range 27 West of the 5th P.m., City of Dallas Center, Dallas County, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE ⅙ NE ⅙) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, upon with the City's Public Works facilities currently are located, and which is proposed as the future site for new Public Works/Public Safety/Fire facilities; and

WHEREAS, the Council proposes to lease to Minburn Telephone Company d/b/a Minburn Communications (the "Lessee") a portion of the real estate owned by the City for the construction of a structure to house the electronics and other equipment for serving fiber in the Dallas Center area, which lease will cover the following described parcel of real estate:

That portion of the Northeast Quarter of the Northeast Quarter (NE 4 NE 4) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE NE 4) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence North 89°42'08" West, 864.10 feet along the North line of said Parcel 19-100 extended and along said North line; thence South 00°17'52" West, 182.08 feet; thence South 89°53'37" West, 130.65 feet to the point of beginning; thence North 00°06'23" West, 60.00 feet; thence North 89°53'37" East, 40.00 feet; thence South 00°06'23" East,

60.00 feet; thence South 89°53'37" West, 40.00 feet to the point of beginning.

Containing 2,400 square feet or 0.06 acres, more or less and

WHEREAS, the proposed lease would be for an initial term of twenty-five (25) years, which could be extended for additional periods of time; and

WHEREAS, pursuant to provisions of Section 364.7 of the Code of Iowa, the Council proposes to lease the above-described parcel of real estate to Minburn Telephone Company d/b/a Minburn Communications (a) for an annual rental of \$500.00, with an escalator clause to periodically increase the rental rate from time to time, and (b) an agreement by the Lessee to provide without charge to the City a WiFi access point to downtown Dallas Center for unsecured access and public access as well as future fiber internet services without charge to the City for the future Public Works/Safety/Fire facilities; and

WHEREAS, the Council further proposes to grant to Minburn Telephone Company d/b/a Minburn Communications a perpetual fiber optic easement over a portion of the real estate owned by the City for the extension of fiber from the structure to house the electronics and other equipment to the public right-of-way on Fair View Drive, which easement is under, through and across the following described parcel of real estate:

That portion of the Northeast Quarter of the Northeast Quarter (NE 4 NE 4) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE 4 NE 4) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence South 89°42'08" West, 33.00 feet to the West right-of-way line of Fairview drive, said point being point of beginning; thence South 00°22'23" West along said West right-of-way line, 5.00 feet; thence North 89°42'08" West, 646.09 feet; thence South 00°17'52" West, 187.05 feet; thence South 89°53'37" West, 135.58 feet; thence North 00°06'23" West, 10.00 feet; thence North 89°53'37" East,

130.65 feet; thence North 00°17'52" East, 182.08 feet to the North line of said parcel 19-100; thence South 89°42'08" East along said North line, 651.10 feet to the point of beginning.

Containing 5,497 square feet or 0.13 acres, more or less

; and

WHEREAS, pursuant to provisions of Section 364.7 of the Code of Iowa, the Council proposes to grant the above-described perpetual fiber optic easement to Minburn Telephone Company d/b/a Minburn Communications for the sum of ten dollars (\$10.00).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS CENTER, IOWA, the following proposals will be considered by the Council at a Public Hearing at 7:00 p.m. on March 8, 2022:

1. That the City Council of the City of Dallas Center, Iowa, lease to Minburn Telephone Company d/b/a Minburn Communications (the "Lessee") a portion of certain real estate owned by the City for the construction of a structure to house the electronics and other equipment for serving fiber in the Dallas Center area, which lease will cover the following described parcel of real estate:

That portion of the Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence North 89°42'08" West, 864.10 feet along the North line of said Parcel 19-100 extended and along said North line; thence South 00°17'52" West, 182.08 feet; thence South 89°53'37" West, 130.65 feet to the point of beginning; thence North 00°06'23" West, 60.00 feet; thence North 89°53'37" East, 40.00 feet; thence South 00°06'23" East, 60.00 feet; thence South 89°53'37" West, 40.00 feet to the point of beginning.

Containing 2,400 square feet or 0.06 acres, more or less

- 2. That the consideration for leasing the above-described parcel of real estate to Minburn Telephone Company d/b/a Minburn Communications will be for (a) for an annual rental of \$500.00, with an escalator clause to periodically increase the rental rate from time to time, and (b) an agreement by the Lessee to provide without charge to the City a WiFi access point to downtown Dallas Center for unsecured access and public access as well as future fiber internet services without charge to the City for the future Public Works/Safety/Fire facilities.
- 3. That the City Council of the City of Dallas Center, Iowa, further proposes to grant to Minburn Telephone Company d/b/a Minburn Communications a perpetual easement over a portion of the real estate owned by the City for the extension of fiber from the structure to house the electronics and other equipment to the public right-of-way on Fair View Drive, which easement is under, through and across the following described parcel of real estate:

That portion of the Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence South 89°42'08" West, 33.00 feet to the West right-of-way line of Fairview drive, said point being point of beginning; thence South 00°22'23" West along said West right-of-way line, 5.00 feet; thence North 89°42'08" West, 646.09 feet; thence South 00°17'52" West, 187.05 feet; thence South 89°53'37" West, 135.58 feet; thence North 00°06'23" West, 10.00 feet; thence North 89°53'37" East, 130.65 feet; thence North 00°17'52" East, 182.08 feet to the North line of said parcel 19-100; thence South 89°42'08" East along said North line, 651.10 feet to the point of beginning.

Containing 5,497 square feet or 0.13 acres, more or less

for the sum of ten dollars (\$10.00) for said perpetual fiber optic easement.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS CENTER, IOWA, that the Council will make a final determination on the foregoing proposals following the Public Hearing at 7:00 p.m. on March 8, 2022, in the Council Chambers in Memorial Hall (above City Hall) at 1502 Walnut Street, Dallas Center, Iowa.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Dallas Center, Iowa, on this $8^{\rm th}$ day of February, 2022.

| | Danny Beyer, Mayor |
|------------------------------|--------------------|
| ATTEST: | |
| Cindy Riesselman, City Clerk | |

NOTICE OF PUBLIC HEARING BEFORE DALLAS CENTER CITY COUNCIL ON THE PROPOSED LEASING OF CERTAIN REAL ESTATE AND THE GRANTING OF A PERPETUAL FIBER OPTIC EASEMENT TO MINBURN TELEPHONE COMPANY d/b/a MINBURN COMMUNICATIONS

The Dallas Center City Council will hold a public hearing at 7:00 p.m. on Tuesday, March 8, 2022, in the Council Chambers in Memorial Hall (above City Hall) at 1502 Walnut Street, Dallas Center, Iowa, pursuant to Resolution 2022-8 adopted by the Council on February 8, 2022, to consider the following proposals:

1. That the City Council of the City of Dallas Center, Iowa, lease to Minburn Telephone Company d/b/a Minburn Communications (the "Lessee") a portion of certain real estate owned by the City for the construction of a structure to house the electronics and other equipment for serving fiber in the Dallas Center area, which lease will cover the following described parcel of real estate:

That portion of the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence North 89°42'08" West, 864.10 feet along the North line of said Parcel 19-100 extended and along said North line; thence South 00°17'52" West, 182.08 feet; thence South 89°53'37" West, 130.65 feet to the point of beginning; thence North 00°06'23" West, 60.00 feet; thence North 89°53'37" East, 40.00 feet; thence South 89°53'37" West, 40.00 feet to the point of beginning.

Containing 2,400 square feet or 0.06 acres, more or less

- 2. That the consideration for leasing the above-described parcel of real estate to Minburn Telephone Company d/b/a Minburn Communications will be for (a) for an annual rental of \$500.00, with an escalator clause to periodically increase the rental rate from time to time, and (b) an agreement by the Lessee to provide without charge to the City a WiFi access point to downtown Dallas Center for unsecured access and public access as well as future fiber internet services without charge to the City for the future Public Works/Safety/Fire facilities.
- 3. That the City Council of the City of Dallas Center, Iowa, further proposes to grant to Minburn Telephone Company d/b/a Minburn Communications a perpetual easement over a portion of the real estate owned by the City for the extension of fiber from the structure to house the electronics and other equipment to the public right-of-way on Fair View Drive, which easement is under, through, and across the following described parcel of real estate:

That portion of the Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) of Section 2, Township 79 North, Range 27 West of the 5th P.M., Dallas Center, Iowa, and Parcel 19-100 in said Northeast Quarter of the Northeast Quarter (NE ¼ NE ¼) as shown on the Plat of Survey thereof recorded in Book 2019 on Page 19848 in the Dallas County Recorder's office, more particularly described as:

Commencing at the Northeast corner of said Section 2, thence South 00°22'15" West along the East line of said Section 2, 1077.31 feet; thence South 89°42'08" West, 33.00 feet to the West right-of-way line of Fairview drive, said point being point of beginning; thence South 00°22'23" West along said West right-of-way line, 5.00 feet; thence North 89°42'08" West, 646.09 feet; thence South 00°17'52" West, 187.05 feet; thence South 89°53'37" West, 135.58 feet; thence North 00°06'23" West, 10.00 feet; thence North 89°53'37" East, 130.65 feet; thence North 00°17'52" East, 182.08 feet to the North line of said parcel 19-100; thence South 89°42'08" East along said North line, 651.10 feet to the point of beginning.

Containing 5,497 square feet or 0.13 acres, more or less

for the sum of ten dollars (\$10.00) for said perpetual fiber optic easement.

Any person may attend the public hearing and express their opinions on the proposed leasing of certain real estate and the granting of a perpetual fiber optic easement, all as described above.

Cindy Riesselman
Dallas Center City Clerk

[Publish February 17, 2022]



VEENSTRA & KIMM INC.

3000 Westown Parkway West Des Moines, Iowa 50266

515.225.8000 // 800.241.8000 www.v-k.net

February 2, 2022

Cindy Riesselman
City Clerk
City of Dallas Center
1502 Walnut Street
P.O. Box 396
Dallas Center, Iowa 50063

DALLAS CENTER, IOWA
WATER TREATMENT PLANT FILTER REPLACEMENT
PARTIAL PAYMENT ESTIMATE NO. 5 (FINAL)

Enclosed is a copy of Partial Payment Estimate No. 5 (final) for the Water Treatment Plant Filter Replacement project. Partial Payment Estimate No. 5 is in the amount of \$30,440.00.

Krudico, Inc. has completed work on the project. The three softeners were placed back in service at the end of January 2022.

Veenstra & Kimm, Inc. has reviewed Partial Payment Estimate No. 5 and would recommend the City accept the project and approve the Partial Payment Estimate No. 5 in the amount of \$30,440.00.

If you have any questions or comments concerning the project, please contact the writer at 515-225-8000, or at bveenstra@v-k.net.

VEENSTRA & KIMM, INC.

H. R. Veenstra Jr.

HRVJr:rdp 212178 Enclosure

Cc: Ralph Brown, Brown, Fagen, & Rouse

| | SUMMARY | | | |
|--------------------------------------|--|--|------|--|
| | | Contract Price | Valu | e Completed |
| Original 0 | Contract Price | \$248,542.00 | \$ | 248,542.00 |
| Approved Change Orders (list each) | | | | |
| | - Company of the Comp | | | |
| | | | | |
| TOTAL ALL CHAN | IGE ORDERS | \$ - | \$ | |
| | Contract Price | To Mark block marks 200 Mark 100 Mark 1 | \$ | 248,542.00 |
| | *************************************** | Materials Stored | \$ | - |
| Value of | Completed W | ork and Materials Stored | \$ | 248,542.00 |
| | HOREIN TEXT I . | etained Percentage (0%) | | |
| | Net Ar | mount Due This Estimate | \$ | 248,542.00 |
| Less Estimate(s) Previously Approved | No.1 | \$ 40,392.00 | | |
| · | No.2 | \$ 8,335.00 | | |
| · | No.3 | \$ 107,375.00 | | |
| | No.4 | \$ 62,000.00 | | |
| : | No.5 | | | |
| | No.6 | | | *************************************** |
| | No. 7 | | | |
| | No. 8 | | | en e |
| | No. 9 | and the state of t | | control of the Contro |
| | No. 10 | | | |
| | No. 11 | | | |
| | No. 12 | | | WWW.NO. |
| Less Total | The same of the sa | s Previously Approved | \$ | 218,102.00 |
| : | Am | ount Due This Estimate | \$ | 30,440.00 |

The amount \$\\$30,440.00 is recommended for approval for payment in accordance with the terms of the contract.

| Quantities Complete Submitted By: | Recommended By: | Approved By: |
|-----------------------------------|------------------------|-----------------------|
| Krudico, Inc. | Veenstra & Kimm, Inc. | City of Dallas Center |
| Signature: | Signature: | Signature: |
| Name: | Name: | Name: |
| Title: | Title: Project Manager | Title: |
| Date: | Date: | Date: |



VEENSTRA & KIMM, INC.
3000 Westown Parkway West Des Moines, Iowa 50266-1320
515-225-8000 515-225-7848(FAX) 800-241-8000 (WATS)

Date: February 1, 2022

PAY ESTIMATE NO. 5 FINAL

| 1 | Water Treatment Pla Dallas Center, Iowa | nt Filter Replacement | Contractor | Krudico, Inc. 308 E. 4th St. Auburn, IA 51433 |
|------------------------------------|--|-----------------------|------------|---|
| Original Contract Amount & Date | \$248,542.00 | May 11, 2021 | Pay Period | December 1, 2021 - January 31, 2022 |

BID ITEMS

| | | | Estimated | | Extended | Quantity | Value |
|---|--------------------|------|-----------|---------------|---------------|----------|-----------|
| | Description | Unit | Quantity | Unit Price | Price | Complete | Completed |
| 1 | Filter Replacement | LS | 1 | \$ 248,542.00 | \$ 248,542.00 | 100.00% | \$248,542 |

| MATERIALS STORED SUMMARY | | | |
|--------------------------|--|--|-----------------|
| Description | Number of Units | Unit Price | Extended Cost |
| | | | \$ - |
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| | A CONTRACTOR OF THE PROPERTY O | \$ - | \$ - |
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| | TOTAL MAT | TERIALS STORE |) \$ <u> </u> |

RESOLUTION NO. 2022-11

A RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS DESCRIBED AS THE WATER TREATMENT PLANT FILTER REPLACEMENT PROJECT

WHEREAS, on the 11th day of May, 2021, the City Council accepted a quotation from Krudico, Inc. of Auburn, Iowa, for the Water Treatment Plant Filter Replacement Project; and

WHEREAS, said contractor has fully completed the public improvements in accordance with the terms of said quotation as shown by the Engineer's correspondence with the City dated February 2, 2022.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dallas Center, Iowa, that the recommendation of the Engineer is hereby approved and adopted, and said public improvements are hereby approved and accepted as having been fully completed in accordance with the quotation and the total final cost thereof is in the amount of \$248,542.00.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Dallas Center, Iowa, on this 8th day of February, 2022.

| 3 HW 2 C F | Danny Beyer, Mayor |
|------------------------------|--------------------|
| ATTEST: | |
| | |
| Cindy Riesselman, City Clerk | |

| <u>Bidder</u> | Base Bid | Solar Add | <u>Total</u> | <u>Manufacturer</u> |
|-----------------------------|-------------|------------|--------------|---------------------|
| Feld Fire | \$67,603.95 | \$9,660.00 | \$77,263.95 | Sentry Siren |
| Unplugged Wireless | \$41,450.00 | \$6,400.00 | \$47,850.00 | Whelen |
| Table Rock Alerting Systems | \$38,689.56 | \$5,000.00 | \$43,689.56 | Sentry Siren |
| Electronic Engineering | \$65,940.00 | \$8,900.00 | \$74,840.00 | Sentry Siren |
| Frontline Warning Systems | \$39,555.00 | \$3,780.00 | \$43,335.00 | Whelen |

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ORDINANCE NO. 567

AN ORDINANCE AMENDING CHAPTER 96 OF THE CODE OF ORDINANCES OF THE CITY OF DALLAS CENTER, IOWA, AS AMENDED, (BUILDING SEWERS AND CONNECTIONS) BY ADDING A SECTION ON FAILURE TO MAINTAIN

BE IT ENACTED by the City Council of the City of Dallas Center, Iowa, that:

SECTION 1. Section 96.11 of the Code of Ordinances of the City of Dallas Center, Iowa, as amended, is hereby renumbered as Section 96.12.

SECTION 2. Chapter 96 of the Code of Ordinances of the City of Dallas Center, Iowa, as amended, is amended by adding the following new section before renumbered Section 96.12:

96.11 FAILURE TO MAINTAIN. When any portion of the sewer service line, service line check valve, or sewer line valve which is the responsibility of the property owner becomes defective or creates a nuisance and the owner fails to correct such nuisance, the City may do so and assess the costs thereof to the property.

SECTION 3. Repealer. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION 4. Severability Clause. If any section, provision or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part there of not adjudged invalid or unconstitutional.

SECTION 5. When Effective. This Ordinance shall be in full force and effect from and after its passage and publication as provided by law.

Passed by the City Council on the 8^{th} day of February, 2022, and approved the 8^{th} day of February, 2022.

| ATTEST: | Daniel Beyer, Mayor | |
|------------------------------|---------------------|--|
| Cindy Riesselman, City Clerk | | |

| Council Member | introduced the following Resolution |
|--|--|
| entitled "RESOLUTION AUTHORIZING T | THE ISSUANCE OF \$2,900,000 GENERAL |
| OBLIGATION LOCAL OPTION SALES A | ND SERVICES TAX CAPITAL LOAN NOTES, |
| SERIES 2022, AND LEVYING A TAX FO | R THE PAYMENT THEREOF", and moved that the |
| same be adopted. Council Member | seconded the motion to |
| adopt. The roll was called and the vote was, | |
| | |
| | |
| AYES: | |
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| NAYS: | |
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| Whereupon the Mayor declared the | Resolution duly adopted as follows: |

RESOLUTION NO. 2022-9

RESOLUTION AUTHORIZING THE ISSUANCE OF \$2,900,000 GENERAL OBLIGATION LOCAL OPTION SALES AND SERVICES TAX CAPITAL LOAN NOTES, SERIES 2022, AND LEVYING A TAX FOR THE PAYMENT THEREOF

WHEREAS, the City of Dallas Center, State of Iowa ("Issuer"), is a municipal corporation, organized and existing under the Constitution and laws of the State of Iowa, and is not affected by any special legislation; and

WHEREAS, the Issuer is in need of funds to pay costs from the eligible portion of the local option sales and services tax receipts collected by the City for designing, constructing, equipping, and maintaining a new community swimming pool and bathhouse, including all related site improvements (the "Project"), and it is deemed necessary and advisable that General Obligation Local Option Sales and Services Tax Capital Loan Notes, Series 2022, in the amount of \$2,900,000 be issued; and

WHEREAS, the City Council has taken such acts as are necessary to authorize issuance of the Notes.

NOW, THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS CENTER, STATE OF IOWA:

Section 1. <u>Authorization of the Issuance</u>. General Obligation Local Option Sales and Services Tax Capital Loan Notes, Series 2022, in the amount of \$2,900,000 (the "Notes") shall be issued pursuant to the provisions of Iowa Code Section 423B.9(4) for the purposes covered by the hearing.

Section 2. Levy and Certification of Annual Tax; Other Funds to be Used.

- (a) <u>Local Option Tax Receipts</u>. There will be established a Local Option Sales and Services Tax Capital Loan Note Principal and Interest Fund (the "Sinking Fund") as a separate and special fund to pay principal of and interest on the Notes and any other bonds or notes issued under Chapter 423B of the Code of Iowa. All amounts collected by the Issuer in each fiscal year as part of the Designated Project Portion of the Local Option Tax Receipts or otherwise derived therefrom shall be deposited into the Sinking Fund until the amount on deposit therein shall be equal to the total principal and interest falling due in said year on the Notes and any other bonds or notes payable from the Local Option Tax Receipts. Money in the Sinking Fund shall be used solely for the purpose of paying principal of and interest on said Notes.
- (b) <u>Levy of Annual Tax</u>. For the purpose of providing funds to pay the principal and interest of the Notes hereinafter authorized to be issued in the event that Local Option Tax Receipts are insufficient to do so, there is hereby appropriated to the Sinking Fund and levied for each future year the following direct annual tax upon all the taxable property in the City of Dallas Center, State of Iowa, to wit:

| AMOUNT | FISCAL YEAR (JULY 1 TO JUNE 30) YEAR OF COLLECTION |
|-----------|--|
| \$230,250 | 2022/2023 |
| \$231,538 | 2023/2024 |
| \$227,713 | 2024/2025 |
| \$228,888 | 2025/2026 |
| \$229,950 | 2026/2027 |
| \$230,900 | 2027/2028 |
| \$231,738 | 2028/2029 |
| \$232,463 | 2029/2030 |
| \$228,075 | 2030/2031 |
| \$228,688 | 2031/2032 |
| \$229,188 | 2032/2033 |
| \$229,575 | 2033/2034 |
| \$229,850 | 2034/2035 |
| \$230,013 | 2035/2036 |
| \$230,063 | 2036/2037 |

Principal and interest coming due at any time when the proceeds of the tax on hand are insufficient to pay the amount due shall be promptly paid when due from current funds available for that purpose and reimbursement must be made.

Section 3. <u>Amendment of Levy of Annual Tax</u>. Based upon the terms of the future sale of the Notes to be issued, this Council will file an amendment to this Resolution ("Amended Resolution") with the County Auditor.

Section 4. <u>Filing</u>. A certified copy of this Resolution shall be filed with the County Auditor of County of Dallas, State of Iowa, who shall, pursuant to Iowa Code Section 76.2, levy, assess and collect the tax in the same manner as other taxes and, when collected, these taxes shall be used only for the purpose of paying principal and interest on the Notes.

PASSED AND APPROVED this 8th day of February, 2022.

| | Mayor | |
|---------|-------|--|
| ATTEST: | | |
| | | |

RESOLUTION NO. 2022-5

A RESOLUTION APPROVING THE MAXIMUM PROPERTY TAX DOLLARS FOR FISCAL YEAR JULY 1, 2022 TO JUNE 30, 2023, FOR THE CITY OF DALLAS CENTER

WHEREAS, the City Council of the City of Dallas Center has considered the proposed FY 2022-2023 city maximum property tax dollars for the affected levy total; and

WHEREAS, a notice concerning the proposed city maximum property tax dollars was published in the Dallas County News on January 27, 2022, as required and was posted on the City's web site and social media accounts; and

WHEREAS, the City Council held a public hearing concerning the proposed city maximum property tax dollars on February 8, 2022.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Dallas Center that the maximum property tax dollars for the affected tax levies for FY 2022-2023 shall not exceed the following total:

Total maximum levy for affected property tax levies - \$979,122

Cindy Riesselman, City Clerk

IT IS FURTHER RESOLVED that the Maximum Property Tax dollars requested in the total maximum levy for affected property tax levies for FY 2022-2023 does represent an increase of greater than 102% from the Maximum Property Tax dollars requested for FY 2021-2022.

| e City of Dallas Center, Iowa, on this |
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2022-6

Dallas County Emergency Medical Services Dallas Center Emergency Rescue Affiliation Agreement

Whereas, the Iowa Department of Public Health Bureau of EMS Administrative rules permit an authorized EMS service to affiliate with another authorized EMS service;

Whereas, the Dallas Center Emergency Rescue, a division of the fire department organized by the City of Dallas Center, lowa and authorized to provide emergency medical first response services to the Dallas Center Fire District, desires to maintain its State of Iowa EMS service authorization;

Whereas, the Dallas Center Emergency Rescue (herein after, "Department") benefits by affiliating with Dallas County Emergency Medical Services (herein after, "DCEMS") due to DCEMS providing first-due Advanced Life Support and EMS transport services to the Dallas Center Fire District;

Whereas, the Department would benefit from an affiliation agreement with DCEMS from a training, provider experience and administrative perspective; DCEMS would benefit from the relief and aid provided to its services when cross-rostering Department staff; and the community at large would benefit from improved continuity of care;

Whereas, there will be no separate legal entity and that each party will have a specific person who will administer their part of the agreement. The Director of Dallas County EMS will administer this agreement for Dallas County and the Dallas Center Fire Chief will administer this agreement for the City of Dallas Center;

Whereas, the manner of financing will not be joint. Each side will be responsible for their own costs.

Whereas, in the event of partial or complete termination of the agreement and there is any property to be dispose of, such property will be donated the Dallas County First Responder Association for use or distribution, if any exists;

Now, therefore, the Department and DCEMS agree to enter into an affiliation agreement in consideration to the mutual promises contained herein:

Definitions:

- DCEMS Dallas County Emergency Medical Services
- Department Refers to the Department who is in affiliation with Dallas County Emergency Medical Services, namely the Dallas Center Emergency Rescue
- DCEMS Staff Staff members who are hired by DCEMS and are employed by the county.
- Department Staff Staff members who are hired by the Department that is in affiliation with Dallas County Emergency Medical Services.
- Ride Time Time and date set in cooperation by both the Department and DCEMS on when a
 Department Staff person can wait at either DCEMS station for a DCEMS call to service and ride

- along on the call and perform assessments and skills within their scope of practice and the Department's certification level.
- Cross Roster DCEMS will add qualified Department Staff names to the State AMANDA website
 to the DCEMS roster to allow Department Staff the ability to perform medical assessments and
 skills while on a DCEMS ambulance. This does not constitute the employment of the
 Department Staff by DCEMS. Department Staff will be considered volunteer or contract help
 and not receive any pay or benefits from DCEMS or Dallas County.
- PCR Patient Care Report. Medical document written by the primary caregiver for each patient encounter.

Agreements:

- 1. DCEMS will assist the Department with recordkeeping of certifications of the Department Staff needed to operate in the State of Iowa as an EMS provider.
 - To include but not limited to: State Cert, CPR, Mandatory Reporter, Right to Know, Blood Borne Pathogens and Driver's license.
 - DCEMS will report any and all deficiencies to the Department.
 - It will be the responsibility of the Department to keep the Department Staff current with all necessary certifications and requirements to operate in the State of lowa as an EMS provider.
 - It is the intent of DCEMS to combine trainings to ensure Department Staff have access to the trainings needed to stay in compliance with the State of Iowa. However, the ultimate responsibility is up to the Department.
- 2. DCEMS will offer, no less than 12 CEHs a calendar year, EMS training that will qualify for continuing education hours by the State of Iowa.
 - CEHs will be offered through the Mini Conference, First Responder Association training meeting and monthly crew meetings.
 - Costs associated with all trainings provided by DCEMS will be paid by DCEMS.
 - Trainings provided by the Department, the Department will be the responsible for all costs associated with that training.
 - Combined trainings DCEMS and the Department will be discussed at the creation of the training on how the costs will be paid and by whom.
- 3. DCEMS will cross roster Department Staff, who qualify, to do ride time on a DCEMS squad.
 - The goal of ride time for the Department Staff is to gain assessment and skills practice as well as patient care experience.
 - While the Department Staff is doing Ride Time, DCEMS staff members will be in charge of all
 patient care to include but not limited to: assessment, skills, transport and procedures to be

- performed. DCEMS will determine what the Department Staff can do or not do on each call in a case-by-case situation.
- Department Staff cannot exceed their own scope of practice set by the State of Iowa AND the Department's service level as registered by the State of Iowa.
- Department Staff will be considered Contract Help while doing Ride Time. They will not be an employee of DCEMS when in the Ride Time role.
- Department Staff will operate under their Department's protocols and approved procedures.
- The Department agrees to indemnify and hold harmless Dallas County and DCEMS for any liability arising from patient care by Department Staff riding with DCEMS.
- Dallas County and DCEMS agree to indemnify and hold harmless the Department for any liability arising from patient care or actions by DCEMS staff with whom the Department staff are under the supervision of.
- The Department will be required to provide proof of both liability and workman's comp coverage for the staff riding with DCEMS.
- If it is felt by either party, DCEMS or the Department, that the above goal is not being met by the Department Staff or DCEMS both parties have the ability to stop a ride along at any time.
- To be qualified: The Department Staff must be certified as an EMS provider by the State of Iowa and in good standing with the State of Iowa, Department, DCEMS and both department's Medical Directors.
- 4. DCEMS will audit all PCRs written by the Department Staff. DCEMS will forward all qualifying PCRs to the Department's Medical Director.
 - Qualifying PCRs are defined by the Department and their Medical Director as stated in their CQI policy.
 - Audit process will look for scope of practice violations, appropriate patient care per protocols, quantify times (in example but not limited to: response time and time to ALS care) and any suggestions or concerns about the call as a whole.
 - DCEMS will return all audited PCRs to the Department on a quarterly basis (March, June, Sept, Dec).
 - It is the responsibility of the Department and the Department's Medical Director to take any action, if needed, on the PCR's audit at their own judgement. DCEMS's audit is strictly commentary and not intended to be disciplinary or placing any blame.
 - Any and all costs incurred in getting PCRs to DCEMS for audit will be the responsibility of the
 Department. Any and all costs incurred in getting PCRs to the Department and/or Department's
 Medical Director will be the responsibility of DCEMS. Any and all costs in getting PCRs from the
 Department's Medical Director to the Department will be the responsibility of the Department.
- 5. DCEMS will assist the Department with obtaining and/or creating proper paperwork to continue serving as an EMS agency in the State of Iowa.

- Examples of paperwork intended are listed but not limited to: Transport agreements, protocol, Quality Assurance, Medical Director based medications.
- It is the Department's responsibility to stay in good standing and certified with the State of Iowa as an EMS service.
- The Department will be responsible for any and all costs associated in keeping in good standing and certified with the State of lowa as an EMS service.

Term and Renewal:

The initial term of this agreement shall commence on January 1, 2022, and end on June 30th, 2022.

At the end of the mitial term, this agreement shall renew for successive year periods, unless written notice of a party's intention to terminate this affiliation agreement at least sixty (60) days prior to the start of the next renewal term.

Signatures:

| Mark Hanson, Chair | | |
|---------------------------------------|-------------------------------------|----------|
| Dallas County Board of Supervisors Or | n behalf of DCEMS, dated this day o | of, 2022 |
| 902 Court Street | · | |
| Adel, IA 50003 | | |
| bdsupervisors@dallascountyiowa.go | o <u>v</u> | |
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Daniel Beyer, Mayor
Of the City of Dallas Center, Iowa, on behalf of the Department, dated this 8th day of February, 2022.
1502 Walnut Street
Dallas Center, IA 50063
mayor@dallascenter.com